GENERAL NOTES

- DRAWINGS ARE NOT TO BE SCALED, WRITTEN DIMENSIONS TAKE PRECEDENCE, AND THIS SET OF PLANS IS INTENDED TO BE USED FOR DIAGRAMMATIC PURPOSES ONLY, UNLESS NOTED OTHERWISE. THE GENERAL CONTRACTOR'S SCOPE OF WORK SHALL INCLUDE FURNISHING ALL MATERIALS, EQUIPMENT, LABOR, AND ANYTHING ELSE DEEMED NECESSARY TO COMPLETE INSTALLATIONS AS DESCRIBED HEREIN.
- PRIOR TO THE SUBMISSION OF BIDS, THE CONTRACTORS INVOLVED SHALL VISIT THE JOB SITE AND FAMILIARIZE THEMSELVES WITH ALL CONDITIONS AFFECTING THE PROPOSED PROJECT, WITH THE CONSTRUCTION AND CONTRACT DOCUMENTS, FIELD CONDITIONS AND CONFIRM THAT THE PROJECT MAY BE ACCOMPLISHED AS SHOWN PRIOR TO PROCEEDING WITH CONSTRUCTION. ANY ERRORS, OMISSIONS, OR DISCREPANCIES ARE TO BE BROUGHT TO THE ATTENTION OF THE ARCHITECT/ENGINEER, AND PROJECT MANAGER. (C.C.)
- THE GENERAL CONTRACTOR SHALL RECEIVE WRITTEN AUTHORIZATION TO PROCEED WITH CONSTRUCTION PRIOR TO STARTING WORK ON ANY ITEM NOT CLEARLY DEFINED BY THE CONSTRUCTION DRAWINGS/ CONTRACT DOCUMENTS.
- 4. THE CONTRACTOR SHALL SUPERVISE AND DIRECT THE PROJECT DESCRIBED HEREIN. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR ALL CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES AND PROCEDURES AND FOR COORDINATING ALL PORTIONS OF THE WORK UNDER THE CONTRACT
- THE CONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS ACCORDING TO MANUFACTURER'S/ VENDOR'S SPECIFICATIONS UNLESS NOTED OTHERWISE OR WHERE LOCAL CODES OR ORDINANCES TAKE PRECEDENCE.
- 6. ALL WORK PERFORMED ON PROJECT AND MATERIALS INSTALLED SHALL BE IN STRICT ACCORDANCE WITH ALL APPLICABLE CODES, REGULATIONS, AND ORDINANCES. CONTRACTOR SHALL GIVE ALL NOTICES AND COMPLY WITH ALL LAWS, ORDINANCES, RULES, REGULATIONS AND LAWFUL ORDERS OF ANY PUBLIC AUTHORITY, MUNICIPAL AND UTILITY COMPANY SPECIFICATIONS, AND LOCAL AND STATE JURISDICTIONAL CODES BEARING ON THE PERFORMANCE OF THE WORK.
- GENERAL CONTRACTOR SHALL PROVIDE AT THE PROJECT SITE A FULL SET OF CONSTRUCTION DOCUMENTS UPDATED WITH THE LATEST REVISIONS AND ADDENDUM'S OR CLARIFICATIONS FOR THE USE BY ALL PERSONNEL INVOLVED WITH THE PROJECT, STAMPED ORIGINALS SHALL NOT BE USED FOR REDLINE PURPOSES.
