

WINDOW SIZE (WIDTH

HEIGHT) & OPENING

METHOD

DIMENSION TO FACE

OF STUD, CONCRETE

OR MASONRY WALL

(U.N.O.)

PROJECT DIRECTORY

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BUILDING AREA

EXISTING BUILDING AREA PROPOSED BUILDING AREA 677 SF LOWER LEVEL **UPPER LEVEL** OTAL CONDITIONED SPACE 677 SF UPPER LEVEL 677 SF TOTAL CONDITIONED SPACE 1,078 SF **CRAWL SPACE GARAGE** 619 SF CRAWLSPACE **REAR STAIR** 66 SF GARAGE 189 SF 110 SF 88 SF SHED 818 SF STAIR 88 SF 1,495 SF 431 SF TOTAL AREA **TOTAL AREA** 1,509 SF

TOTAL NEW CONDITIONED SPACE: 401SF (E) LOT COVERAGE RATIO: 743SF/2500SF= 0.29 ALLOWED LOT COVERAGE 50% (N) LOT COVERAGE RATIO : 835 SF/ 2500 SF= 0.35

(E) FLOOR AREA RATIO: 1435SF/2500SF= .57 ALLOWED FAR 0.55, 20.24.020 NOTE 5 EXCEPTION 0.6 20.24.050 DEDUCTION STAIRS UP TO 60SF (N) FLOOR AREA RATIO: 1449 SF/ 2500 SF= 0.58

INDEX OF DRAWINGS

SHED PLANS PARTITION PLANS REFLECTED CEILING PLAN **EXTERIOR ELEVATIONS & SECTIONS EXTERIOR ELEVATIONS**

A6.0 **SURVEYOR**

1 of 1 TOPOGRAPHIC AND BOUNDARY SURVE

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SITE & ROOF KEYNOTES

02.21.13.A9 (E) LANDSCAPE 02.21.13.A15 02.21.13.A35 02.22.00.A5 (E) DRIVEWAY TO REMAIN

PROJECT INFORMATION

PROJECT SUMMARY:

Interior remodel of existing single family residence. Work includes: Demo of non-conforming exterior stair; 1st Level remodel for new bedroom, bathroom, laundry; New texture & paint; hardwood floors; replaced the kitchen and 2nd lvl bath cabinets and countertops; installed new bath tile; and replaced interior and exterior doors. New furnace and water heater. New detached shed to be relocated 3ft from rear property line. All windows were existing. Update assessor characteristics.

2500 SF SINGLE FAMILY(R3/U)

SITE AREA: OCCUPANCY: UNCHANGED CONSTRUCTION TYPE: UNCHANGED FIRE SPRINKLER: UNCHANGED NUMBER OF STORIES: TWO (2) UNCHANGED **BLDG. HEIGHT:** 18' - 0"

APPLICABLE CODES

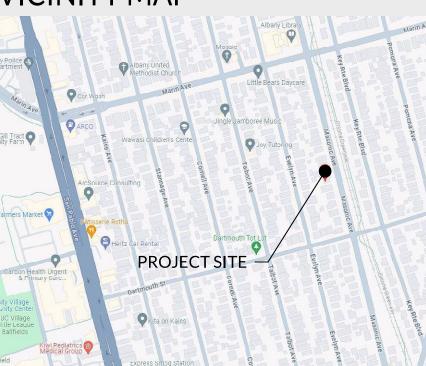
ALL WORK SHALL FULLY COMPLY WITH BUT NOT BE LIMITED TO:

2022 CALIFORNIA RESIDENTIAL CODE (CRC) 2022 CALIFORNIA BUILDING CODE (CBC) 2022 CALIFORNIA PLUMBING CODE (CPC) 2022 CALIFORNIA MECHANICAL CODE (CMC) 2022 CALIFORNIA ELECTRIC CODE (CEC) 2022 CALIFORNIA FIRE CODE (CFC) 2022 CALIFORNIA REFERENCED STANDARDS CODE 2022 GREEN BUILDINGS STANDARDS CODE (GBC) 2022 CALIFORNIA ENERGYCODE 2022 ENERGY STANDARDS

ALL OTHER APPLICABLE CODES AND ORDINANCES (CITY OF ALBANY)

