exceeding \$1,000 or by both such fine and imprisonment.

25

26

27

28

shall be imprisonment in the county jail for a period not to exceed six months, or a fine not

Section 2: Publication

This ordinance shall be published in a newspaper of general circulation in the City of Albany, which said newspaper is designated for that purpose, or it shall be posted in three locations.

Section 3: Severability

If any section, subsection, sentence, clause, or phrase of this ordinance is for any reason held to be invalid, such decision shall not affect the validity of the remaining portions of the ordinance, and each section, subsection, sentence, clause, or phrase thereof, irrespective of the fact that any one or more sections, subsections, sentences, clause or phrases be declared invalid.

Section 4: Effective Date

This ordinance shall become effective 30 days on or after its final passage and adoption.

Date:

Mayor Marge Atkinson



City of Albany

1000 SAN PABLO AVENUE • ALBANY, CALIFORNIA 94706-2295

CITY ADMINISTRATOR

PH. (510) 528-5710 FAX (510) 528-5797

CITY ATTORNEY

PH. (510) 524-9205 FAX (510) 526-9190

CITY CLERK

PH. (510) 528-5720 FAX (510) 528-5797

CITY COUNCIL

PH. (510) 528-5720 FAX (510) 528-5797

COMMUNITY DEVELOPMENT & ENVIRONMENTAL RESOURCES

- Building
- · Engineering
- Environmental Resources
- Maintenance
- · Planning

PH. (510) 528-5760 FAX (510) 524-9359

FINANCE & ADMINISTRATIVE SERVICES

CITY TREASURER PH. (510) 528-5730 FAX (510) 528-2743

FIRE & EMERGENCY MEDICAL SERVICES

PH. (510) 528-5771 FAX (510) 528-5774

PERSONNEL

PH. (510) 528-5714 FAX (510) 528-5797

POLICE

PH. (510) 525-7300 FAX (510) 525-1360

RECREATION & COMMUNITY SERVICES

1249 Marin Avenue PH. (510) 524-9283 FAX (510) 528-8914

- Friendship Club/ Childcare Program PH. (510) 524-0135
- Senior Center
 PH. (510) 524-9122
 FAX (510) 524-8940
- Teen Center
 PH. (510) 525-0576

STATE OF CALIFORNIA) COUNTY OF ALAMEDA) ss CITY OF ALBANY)

I, JACQUELINE L. BUCHOLZ, City Clerk of the City of Albany, California, do hereby certify that the whole number of members of the City Council of said City of Albany is five and that the foregoing is a true and correct copy of Ordinance No. __09-09 which was passed and adopted by the said City Council, approved and signed by the Mayor of said City, and attested by the City Clerk of said City, all at a regular meeting of the said Council on the __20th __day of __July __2009 __A.D., and that the same was so passed and adopted by the following votes and duly published or posted according to State law.

AYES: Council Members Javandel, Lieber, Thomsen, Wile & Mayor Atkinson

NOES: None

ABSENT: None

In witness whereof, I have hereunto set my hand and affixed the official seal of the City of Albany, this <u>21st</u> day of <u>July</u>, 20₀₉.

JACQUENINE L. BUCHOLZ, CM