- 8. THE STRUCTURAL COMPONENTS OF THIS PROJECT SITE/FACILITY ARE NOT TO BE ALTERED BY THIS CONSTRUCTION PROJECT UNLESS NOTED OTHERWISE.
- 9. DETAILS INCLUDED HEREIN ARE INTENDED TO SHOW END RESULT OF DESIGN. MINOR MODIFICATIONS MAY BE REQUIRED TO SUIT JOB CONDITIONS OR SITUATIONS, AND SUCH MODIFICATIONS SHALL BE INCLUDED AS PART OF THE SCOPE OF WORK.
- 10. SEAL PENETRATIONS THROUGH FIRE-RATED AREAS WITH U.L. LISTED OR FIRE MARSHALL APPROVED MATERIALS IF APPLICABLE TO THIS FACILITY AND OR PROJECT SITE.
- 11. PROVIDE A PORTABLE FIRE EXTINGUISHER WITH A RATING OF NOT LESS THAN 2-A OR 2-A10BC WITHIN 75 FEET TRAVEL DISTANCE TO ALL PORTIONS OF THE PROJECT AREA DURING CONSTRUCTION.
- 12. THE CONTRACTOR SHALL MAKE NECESSARY PROVISIONS TO PROTECT EXISTING IMPROVEMENTS, EASEMENTS, PAVING, CURBING, ETC. DURING CONSTRUCTION. UPON COMPLETION OF WORK, CONTRACTOR SHALL REPAIR ANY DAMAGE THAT MAY HAVE OCCURRED DUE TO CONSTRUCTION ON OR ABOUT THE PROPERTY.
- 13. CONTRACTOR SHALL ENSURE THAT GENERAL WORK AREA IS KEPT CLEAN AND HAZARD FREE DURING CONSTRUCTION AND DISPOSE OF ALL DIRT, DEBRIS, RUBBISH AND REMOVE EQUIPMENT NOT SPECIFIED AS REMAINING ON THE PROPERTY. PREMISES SHALL BE LEFT IN CLEAN CONDITION AND FREE FROM PAINT SPOTS, DUST, OR SMUDGES OF ANY NATURE. SITE SHALL BE SECURED, SAFE AND CLEAN UPON COMPLETION OF WORK EACH DAY.
- 14. THE ARCHITECTS/ENGINEERS HAVE MADE EVERY EFFORT TO SET FORTH IN THE CONSTRUCTION AND CONTRACT DOCUMENTS THE COMPLETE SCOPE OF WORK. CONTRACTORS BIDDING THE JOB ARE NEVERTHELESS CAUTIONED THAT MINOR OMISSIONS OR ERRORS IN THE DRAWINGS AND OR SPECIFICATIONS SHALL NOT EXCUSE SAID CONTRACTOR FROM COMPLETING THE PROJECT AND IMPROVEMENTS IN ACCORDANCE WITH THE INTENT OF THESE DOCUMENTS. THE BIDDER SHALL BEAR THE RESPONSIBILITY OF NOTIFYING (IN WRITING) THE ARCHITECT/ENGINEER OF ANY CONFLICTS, ERRORS, OR OMISSIONS PRIOR TO THE SUBMISSION OF CONTRACTOR'S PROPOSAL. IN THE EVENT OF DISCREPANCIES THE CONTRACTOR SHALL PRICE THE MORE COSTLY OR EXTENSIVE WORK, UNLESS DIRECTED OTHERWISE.
- 15. IF THERE IS ANY DISCREPANCY FOUND AT CIO25 ON THE RECTIFIER COUNT OR BATTERY COUNT IN RELATION TO THE SPCT PLEASE CONTACT AT&T CONSTRUCTION MANGER



