

Planning Application #: \_\_\_\_\_

Date Received: \_\_\_\_\_

Fee Paid: \_\_\_\_\_

*Urban Village by the Bay*

# ALBANY CALIFORNIA

## PLANNING APPLICATION FORM NON-RESIDENTIAL

Please complete the following application to initiate City review of your proposed project. Please be aware that staff may have additional application requirements. For projects requiring Planning and Zoning Commission review, please schedule an appointment with Planning Division staff in advance of application submittal.

**Submit all applications and supporting documents via email or file share to [planning@albanyca.org](mailto:planning@albanyca.org)**

### Fee Schedule (FY 2020 - 2021)

<input type="checkbox"/> Design Review*	\$3,165 / Admin. \$1,385
<input type="checkbox"/> Parking Exceptions/Reductions	\$1,385
<input type="checkbox"/> Parking Survey	\$2,176
<input type="checkbox"/> Sign Permit	\$791 / Admin \$198
<input type="checkbox"/> Conditional Use Permit (major)*	\$2,571
<input type="checkbox"/> Conditional Use Permit (minor)*	\$1,187
<input type="checkbox"/> Temporary/Seasonal Conditional Use Permit*	\$1,187/\$396
<input type="checkbox"/> Lot Line Adjustment*	\$2,373
<input checked="" type="checkbox"/> Parcel/Subdivision Map	\$2,373
<input type="checkbox"/> Condo Conversion	\$3,956
<input type="checkbox"/> Variance*	\$4,747
<input type="checkbox"/> Wireless Facility Zoning Clearance	\$1,187
<input type="checkbox"/> Minor Changes to Project with 2 Years of original approval	\$1,187
<input type="checkbox"/> Other(s): _____	\$ _____

\*When obtaining more than one planning approval, the full amount for the highest fee will apply and 1/2 fee will be charged for any other ones.

**\*\*If applying for a Conditional Use Permit, please complete the Supplemental Questionnaire\*\***

Job Site Address: <b>514, 516, 540 San Pablo Ave, Albany</b>		Zoning District:
Property Owner(s) Name: <b>Ken Friedman</b>	Phone: <b>415-225-1258</b> Fax:	Email: <b>coolkf@hotmail.com</b>
Mailing Address:	City:	State/Zip:
Applicant(s) Name (contact person): <b>Scott Huffman</b>	Phone: <b>510-704-5702</b> Fax:	Email: <b>shuffman@readinvestments.com</b>
Mailing Address: <b>2025 4th Street</b>	City: <b>Berkeley</b>	State/Zip: <b>CA 94710</b>

### PROJECT DESCRIPTION (Please attach plans)

The existing site consists of 9 APNs and 38 historical lots. This new map will create 1 new parcel with three buildings.

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**TERMS AND CONDITIONS OF APPLICATION**

I, the undersigned owner (or authorized agent) of the property herein described, hereby make application for approval of the plans submitted and made part of this application in accordance with the provisions of the City's ordinances, and I hereby certify that the information given is true and correct to the best of my knowledge and belief.

I understand that the requested approval is for my benefit (or that of my principal). Therefore, if the City grants the approval with or without conditions, and that action is challenged by a third party, I will be responsible for defending against this challenge. I therefore agree to accept this responsibility for defense at the request of the City and also agree to defend, indemnify and hold the City harmless from any costs, claims, penalties, fines, judgments, or liabilities arising from the approval, including without limitation, any award or attorney's fees that might result from the third-party challenge.

For the purposes of this indemnity, the term "City" shall include the City of Albany, its officers, officials, employees, agents and representatives. For purposes of this indemnity, the term "challenge" means any legal or administrative action to dispute, contest, attack, set aside, limit, or modify the approval, project conditions, or any act upon which the approval is based, including any action alleging a failure to comply with the California Environmental Quality Act or other laws.

The signature of the property owner is required for all projects. By executing this form, you are affirming that you are the property owner.

*ALBANY BANK PROPERTIES & its General Partner by Karyn Friedman*



*3/14/22*

Signature of Property Owner

Date



*3/15/22*

Signature of Applicant (if different)

Date