RESOLUTION NO. 09-3

A RESOLUTION OF THE ALBANY CITY COUNCIL AUTHORIZING THE CITY OF ALBANY FIRE DEPARTMENT TO PURCHASE A PIERCE 75-FOOT HEAVY DUTY QUINT AERIAL APPARATUS FOR \$583,000.

WHEREAS, the City of Albany Council approved Resolution 08-77 on December 12, 2008 accepting a FEMA grant for the purchase of an aerial apparatus; and

WHEREAS, the FEMA grant stipulates the City of Albany is required to purchase and place an aerial apparatus into operation within one year of the grant award which deadlines on November 9, 2009;and

WHEREAS, the Albany Fire Department Apparatus Committee researched five aerial apparatus manufacturers and visited two apparatus factories during the past two months; and

WHEREAS, of the FEMA time constraints, the Apparatus Committee is recommending the purchase of a Pierce Manufacturing new demo 75-foot aerial apparatus; and

WHEREAS, the total FEMA grant is \$517,750; and

WHEREAS, the remaining balance of the \$583,000 purchase is \$65,250 which will be paid by City funds that include fire apparatus equipment reserve, emergency medical services equipment reserve and possibly the General Fund,

NOW THEREFORE, BE IT RESOLVED,

that the City of Albany accepts the contract amount from Pierce Manufacturing of \$583,000.

ROBERT S. LIEBER

MAYOR



City of Albany

1000 SAN PABLO AVENUE • ALBANY, CALIFORNIA 94706-2295

CITY ADMINISTRATOR PH. (510) 528-5710 FAX (510) 528-5797	RESOLUTION NO. 09-3
CITY ATTORNEY PH. (510) 524-9205 FAX (510) 526-9190	PASSED AND APPROVED BY THE COUNCIL OF THE CITY OF ALBANY,
CITY CLERK PH. (510) 528-5720 FAX (510) 528-5797	this 2nd day of February ,20 09, by the following votes:
CITY COUNCIL PH. (510) 528-5720 FAX (510) 528-5797	AYES: Council Members Javandel, Lieber, Thomsen, Wile & Mayor Atkinson
Environmental Resources Maintenance	NOES: None
• Planning PH. (510) 528-5760 FAX (510) 524-9359	ABSENT: None
FINANCE & ADMINISTRATIVE SERVICES CITY TREASURER PH. (510) 528-5730 FAX (510) 528-2743 FIRE & EMERGENCY MEDICAL SERVICES PH. (510) 528-5771 FAX (510) 528-5774	WITNESS MY HAND AND THE SEAL OF THE CITY OF ALBANY, this 4th day of, 20

PH. (510) 525-7300 FAX (510) 525-1360 RECREATION & COMMUNITY SERVICES

1249 Marin Avenue PH. (510) 524-9283 FAX (510) 528-8914

PERSONNEL PH. (510) 528-5714 FAX (510) 528-5797

 Friendship Club/ Childcare Program PH. (510) 524-0135

• Senior Center PH. (510) 524-9122 FAX (510) 524-8940

Teen Center
 PH. (510) 525-0576

JACQUELNE L. BUCHOLZ, CMC