GOVERNING AUTHORITIES AND CODES TAKE PRECIDENCE OVER DRAWINGS AND

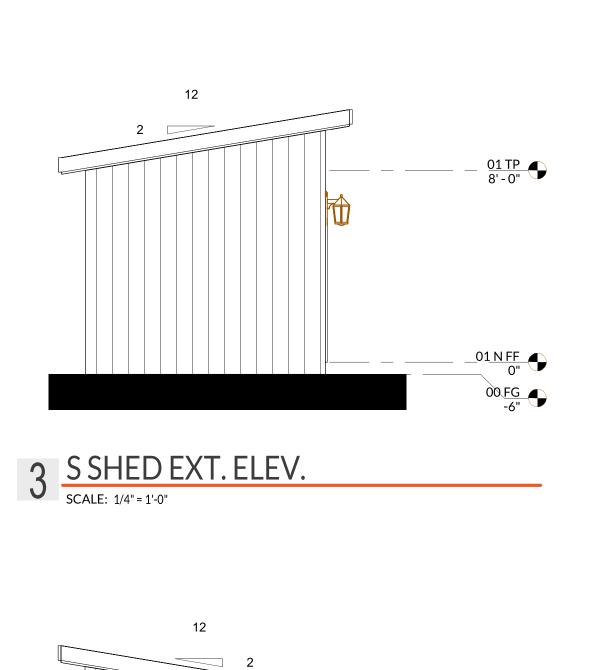
VICINITY MAP

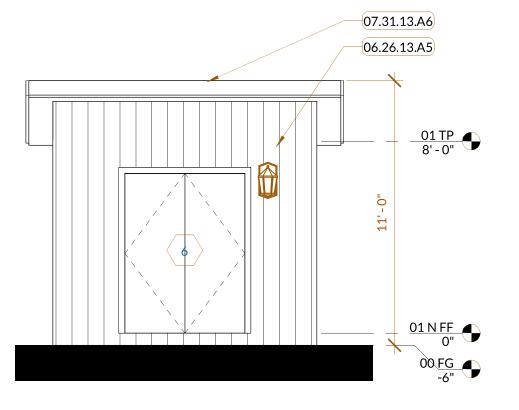


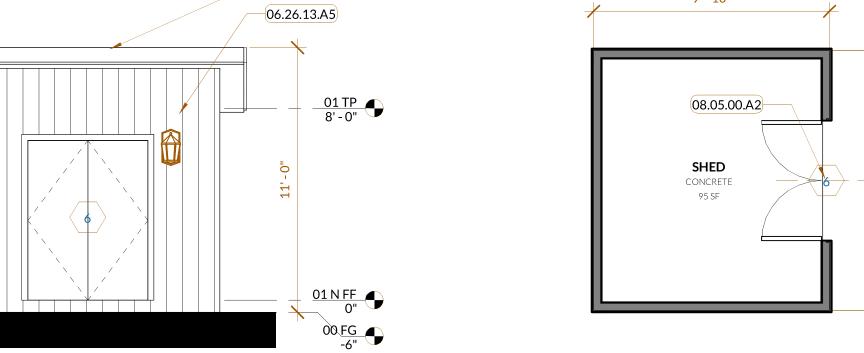
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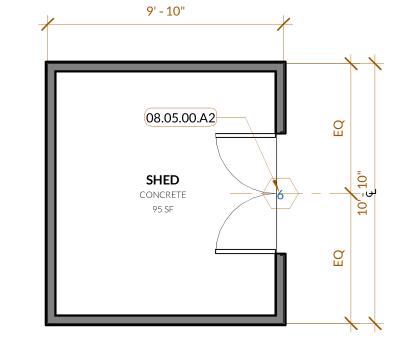
COVER SHEET

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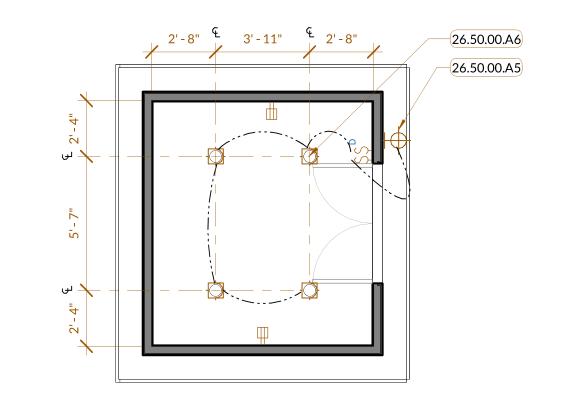






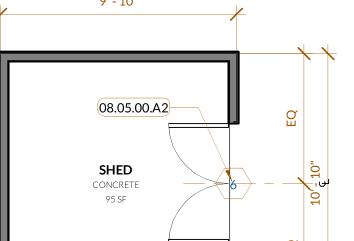






6 SHED - RCP

SCALE: 1/4" = 1'-0"



GAF TIMBERLINE LIFETIME DIMENSIONAL COMPOSITION SHINGLES

EXTERIOR LIGHTING FIXTURE. INSTALL PER MANU. SPECIFICATIONS FOR DAMP AREAS.

RECESSED LIGHTING FIXTURE. INSTALL PER MANU. SPECIFICATIONS

NEW DOOR AND TRIM, SEE PARTITION PLAN FOR SIZE

PARTITION KEYNOTES

06.26.13.A5 07.31.13.A6

08.05.00.A2

26.50.00.A5

26.50.00.A6

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OPMEN

Proj. No:



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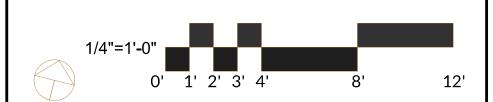
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NEW 2X4 FRAMED WALL NEW 2X6 FRAMED WALL EXISTING 2X6 FRAMED WALL

EXISTING 2X FRAMED WALL TO REMAIN 1-HR FIRE RATED WALL

NORTH ARROW & SCALE

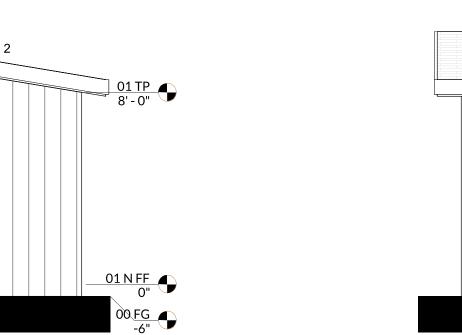
WALL LEGEND



SHED PLANS

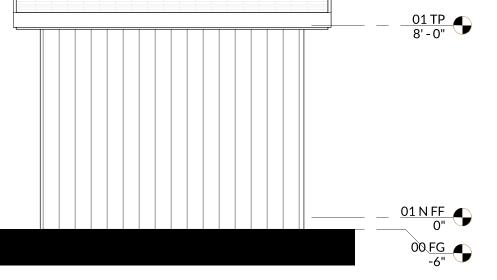
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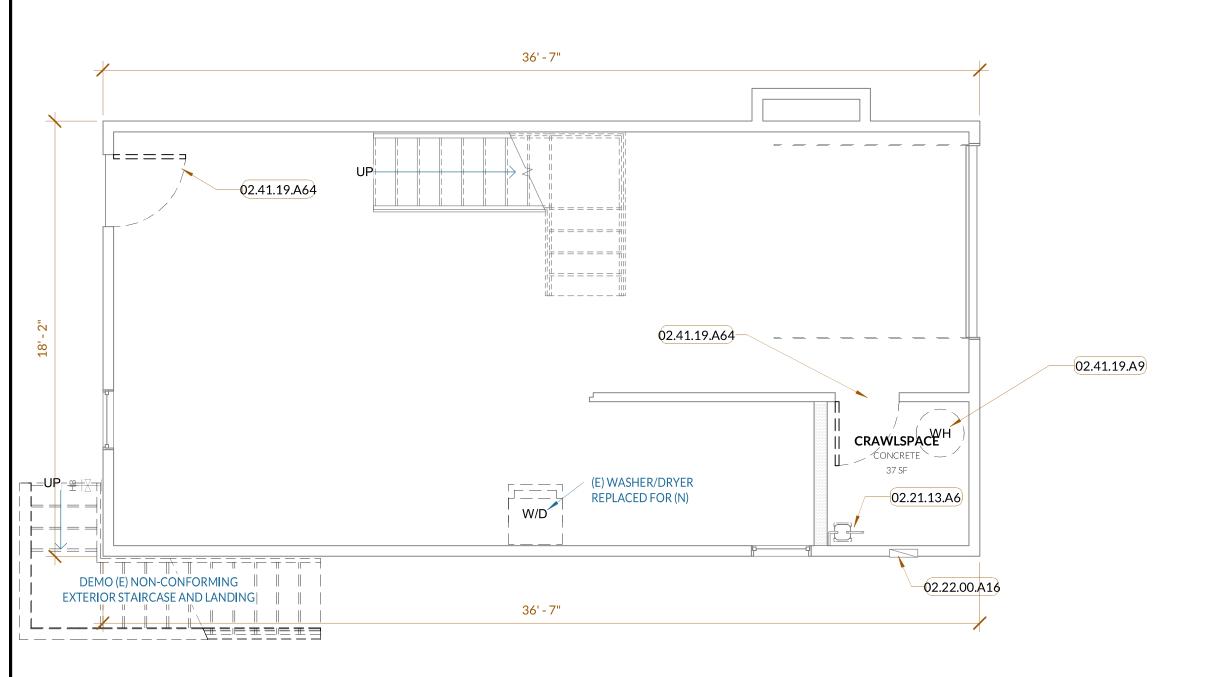
5 N SHED EXT. ELEV.

