

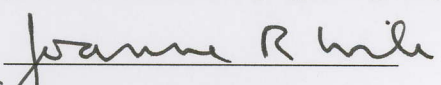
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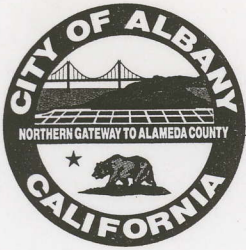
**RESOLUTION #09-26**

**A RESOLUTION OF INTENTION TO ORDER IMPROVEMENTS AND LEVY ASSESSMENTS IN ASSESSMENT DISTRICT NO. 1988-1 FOR THE 2009-10 FISCAL YEAR (PURSUANT TO THE LANDSCAPING & LIGHTING ACT OF 1972) AND SETTING A PUBLIC HEARING FOR JUNE 15, 2009 ON THE PROPOSED ASSESSMENT**

The Albany City Council resolves that:

1. The City Council intends to levy and collect assessments within Assessment District No. 1988-1 during the 2009-10 fiscal year. The area to be assessed is located in the City of Albany, Alameda County.
2. The improvements to be made in this assessment district are generally described as follows: The installation, servicing, and/or maintenance of public landscaping, street trees, and park and recreational improvements within the assessment district. The improvements for this fiscal year include a contribution toward the Community Center tower repair.
3. In accordance with the City Council resolution directing the filing of an annual report, Leptien, Cronin, Cooper, Morris & Poore, Inc., Engineer of Record, has filed with the City Clerk the report required by the Landscaping & Lighting Act of 1972. All interested persons are referred to that report for a full and detailed description of the improvements, boundaries of the assessment district, and proposed assessment upon assessable lots and parcels of land within the assessment district.
4. On June 15, 2009, at the hour of 7:30 p.m., or soon thereafter, the City Council will conduct a public hearing on the question of the levy of proposed assessment. The hearing will be held in the City Council Chambers, 1249 Marin Avenue, Albany, California.
5. The City Clerk is authorized and directed to give the notice of hearing by publishing the Resolution of Intention once in a newspaper of general circulation at least (10) days before the hearing as required by the Landscaping & Lighting Act of 1972.

  
Vice Mayor Marge Atkinson



# City of Albany

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SERVICES**  
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FAX (510) 528-8914  
• Friendship Club/  
Childcare Program  
PH. (510) 524-0135  
• Senior Center  
PH. (510) 524-9122  
FAX (510) 524-8940  
• Teen Center  
PH. (510) 525-0576

**RESOLUTION NO.** 09-26

PASSED AND APPROVED BY THE COUNCIL OF THE CITY OF ALBANY,

this 1st day of June, 2009, by the following votes:

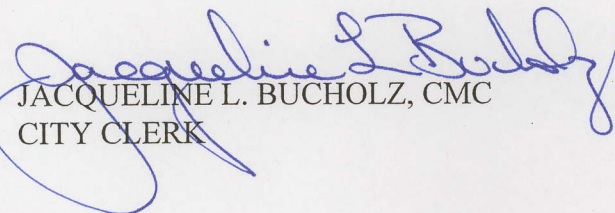
**AYES:** Council Members Javandel, Lieber, Thomsen & Vice-Mayor Wile

**NOES:** None

**ABSENT:** Mayor Atkinson

WITNESS MY HAND AND THE SEAL OF THE CITY OF ALBANY, this 2nd

day of June, 2009.

  
JACQUELINE L. BUCHOLZ, CMC  
CITY CLERK

*The City of Albany is dedicated to maintaining its small town ambience, responding to the needs of the community,  
and providing a safe, healthy environment now and in the future.*



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