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RESOLUTION NO. 08-77

A RESOLUTION OF THE ALBANY CITY COUNCIL AUTHORIZING THE CITY OF ALBANY FIRE DEPARTMENT TO ACCEPT A GRANT AWARD FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY ASSISTANCE TO FIREFIGHTERS GRANT.

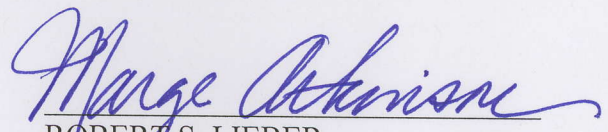
WHEREAS, The Assistance to Firefighters Grant (AFG) was established by FEMA after the September 11, 2001 terrorist attacks; and

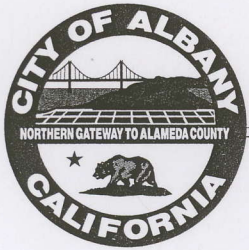
WHEREAS, the primary goal of the AFG Program is to meet the firefighting and emergency response needs of fire departments; and

WHEREAS, AFG has helped firefighters, and other first responders, to obtain critically needed equipment, protective gear, emergency vehicles, training and other resources needed to protect the public and emergency personnel from fire related hazards; and

WHEREAS, the Albany Fire Department applied for a grant and was awarded \$500,000 to purchase a new aerial apparatus to replace the 1968 aerial apparatus that was retired in 1993 due to age;

NOW THEREFORE, BE IT RESOLVED, that the City of Albany accepts the AFG grant and agrees to the financial requirement of five (5%) percent of the award, which amounts to \$25,000 and will come out of the 2008-09 Fire Engine Reserve Fund budget.


ROBERT S. LIEBER
MAYOR



City of Albany

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CITY ATTORNEY

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CITY CLERK

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CITY COUNCIL

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**COMMUNITY DEVELOPMENT &
ENVIRONMENTAL RESOURCES**

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- Engineering
- Environmental Resources
- Maintenance
- Planning

PH. (510) 528-5760
FAX (510) 524-9359

**FINANCE & ADMINISTRATIVE
SERVICES**

CITY TREASURER

PH. (510) 528-5730
FAX (510) 528-2743

**FIRE & EMERGENCY MEDICAL
SERVICES**

PH. (510) 528-5771
FAX (510) 528-5774

PERSONNEL

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FAX (510) 528-5797

POLICE

PH. (510) 525-7300
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**RECREATION & COMMUNITY
SERVICES**

1249 Marin Avenue

PH. (510) 524-9283
FAX (510) 528-8914

- Friendship Club/
Childcare Program
PH. (510) 524-0135
- Senior Center
PH. (510) 524-9122
FAX (510) 524-8940
- Teen Center
PH. (510) 525-0576

RESOLUTION NO. 08-77

PASSED AND APPROVED BY THE COUNCIL OF THE CITY OF ALBANY,

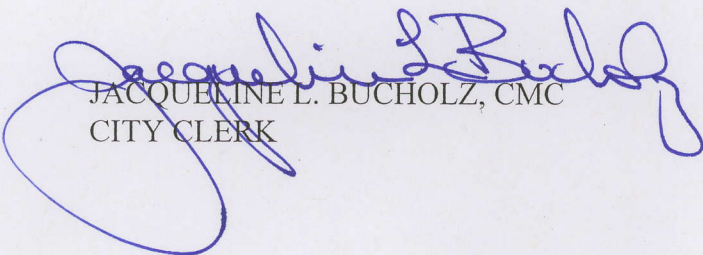
this 15th day of December, 2008, by the following votes:

AYES: Council Members Javandel, Lieber, Thomsen, Wile & Mayor Atkinson

NOES: None

ABSENT: None

WITNESS MY HAND AND THE SEAL OF THE CITY OF ALBANY, this 17th
day of December, 2008.


JACQUELINE L. BUCHOLZ, CMC
CITY CLERK

*The City of Albany is dedicated to maintaining its small town ambience, responding to the needs of the community,
and providing a safe, healthy environment now and in the future.*



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