SCALE: 1/4" = 1'-0"



W SHED EXT. ELEV.

SCALE: 1/4" = 1'-0"



36' - 7" 5 A6.0 02.22.00.A50 10' - 10" BONUS (E), PAINTED **GARAGE** CONCRETE 15' - 8" 08.05.00.A2 E5 -23.06.30.A2 09.20.00.A1 -08.05.00.A2 BED 2 BATH 2 HARDWOOD CRAWLSPACE <u>i si==i==i==i==i==i==i=</u> 02.22.00.A3 06.20.23.A12 (09.30.13.A1) (02.21.13.A6) (02.22.00.A16) 36' - 7" 11'-6"

PARTITION KEYNOTES

02.41.19.A9

02.41.19.A64

02.41.19.A72

06.20.23.A12

06.41.01.A7

06.41.02.A2

08.05.00.A2

08.14.16.A8

09.20.00.A1 09.30.13.A1

23.06.30.A2

(E) GAS METER AND SERVICE REGULATOR TO REMAIN. 02.22.00.A3 (E) WALL TO REMAIN 02.22.00.A16 (E) ELECTRICAL PANEL 02.22.00.A50

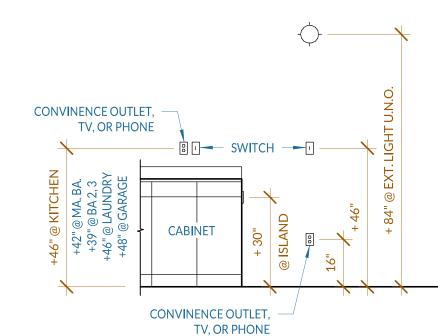
02.22.00.B13 ALL (E) KITCHEN EQUIP. ARE TO BE REMOVED, CONTRACTOR TO VERIFY LOCATION OF (E) ELECTRICAL, GAS AND PLUMBING PIPES. MODIFY AND RELOCATE PLUMBING, GAS, ELECTRICAL REQUIREMENTS FOR NEW KITCHEN EQUIPMENT. COORDINATE WITH NEW KITCHEN EQUIPMENT LAYOUT. REMOVE EXISTING WATER HEATER. CAP WATER LINES. 02.41.19.A10

REMOVE AND DISCARD EXISTING CABINETS. REMOVE (E) DOOR AND REPLACE W/NEW, LIKE FOR LIKE

BASE, COUNTER TOP AND UPPER KITCHEN CABINETS

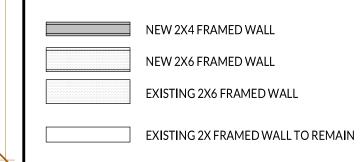
COUNTERTOP AND BASE CABINETS. COLOR AND FINISH TO BE SELECTED BY OWNER. UPPER CABINETS. INSTALL PER MANUFACTURER'S SPECIFICATIONS. NEW DOOR AND TRIM, SEE PARTITION PLAN FOR SIZE PROVIDE MIN. 100 SQ. IN. LOUVERED VENT IN LOWER HALF OF

FIRE RATED X - GYP 6" CERAMIC WALL TILE - PROVDE BULL NOSE EDGE AT TOP.



NOTE: ALL HEIGHTS TYPICAL UNLESS OTHERWISE NOTED

WALL LEGEND



1-HR FIRE RATED WALL

GLAZING NOTES

ALL GLAZING IS DUAL PANE INSULATING GLASS. WINDOWS MARKED WITH AN "E" SHALL BE VERIFIED TO MEET EGRESS BY THE MANUFACTURER AND CONTRACTOR. - PRIOR TO INSTALLATION - VERIFY MAX 44" AFF TO WINDOW OPENING AND MIN. 5.7SF OPEN AREA.

GLAZING MARKED WITH A "T" SHALL BE 3/16" THICK TEMPERED SAFETY GLASS.

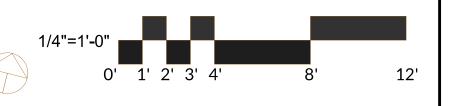
FINISHES

- 1. ALL INTERIOR WALLS TO BE HAVING NEW TEXTURE AND PAINT.
 - NEW HARDWOOD FLOOR FINISH THROUGHOUT.

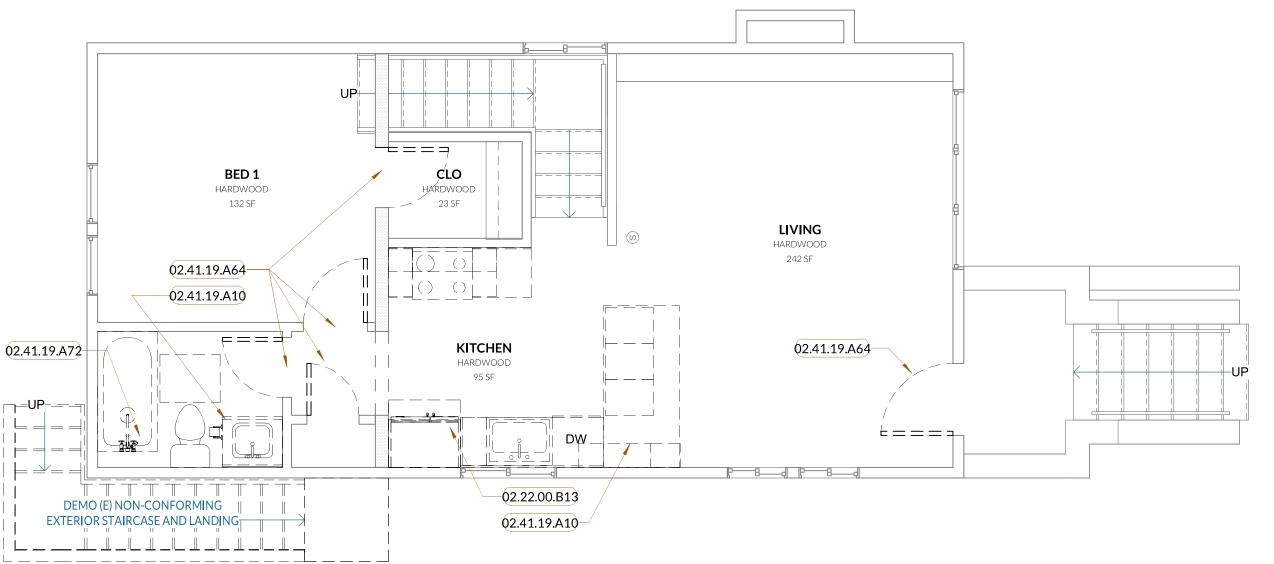
EXISTING CONDITION NOTES

- ALL SWITCHES AND OUTLETS WERE EXISTING, JUST UPGRADED FACEPLATES AND SWITCH PLATES
- ALL LIGHTING UPGRADED TO LED ALL BATHROOM AND LAUNDRY PANASONIC FANS WERE EXISTING AND REMAINED

