

1 Election on Tuesday, November 8, 2022, for the purpose of submitting to the voters the question
2 relating to the City’s Emergency Medical Services, Advanced Life Support, and Fire Protection
3 Special Tax.
4

5 **SECTION 2.** Ballot Question for Measure. The ballot question for each measures is to
6 appear on the ballot at the General Municipal Election as follows:

7 (A) For the Emergency Medical Services, Advanced Life Support, and Fire Protection
8 Special Tax measure:
9

“To maintain and enhance local paramedic, advanced life support, firefighting services, firefighting equipment and ambulance service; shall a measure repealing the current two special emergency services taxes and adding a new Emergency Medical Services, Advanced Life Support, and Fire Protection Special Tax on residential and commercial property at \$0.074 per square foot of land, providing \$1,950,000 annually, subject to CPI adjustment, until ended by voters, exempting very low-income residents, with annual independent audits, be adopted?”	YES
	NO

16
17 **SECTION 3.** Canvass of Returns. The County election department is authorized to
18 canvass the returns and perform all other proceedings incidental to and connected with the General
19 Municipal Election. The Election shall be held in all respects as if there were only one election,
20 and only one form of ballot shall be used. Pursuant to California Elections Code Sections 10403
21 and 10420, the election will be held and conducted in accordance with the provisions of law
22 regulating the Statewide General Election.
23

24 **SECTION 4.** Necessary Steps. The Board of Supervisors is requested to issue
25 instructions to the County election department to take any and all steps necessary for the holding
26 of the consolidated election.
27
28

1 **SECTION 5.** Costs. The City of Albany recognizes that additional costs will be incurred
2
3 by the County by reason of this consolidation and agrees to reimburse the County for any costs.

4 **SECTION 6.** Filing of Resolution. The City Clerk is hereby directed to file a certified
5 copy of this resolution with the Board of Supervisors and the election department of the County
6 of Alameda.

7 **SECTION 7.** Certification. The City Clerk shall certify to the passage and adoption of
8 this Resolution and enter it into the book of original Resolutions.
9

10 **PASSED, APPROVED and ADOPTED** this 18th day of July, 2022.

11
12
13 
14 PRESTON JORDAN, MAYOR



City of Albany

1000 San Pablo Avenue • Albany, California 94706
(510) 528-5710 • www.albanyca.org

RESOLUTION NO. 2022-91

PASSED AND APPROVED BY THE COUNCIL OF THE CITY OF ALBANY,

The 18th day of July, 2022, by the following votes:

AYES: Council Members Gary, McQuaid, Nason, Tiedemann and Mayor Jordan

NOES: none

ABSENT: none

ABSTAINED: none

RECUSED: none

WITNESS MY HAND AND THE SEAL OF THE CITY OF ALBANY, this

19th day of July, 2022.

Anne Hsu
CITY CLERK