




1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29

**WHEREAS**, on October 12, 2023 the Department of Energy awarded the City of Albany a grant in the amount of \$200,000 to; and

**WHEREAS**, the grant will fund outreach, electrification assessments of buildings, negotiations with home owners to try to reach 100% buy-in for decommissioning on at least one block, and production of reports and materials; and

**WHEREAS**, In order to receive the award funds, the City must acknowledge the special terms and conditions provided by the Department of Energy.

**NOW, THEREFORE, BE IT RESOLVED**, that the Albany City Council authorizes the City Manager to acknowledge the special terms and conditions of the Energy Efficiency and Conservation Block Grant competitive award.

  
\_\_\_\_\_  
JOHN MIKI, MAYOR



# City of Albany

1000 San Pablo Avenue • Albany, California 94706  
(510) 528-5710 • [www.albanyca.org](http://www.albanyca.org)

## RESOLUTION NO. 2024-75

PASSED AND APPROVED BY THE COUNCIL OF THE CITY OF ALBANY,

The 21st day of October, 2024, by the following votes:

AYES: Council Members Hansen-Romero, Jordan, López, Tiedemann and

Mayor Miki

NOES: none

ABSENT: none

ABSTAINED: none

RECUSED: none

WITNESS MY HAND AND THE SEAL OF THE CITY OF ALBANY, this 22nd

day of October, 2024.

Anne Hsu  
CITY CLERK