NORTH ARROW & SCALE



3 LOWER LEVEL DEMOLITION PLAN SCALE: 1/4" = 1'-0"



4 UPPER LEVEL DEMOLITION PLAN SCALE: 1/4" = 1'-0"

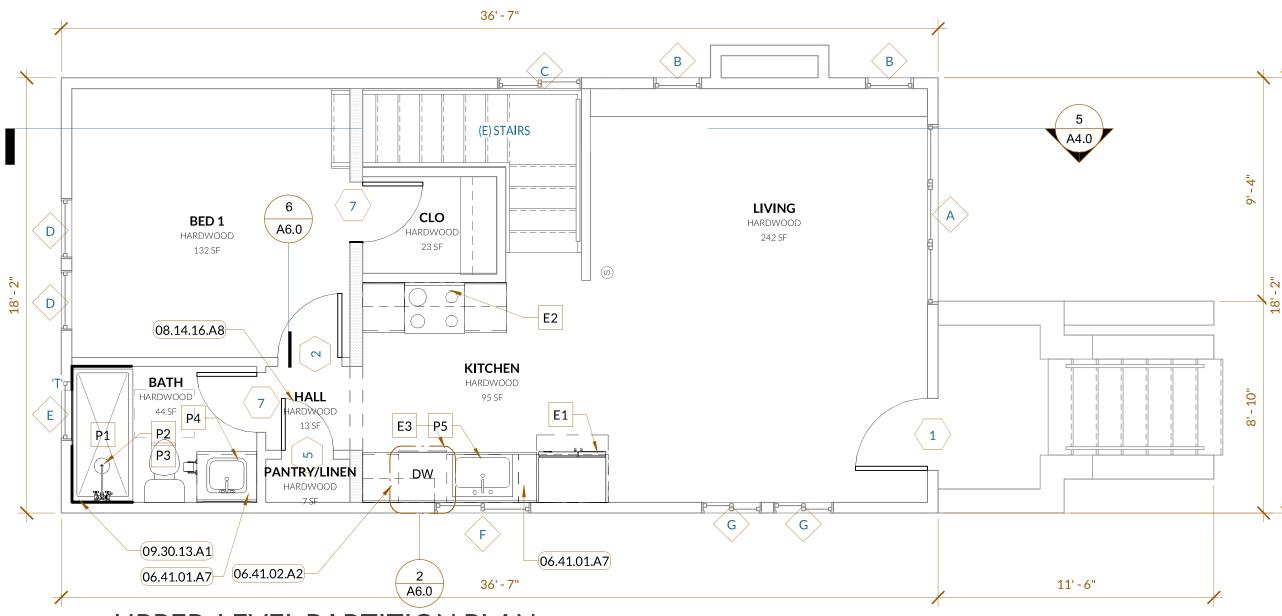
DOOR SCHEDULE

MARK	WIDTH	HEIGHT	THICKNESS	OPERATION	MANUF.	COMMENTS	QTY.
1	3' - 0"	6' - 8"	0' - 2"	SINGLE FLUSH	BY OWNER		2
2	2' - 8"	6' - 8"	0' - 2"	SINGLE FLUSH	BY OWNER		4
3	2' - 4"	6' - 8"	0' - 2"	SINGLE FLUSH	BY OWNER		1
5	2' - 2"	6' - 8"	0' - 2"	SINGLE FLUSH	BY OWNER		1
6	5' - 0"	6' - 8"	0' - 2"	SINGLE FLUSH	BY OWNER	SHED ONLY	1
7	2' - 6"	6' - 8"	0' - 2"	SINGLE FLUSH	BY OWNER		3

EQUIPMENT SCHEDULE

MARK:	ITEM:	MANUF:	ITEM #:	DIMENSIONS:	NOTES:	QTY.:
	,					
E1	REFRIGERATOR	BY OWNER	BY OWNER	28 cf 33"x34"		1
E2	RANGE	BY OWNER	BY OWNER	30"L x 26"W		1
E2	WASHER/DRYER-STACK	BY OWNER	BY OWNER	27" x 30"		1
E3	DISHWASHER	BY OWNER	BY OWNER	24" x 24" x 34"		1
E4	MICROWAVE/HOOD COMBO	BY OWNER	BY OWNER	30"L x 16"W x 18"H		1
E5	FURNANCE	RHEEM	BY OWNER	18" x 17" x 32"		1

LOWER LEVEL PARTITION PLAN



UPPER LEVEL PARTITION PLAN

WINDOW SCHEDULE

MARK	WIDTH	HEIGHT	MODEL	OPERATION	MANUF.	MATERIAL	SILL HEIGHT	COMMENTS	QTY.
Α	7' - 6"	4' - 0"	4076 3SLDR	CASEMENT	(E) UNKNOWN	VINYL	3' - 0"		1
В	2' - 0"	2' - 6"	2020 FX	FIXED	(E) UNKNOWN	VINYL	4' - 3"		2
С	3' - 6"	3' - 0"	3630 SL	SLIDER	(E) UNKNOWN	VINYL	3' - 9"	TEMPERED	1
D	2' - 6"	4' - 0"	2640 SH	SINGLE HUNG	(E) UNKNOWN	VINYL	2' - 9"	TEMPERED	2
E	2' - 6"	3' - 6"	2636 SH	SINGLE HUNG	(E) UNKNOWN	VINYL	<varies></varies>	BATH - TEMPERED	2
F	4' - 0"	2' - 10"	40210 SL	SLIDER	(E) UNKNOWN	VINYL	3' - 6"		1
G	2' - 6"	3' - 6"	2636 SL	SLIDER	(E) UNKNOWN	VINYL	3' - 0"		2
Н	2' - 6"	2' - 0"	2620 FX	FIXED	(E) UNKNOWN	VINYL	3' - 0"	TEMPERED	1

*NOTE: ALL WINDOWS WERE EXISTING UPON PURCHASE.

