CITY-OF-ALBANY-Resolution

Resolution No. 08-64

A RESOLUTION OF THE ALBANY CITY COUNCIL IN HONOR OF GEORGE KREBS, IN RECOGNITION OF HIS SELECTION AS RESERVE OFFICER OF THE YEAR FOR 2008.

WHEREAS, George Krebs commenced his service as an Albany Police Reserve Officer on April 24, 1983; and

WHEREAS, George Krebs has served the City of Albany and the Albany Police Department in a professional, dedicated and loyal manner since that time; and

WHEREAS, George Krebs has been selected as the Reserve Officer of the Year for 2008;

NOW, THEREFORE, BE IT RESOLVED, that the members of the Albany City Council wish to express their sincere gratitude and appreciation to Reserve Police Sergeant George Krebs for his loyal and dedicated volunteer service to the community, and further to extend their congratulations on having been chosen Reserve Officer of the Year for 2008.

ROBERT S. LIEBER

MAYOR



City of Albany

1000 SAN PABLO AVENUE • ALBANY, CALIFORNIA 94706-2295

CITY ADMINISTRATOR

PH. (510) 528-5710 FAX (510) 528-5797

CITY ATTORNEY

PH. (510) 524-9205 FAX (510) 526-9190

PH. (510) 528-5720 FAX (510) 528-5797

CITY COUNCIL

PH. (510) 528-5720 FAX (510) 528-5797

COMMUNITY DEVELOPMENT & ENVIRONMENTAL RESOURCES

• Building

· Engineering

• Environmental Resources

Maintenance

• Planning

PH. (510) 528-5760

FAX (510) 524-9359

FINANCE & ADMINISTRATIVE SERVICES

CITY TREASURER PH. (510) 528-5730

FAX (510) 528-2743

FIRE & EMERGENCY MEDICAL SERVICES

PH. (510) 528-5771 FAX (510) 528-5774

PERSONNEL

PH. (510) 528-5714 FAX (510) 528-5797

POLICE

PH. (510) 525-7300 FAX (510) 525-1360

RECREATION & COMMUNITY SERVICES

1249 Marin Avenue PH. (510) 524-9283 FAX (510) 528-8914

 Friendship Club/ Childcare Program PH. (510) 524-0135

Senior Center PH. (510) 524-9122 FAX (510) 524-8940

Teen Center PH. (510) 525-0576 RESOLUTION NO. 08-64

PASSED AND APPROVED BY THE COUNCIL OF THE CITY OF ALBANY,

day of October this 20th $,20^{08}$, by the following votes:

AYES: Council Members Atkinson, Javandel, Okawachi, Wile & Mayor Lieber

NOES: None

ABSENT: None

CITY CLERK

WITNESS MY HAND AND THE SEAL OF THE CITY OF ALBANY, this 21st

day of October $,20^{-08}$

The City of Albany is dedicated to maintaining its small town ambience, responding to the needs of the community, and providing a safe, healthy environment now and in the future.