

**RESOLUTION # 09-43**

**A RESOLUTION OF THE ALBANY CITY COUNCIL ESTABLISHING THE  
APPROPRIATIONS LIMIT FOR THE 2009-10 FISCAL YEAR.**

**WHEREAS**, Proposition 4 was approved by the voters of the State of California on November 6, 1979, and places various limitations on the fiscal powers of the State and local governments; and

**WHEREAS**, on June 5, 1990, the voters approved Proposition 111 amending certain portions of Proposition 4; and

**WHEREAS**, Senate Bill 1352 implements Proposition 4 and requires that the governing body of each local jurisdiction establish its appropriations limit at regularly scheduled or specially-noticed meetings; and

**WHEREAS**, pursuant to the requirements of Senate Bill 1352, the matter of establishing the appropriation limit for fiscal year 2009-10 will be posted and published as required by law; and

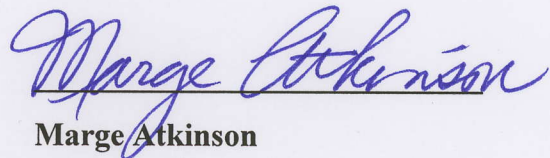
**WHEREAS**, that in computation of such limitations; the City selected population factors applicable to the County of Alameda for the 2009-10 fiscal year.

**NOW, THEREFORE, BE IT RESOLVED** that the Albany City Council, pursuant to the formula set forth in Senate Bill; 1352, does hereby establish the appropriations limit for fiscal year 2009-10 at \$14,040,530; and

**BE IT FURTHER RESOLVED** that in regard to the inflation factor used in the computation of the limitation, the City used the estimated percentage change in California's Per Capital Personal Income for the fiscal year 2009-10. However, the City reserves the right

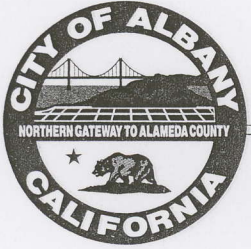
to change this factor selection at some future time when the necessary information becomes available; and

**BE IT FURTHER RESLOVED** that said appropriation limit herein established may be changed as deemed necessary by resolution of the Albany City Council.



**Marge Atkinson**

**Mayor**



# City of Albany

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FAX (510) 526-9190

**CITY CLERK**

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**CITY COUNCIL**

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**COMMUNITY DEVELOPMENT & ENVIRONMENTAL RESOURCES**

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- Engineering
- Environmental Resources
- Maintenance
- Planning

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**FINANCE & ADMINISTRATIVE SERVICES****CITY TREASURER**

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FAX (510) 528-2743

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**POLICE**

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**RECREATION & COMMUNITY SERVICES**

1249 Marin Avenue  
PH. (510) 524-9283  
FAX (510) 528-8914

- Friendship Club/  
Childcare Program  
PH. (510) 524-0135
- Senior Center  
PH. (510) 524-9122  
FAX (510) 524-8940
- Teen Center  
PH. (510) 525-0576

**RESOLUTION NO.** 09--43

PASSED AND APPROVED BY THE COUNCIL OF THE CITY OF ALBANY,

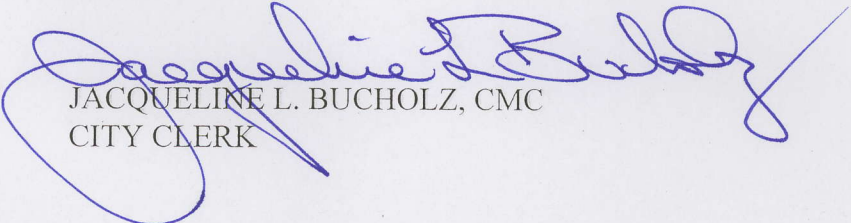
this 21st day of September, 20 09, by the following votes:

AYES: Council Members Javandel, Lieber, Thomsen, Wile & Mayor Atkinson

NOES: None

ABSENT: None

WITNESS MY HAND AND THE SEAL OF THE CITY OF ALBANY, this 24th  
day of September, 2009.

  
JACQUELINE L. BUCHOLZ, CMC  
CITY CLERK

*The City of Albany is dedicated to maintaining its small town ambience, responding to the needs of the community, and providing a safe, healthy environment now and in the future.*



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