PLUMBING SCHEDULE

MARK:	ITEM:	MANUF:	ITEM#:	DIMENSIONS:	NOTES:	QTY.:
P1	SHOWER PAN	BY OWNER	BY OWNER	2656		1
P2	SHOWER HEAD	BY OWNER	BY OWNER	72" H		2
Р3	TOILET	BY OWNER	BY OWNER	30" X 20"		2
	SINK - VANITY SQUARE	BYOWNER	BY OWNER	24"L x 19"W		2
P5	SINK - KITCHEN	BY OWNER	BY OWNER	30" x 21"		1
P6	WATER HEATER	NAVIEN	NPE-210S2(NG)	17.3 in (W) x 27.4 in (H) x 13.2 in (D)	5.3 GPM, TANKLESS GAS	1
P7	SHOWER PAN	BY OWNER	BY OWNER	3060		1

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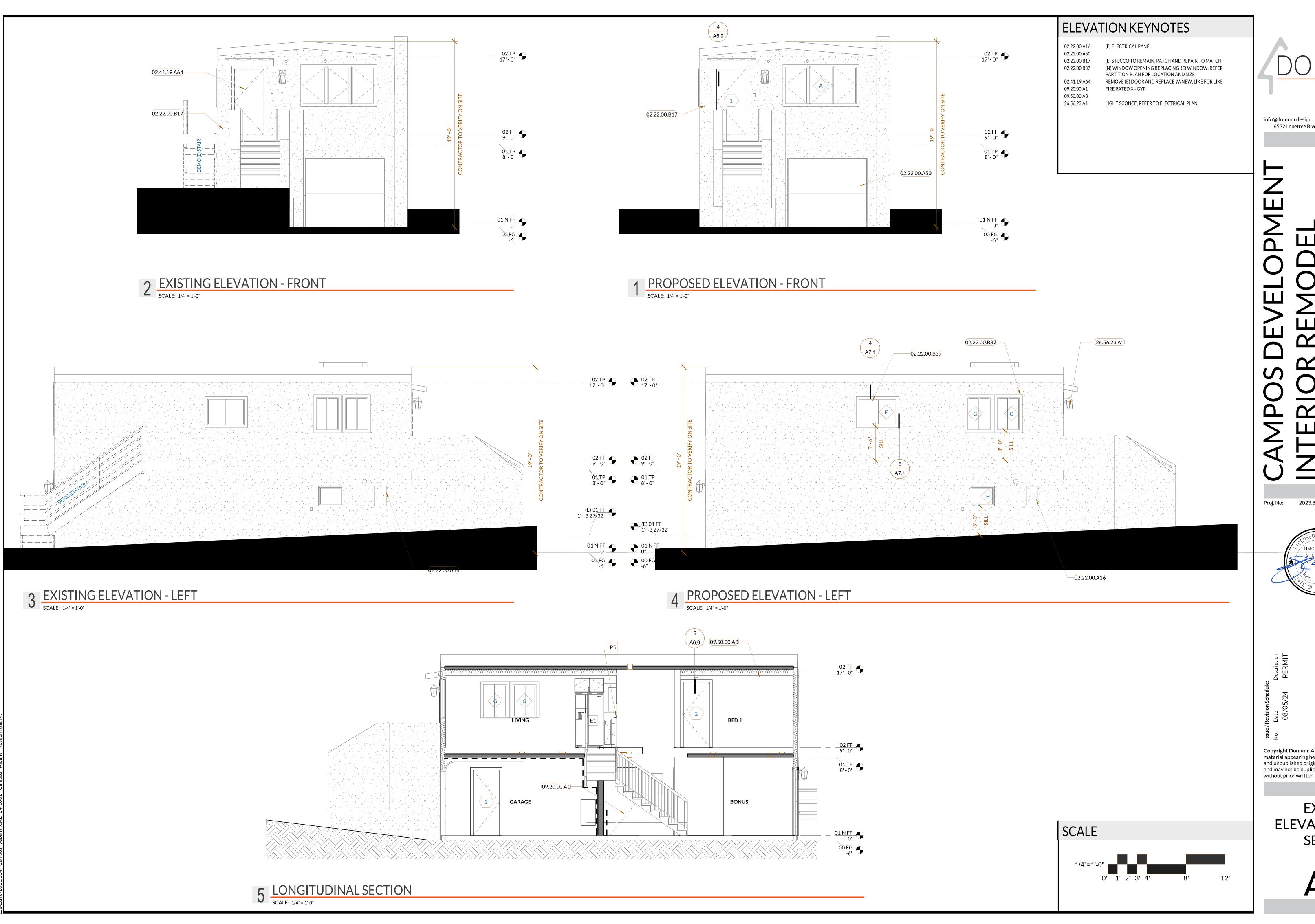


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PARTITION **PLANS**

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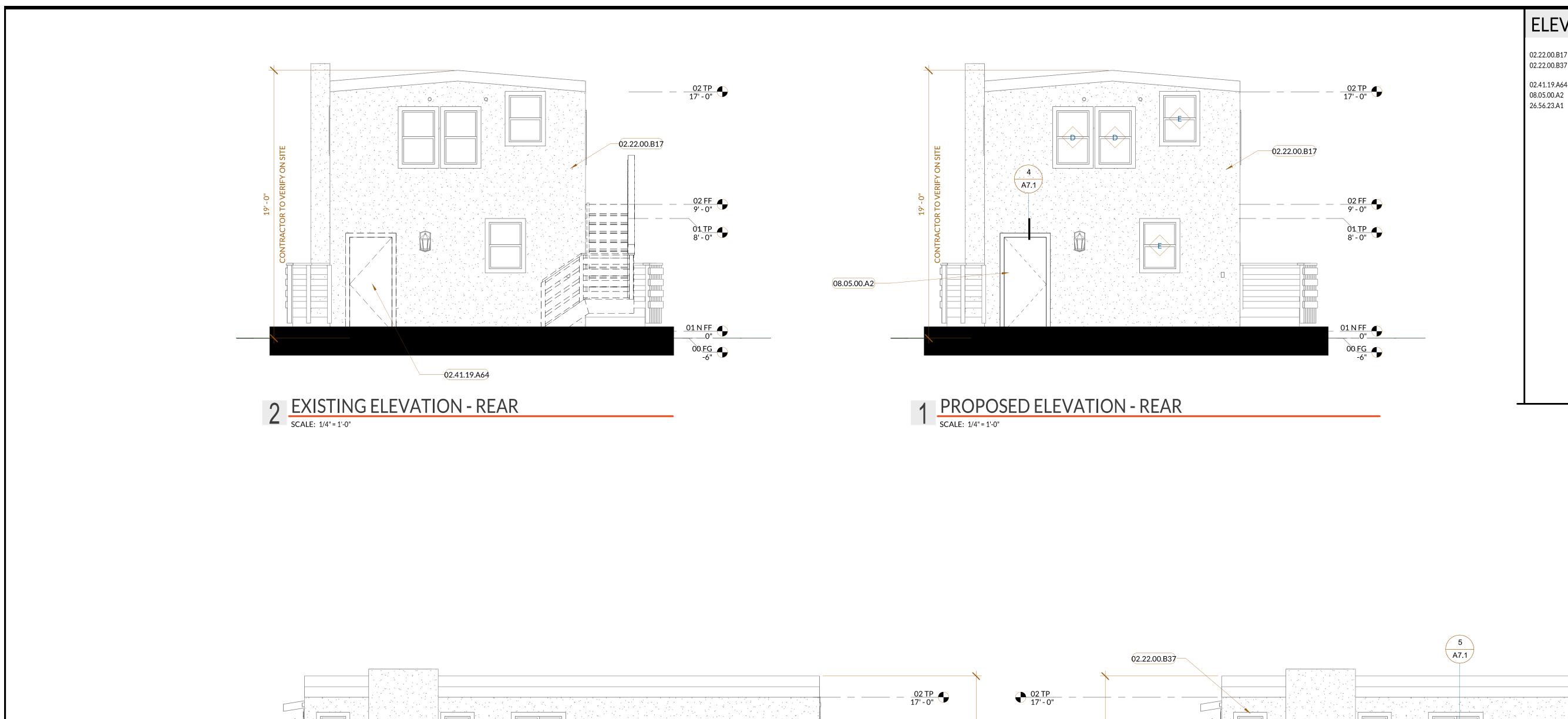


