



## Albany City Council & Advisory Bodies

Albany Community Center  
1249 Marin Ave., Albany, CA  
Thursday, March 02, 2023

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### **SPECIAL MEETING AGENDA ADVISORY BODY & BROWN ACT TRAINING**

Thursday, March 02, 2023  
6:00 PM – 7:30 PM

- 1. CALL TO ORDER**
- 2. MAYOR TIEDEMANN & VICE MAYOR MIKI OPENING STATEMENTS**
- 3. ADVISORY BODY HANDBOOK REVIEW**
- 4. BROWN ACT TRAINING BY CITY ATTORNEY**
- 5. ADJOURNMENT**

\* This special meeting – Advisory Body & Brown Act Training will have a quorum of members of the Albany Advisory Bodies and may have a quorum of the City Council in attendance.

The Special Meeting Agenda is posted for public inspection in advance of meetings at the City Hall, the Albany Community Center, and the Albany Senior Center. Agendas and supporting documents can also be found online at: [www.albanyca.org](http://www.albanyca.org). If you have any questions pertaining to any agenda item or meeting procedure, please contact the City Clerk's Office at 1 (510) 528-5710 or [cityclerk@albanyca.org](mailto:cityclerk@albanyca.org).

Please note that if you provide your name and address when speaking or submitted as part of your written public comment, the information will become part of the official public record, which will be posted online and subject to disclosure under the Public Records Act.

### **NOTICE**

In compliance with the Americans with Disabilities Act (ADA), and State Law, if you need special assistance to participate in this meeting, please contact the City Administration Office 1 (510) 528-5710. Notification 48 hours prior to the meeting where possible will enable the City to make reasonable arrangements to ensure accessibility to this meeting

(28 CFR 35.102.104 ADA Title II)". Upon request, we will provide written agenda materials in appropriate alternate formats, of disability related modification or accommodation, including auxiliary aids or services to enable individuals with disabilities to participate in public meetings. Please deliver a written request, including your name, mailing address, phone number and brief description of the requested materials and preferred alternative format or auxiliary aid or service at least two (2) days before the meeting where possible. Request should be sent to: [cityclerk@albanyca.org](mailto:cityclerk@albanyca.org) or City Clerk, 1000 San Pablo Avenue, Albany, CA 94706.