

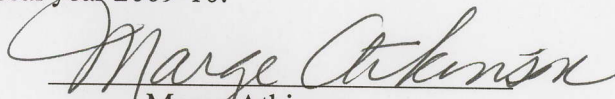
RESOLUTION NO. 09-32

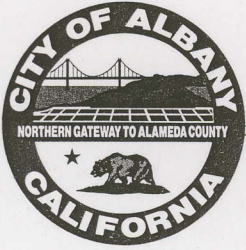
**A RESOLUTION OF THE ALBANY CITY COUNCIL CONFIRMING THE
LANDSCAPING AND LIGHTING ASSESSMENT DISTRICT DIAGRAM AND
ASSESSMENT AND LEVYING ASSESSMENT FOR FISCAL YEAR 2009-10
ASSESSMENT DISTRICT NO. 1988-1**

(Pursuant to the Landscaping and Lighting Act of 1972)

The Albany City Council resolves:

1. Pursuant to Chapter 3 of the Landscaping and Lighting Act of 1972, the City Council directed Leptien, Cronin, Cooper, Morris & Poore, Inc., Engineer of Work of Assessment District No. 1988-1, to prepare and file an annual report for Fiscal Year 2009-10.
2. On June 1, 2009, the Engineer of Work filed his annual report, and the City Council adopted its resolution of intention to levy and collect assessments within the assessment district for fiscal year 2009-10. The City Council also set a public hearing to be held on June 15, 2009, in the meeting place of the City Council, 1249 Marin Avenue, Albany, CA. Notice of the hearing was given in a time and manner required by law.
3. At the public hearing, the City Council opened the hearing, afforded every interested person an opportunity to make a protest to the annual report either in writing or orally, and the City Council considered each protest.
4. The City Council hereby confirms the diagram and assessment, as set forth in the annual report of the Engineer of Work and hereby levies the assessment set forth for fiscal year 2009-10.


Marge Atkinson
Mayor



City of Albany

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CITY CLERK
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**COMMUNITY DEVELOPMENT &
ENVIRONMENTAL RESOURCES**

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- Engineering
- Environmental Resources
- Maintenance
- Planning

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**FINANCE & ADMINISTRATIVE
SERVICES**

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FAX (510) 528-2743

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PERSONNEL

PH. (510) 528-5714
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POLICE

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**RECREATION & COMMUNITY
SERVICES**

1249 Marin Avenue
PH. (510) 524-9283
FAX (510) 528-8914

- Friendship Club/
Childcare Program
PH. (510) 524-0135
- Senior Center
PH. (510) 524-9122
FAX (510) 524-8940
- Teen Center
PH. (510) 525-0576

RESOLUTION NO. 09-32

PASSED AND APPROVED BY THE COUNCIL OF THE CITY OF ALBANY,

this 15th day of June, 2009, by the following votes:

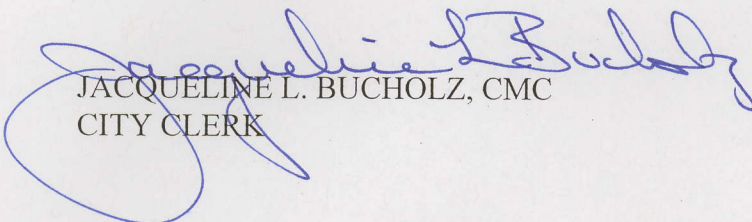
AYES: Council Members Javandel, Thomsen, Wile & Mayor Atkinson

NOES: None

ABSENT: Council Member Lieber

WITNESS MY HAND AND THE SEAL OF THE CITY OF ALBANY, this 16th

day of June, 2009.


JACQUELINE L. BUCHOLZ, CMC
CITY CLERK

The City of Albany is dedicated to maintaining its small town ambience, responding to the needs of the community, and providing a safe, healthy environment now and in the future.



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