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> **EXTERIOR ELEVATIONS &** SECTIONS

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26.56.23.A1

9' - 0"

01 TP 8' - 0"

DEMO (E) STAIR

(E) 01 FF 1' - 3 27/32"

_ 01 N FF

00 FG -6"

4 EXISTING ELEVATION - RIGHT
SCALE: 1/4" = 1'-0"

02 FF 9' - 0"

(E) 01 FF 1' - 3 27/32"

01 N FF 0"______

00 FG -6"

5 A7.1

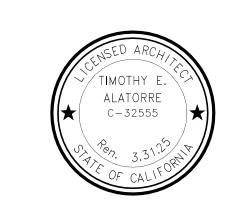
3 PROPOSED ELEVATION - RIGHT
SCALE: 1/4" = 1'-0"



LIGHT SCONCE, REFER TO ELECTRICAL PLAN.

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Proj. No:



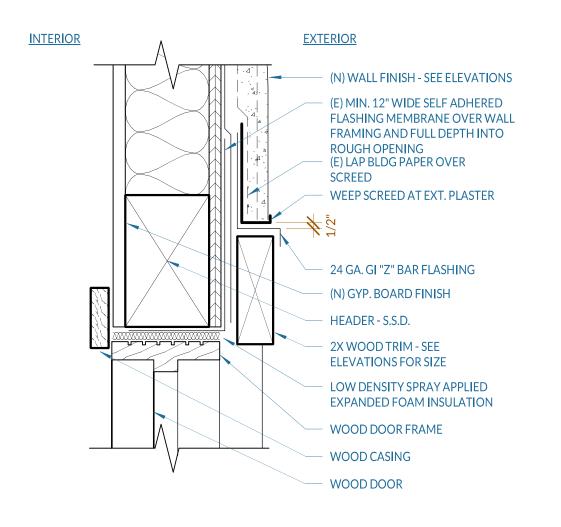
26.56.23.A1

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> **EXTERIOR ELEVATIONS**

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SCALE



EXTERIOR

DOOR AND THRESHOLD. SET THRESHOLD INTO FULL BED OF POLYURETHANE SEALANT

DOOR JAMB BEYOND

22 GA. G.I. SADDLE FLASHING -

SEE TYP. DOOR SILL SADDLE

FLASHING DETAIL - TURN

DOWN EDGE

— FOUNDATION - S.S.D.

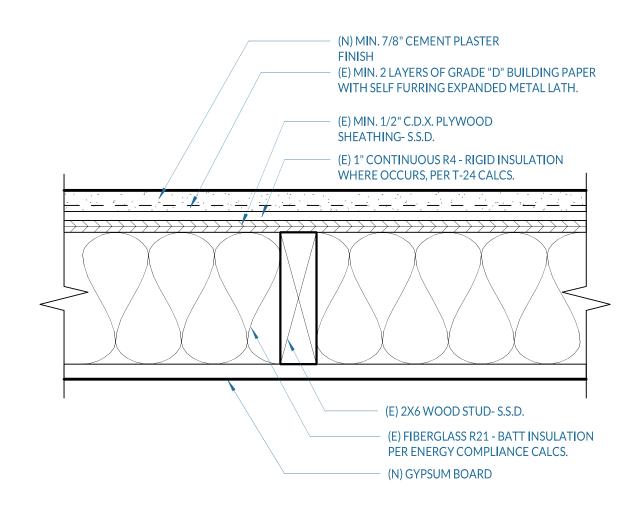
- WOOD DOOR PANEL

3/4" PAINT GRADE WOOD DOOR JAMB o/GYP BOARD.

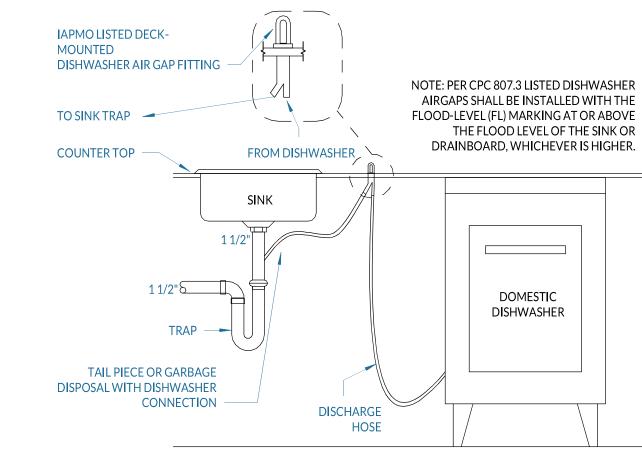
PAINT GRADE WOOD DOOR

10 MIL. VAPOR BARRIER

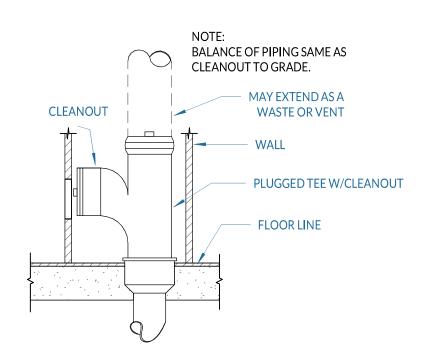
PROVIDE (MIN. 1/2") EXPANSION JOINT FELT



1 TYP. EXT. PLASTER SYSTEM SCALE: 3" = 1'-0"



2 DISHWASHER AIRGAP DETAIL SCALE: 1" = 1'-0"



3 CLEANOUT DETAIL SCALE: 11/2" = 1'-0"

6 INT. DOOR JAMB / HEAD

SCALE: 3" = 1'-0"

<u>INTERIOR</u>

NOTE: PRIME AND PAINT

ALL EXPOSED METAL FLASHING SURFACES

(N) FLOOR FINISH -

VERIFY WITH OWNER

5 EXT. DOOR SILL
SCALE: 3" = 1'-0"

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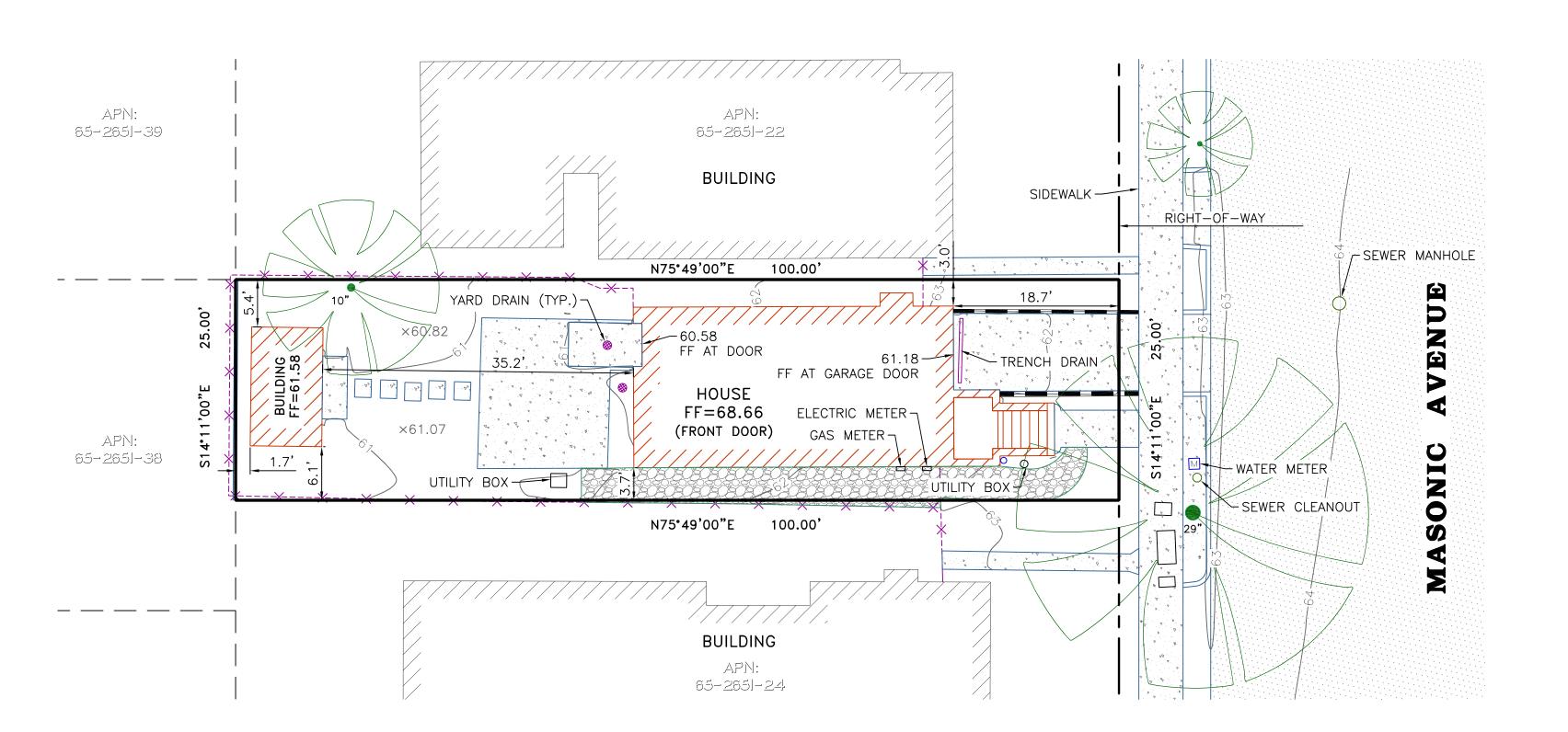


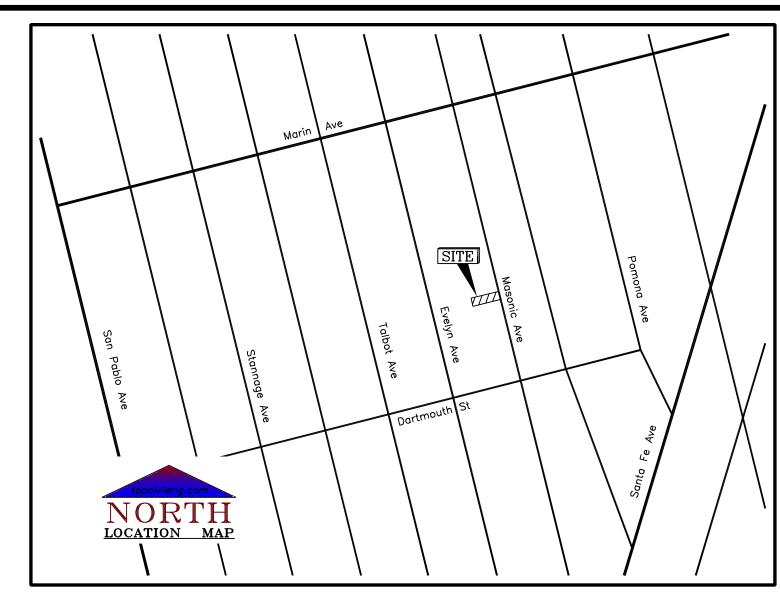
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DETAILS

TOPOGRAPHIC AND BOUNDARY SURVEY FOR: 1054 MASONIC AVENUE

CITY OF ALBANY STATE OF CALIFORNIA APN: 65-2651-23





LEGEND

WATER METER	— — – M
WATER VALVE	X
FIRE HYDRANT	ď,
MAINTENANCE HOLE	0
CENTER LINE	
RIGHT-OF-WAY	
RETAINING WALL	
CURB, GUTTER & SDWK	
FENCE	××
BUILDING	
OVERHEAD WIRE	—— он —
UTILITY POLE	← -○-
OAK TREE	
NOT OAK TREE	
STREET LIGHT	¤ ⊶¤
ELEVATION	× 25.25

HATCH	LEGEND:
	CONCRETE PAVEMENT AREA
	ASPHALT PAVEMENT AREA
	GRAVEL PAVEMENT AREA
	BUILDING OUTLINE

CONTOUR LINE

BOUNDARY NOTE:

BOUNDARY SHOWN ON THIS TOPOGRAPHIC SURVEY IS DRAWN FROM THE RECORD PER MAP NO. 4 "REGENTS PARK" (21 BM 51).

LEGAL DESCRIPTION:

BASIS OF BEARINGS:

LOT 53, BLOCK 7 PER MAP NO. 4 "REGENTS PARK" (21 BM 51).

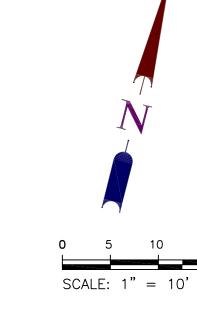
THE BASIS OF BEARINGS FOR THIS SURVEY IS IDENTICAL TO THE CENTERLINE OF MASONIC AVENUE, AS SHOWN ON MAP 21 BM 51 TO BE S14'11'00"E.

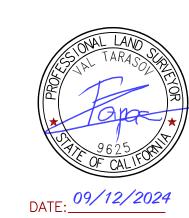
NGS BENCHMARK HT2935

ELEVATION NAVD 88: 11.00 FT

LATITUDE: 37.515017238, LONGITUDE: -122.185926921 STANDARD CGS BRONZE DISC IN CONCRETE, STAMPED YACHT NO. 1, 1947. THE STATION IS LOCATED APPROXIMATELY 2.4 MILES WEST OF THE BERKELEY CITY HALL, 1.5 MILES NORTHWEST OF THE ASHBY AVENUE, EASTSHORE HIGHWAY INTERCHANGE, AT THE BERKELEY YACHT HARBOR, 0.2 MILES SOUTH OF THE BERKELEY YACHT CLUB

THE STATION IS 212.0 FEET NORTH OF THE NORTHERLY EDGE OF THE OLD BERKELEY PIER, 55.4 FEET SOUTH-SOUTHWEST OF A POWER POLE WITH TRANSFORMER, 22.8 FEET WEST OF THE TRANSFORMER GUY POLE, 66.4 FEET EAST-NORTHEAST OF THE SOUTHERLY OF TWO ANTENNA POLES APPROXIMATELY 50 FT HIGH, 29.5 FEET EAST OF THE SOUTHEAST CORNER OF A 12 FT X 18 FT WHITE BUILDING, 39.3 FEET EAST-SOUTHEAST OF THE NORTHEAST CORNER OF THE WHITE BUILDING. IT IS 3 IN BELOW GROUND





ND FOR ENUE PA OP ND AP 80 10

> DATE: 9/12/2024 FN.: 24045_2018 SHEET

OF

SURVEYOR'S NOTES:

- 1. TOPOGRAPHIC EXHIBIT MAP PREPARED AT THE REQUEST OF JAMES CAMPOS ON SEPTEMBER 12, 2024.
- 2. ASSESSOR PARCEL NUMBER: APN: 65-2651-23.
- 3. DIMENSIONS SHOWN HEREON ARE GROUND DISTANCE IN FEET AND DECIMALS THEREOF UNLESS OTHERWISE STATED.
- 4. NO PROPERTY CORNERS ARE PROPOSED TO BE SET BY THIS SURVEY. THIS MAP DOES NOT CONSTITUTE AN OFFICIAL BOUNDARY SURVEY. ALL PROPERTY LINES, EASEMENT LINES, SETBACK LINES AND BOUNDARY MARKINGS SHOWN HEREON ARE COMPRISED OF FOUND MONUMENTATION, AND RECORD DATA COMPILED FROM INFORMATION AS SHOWN ON A MAP AS RECORDED OR FILED IN BOOK 21 OF MAPS, PAGES 51 IN THE OFFICE OF THE ALAMEDA COUNTY RECORDER.
- 5. DATE OF FIELD SURVEY: 09-10-2024. PHYSICAL ITEMS SHOWN ON THIS SURVEY ARE LIMITED TO THOSE ABOVE SURFACE ITEMS VISIBLE AS OF THE DATE OF FIELD SURVEY AND FROM CLIENT PROVIDED RECORD DATA. SUBSURFACE OBJECTS, IF ANY, MAY NOT BE SHOWN HEREON. SAID SUBSURFACE OBJECTS MAY INCLUDE, BUT ARE NOT LIMITED TO, UNDERGROUND UTILITY LINES, UTILITY VAULTS, CONCRETE FOOTING, SLABS, SHORING, STRUCTURAL PILING, PIPING, UNDERGROUND TANKS, AND ANY OTHER SUBSURFACE STRUCTURES NOT REVEALED BY A SURFACE INSPECTION.
- 6. TREE TRUNK LOCATIONS ARE APPROXIMATE TO THE CENTER OF THE TRUNK, SHOWN IN INCHES OF DIAMETER AT BREAST HEIGHT (DBH). TREE DRIP LINES, IF SHOWN, ARE APPROXIMATE. ANY TREE CROSSING A BOUNDARY LINE AT GROUND LEVEL SHOULD BE CONSIDERED TO BE JOINTLY OWNED BY THE RESPECTIVE PROPERTY OWNERS. CONSULT AN ARBORIST FOR FURTHER INFORMATION.
- 7. GROUND CONTOUR LINES ARE A TRIANGULATED INTERPOLATION OF ACTUAL GROUND ELEVATIONS. GROUND CONTOUR LINES SHOWN HEREON MAY DIFFER FROM THE ACTUAL GROUND CONTOUR.
- 8. PROPERTY BOUNDARY, SECTION LINES, EASEMENTS, SETBACKS AND/OR MARKINGS OF THE PRELIMINARY TITLE REPORT DESCRIBED OR SHOWN HEREON OR SUPPLIED WITH ANY ACCOMPANYING DRAWINGS TO THIS TOPOGRAPHIC EXHIBIT MAP, BOTH DIGITAL AND HARD COPY, ARE AS DESCRIBED IN THE PRELIMINARY REPORT DATED JULY 03, 2024 BY FIDELITY HATIONAL TITLE COMPANY, ESCROW NUMBER FCHC-5012400126-CPC SUPPLIED BY THE CLIENT TO THE SURVEYOR.
- 9. BEARINGS AND DIMENSIONS, PROPERTY BOUNDARY, EASEMENT, SETBACK AND MARKING INFORMATION IF SHOWN HEREON OR SUPPLIED WITH ANY ACCOMPANYING DRAWINGS TO THIS TOPOGRAPHIC EXHIBIT MAP, BOTH DIGITAL AND HARD COPY, ARE A COMPILATION OF FOUND MONUMENTATION AND RECORD DATA AND THEREFORE NOT SAID TO BE IN AN ENTIRETY. CONSULT JURISDICTIONAL RECORDS AND REGULATIONS FOR FURTHER DETAIL.