SITE NUMBER: CCL04554 SITE NAME: MARIN AVENUE

1035 SAN PABLO AVENUE ALBANY, CA 94706

PACE#: MRSFR077754 PTN#: 3701A0YH52 PACE#: MRSFR077784 PTN#: 3701A0 YH00

5G NR RADIO; 5G NR 1SR C-BAND FA#:10113497 LEGENDSHEET INDEX PROJECT SUMMARY MARIN AVENUE SITE NAME: TITLE SHEET SITE NUMBER: CCL04554 OVERALL SITE PLAN ENLARGED SITE PLAN 1035 SAN PABLO AVENUE SITE ADDRESS: TELEPHONE SERVICE (ABOVE GROUND) ALBANY, CA 94706 A - 1.2(E) ANTENNA PLAN PROPOSED ANTENNA PLAN A - 1.3PROPERTY OWNER: DALLAS ALLEN AND AS SATAKE POWER SERVICE (ABOVE GROUND) ANTENNA DETAILS A - 1.4OWNER ADDRESS: 619 SAN PABLO AVENUE ALBANY, CA 94706 A - 1.5DETAILS **ELEVATIONS** AT&T MOBILITY DC POWER DESIGN APPLICANT'S ADDRESS: 5001 EXECUTIVE PARKWAY <u>SAN RAMON, CA 94583</u> - - - A - - A - - A TENNA CABLE (BURIED) ASSESSORS PARCEL NUMBER: 065-2662-049-01 — — T — T — TELEPHONE SERVICE (BURIED) LATITUDE: LONGITUDE: <u> –122.2970000</u> ZONING: — — — — E — — — POWER SERVICE (BURIED) CONSTRUCTION TYPE: OCCUPANCY: JURISDICTION: CITY OF ALBANY — — G — GROUND RING (BURIED) COUNTY: <u>ALAMEDA</u> PROPERTY BOUNDARY LINE INTERNAL PROPERTY LOT LINE CONTACTSCODE COMPLIANCE PROJECT DESCRIPTION AT&T MOBILITY PROPOSES TO MODIFY AN EXISTING UNMANNED TELECOMMUNICATIONS ALL WORK AND MATERIALS SHALL BE PERFORMED AND INSTALLED IN ACCORDANCE WITH **ENGINEERING FIRM:**

VICINITY MAP Flowerland Nursery any Waterfront Trai UNIVERSITY VILLAGE Whole Foods Market The North Face Outlet Berkeley om Bates Regional 🦳 Sports Complex

<u>APPLICANT:</u> AT&T MOBILITY 5001 EXECUTIVE PARKWAY SAN RAMON, CA 94583

AT&T PROJECT MANAGER: BRANDY VASSALLO 5001 EXECUTIVE PARKWAY SAN RAMON, CA 94583

AT&T CONSTRUCTION MANAGER: DAVE THOMAS 5001 EXECUTIVE PARKWAY SAN RAMON, CA 94583 (925) 314-6210

PEEK SITE-COM 12852 EARHART AVE SUITE 101 AUBURN, CA 95602 (916) 885-6160

LEASING & ZONING MANAGER: QUALTEK WIRELESS JENNIFER PRESTON 1200 DEL PASO ROAD, SUITE 150 SACRAMENTO, CA 95834 (916) 267-4742

THE CURRENT EDITION OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THESE CODES.

- 1. 2019 CALIFORNIA BUILDING CODE 2019 CALIFORNIA FIRE CODE
- 2019 CALIFORNIA ELECTRICAL CODE
- 4. 2019 CALIFORNIA PLUMBING CODE 5. 2019 CALIFORNIA MECHANICAL CODE
- 6. 2019 CALIFORNIA HEALTH AND SAFETY CODE

ACCESSIBILITY REQUIREMENTS:

THIS FACILITY IN UNMANNED AND NOT FOR HUMAN HABITATION. HANDICAPPED ACCESS REQUIREMENTS ARE NOT REQUIRED IN ACCORDANCE WITH THE 2019 CALIFORNIA BUILDING CODE. CHAPTER 11B, EXCEPTION SECTION 11B-203.5

FACILITY. THESE MODIFICATIONS WILL CONSIST OF THE FOLLOWING:

• (6) (E) ANTENNAS TO BE REMOVED AND REPLACED WITH (6) NEW ANTENNAS

- (3) (E) RRUS-11 B2 TO BE REMOVED AND REPLACED WITH (3) NEW RRUS-4415
- (1) NEW #4 AWG DC TRUNK TO BE INSTALLED AND RAN TO (E) DC-6
- (1) NEW STING OF 155 AH BATTERIES TO BE INSTALLED IN BOTTOM OF (E) POWER PLANT
- (1) NEW 6648 TO BE INSTALLED IN (E) RF RACK
- (E) INFINITY NE-M POWER PLANT WITH (8) (E) -48V RECTIFIERS, (1) NEW -48V
- RECTIFIER TO BE INSTALLED FOR A TOTAL OF (9)

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PROPRIETARY INFORMATION

Peek Site-Com

12852 Earhart Ave. Suite 101 Auburn, California 95602 Phone (530) 885-6160

E-Mail info@peeksitecom.com

EXP. <u>06/30/22</u>

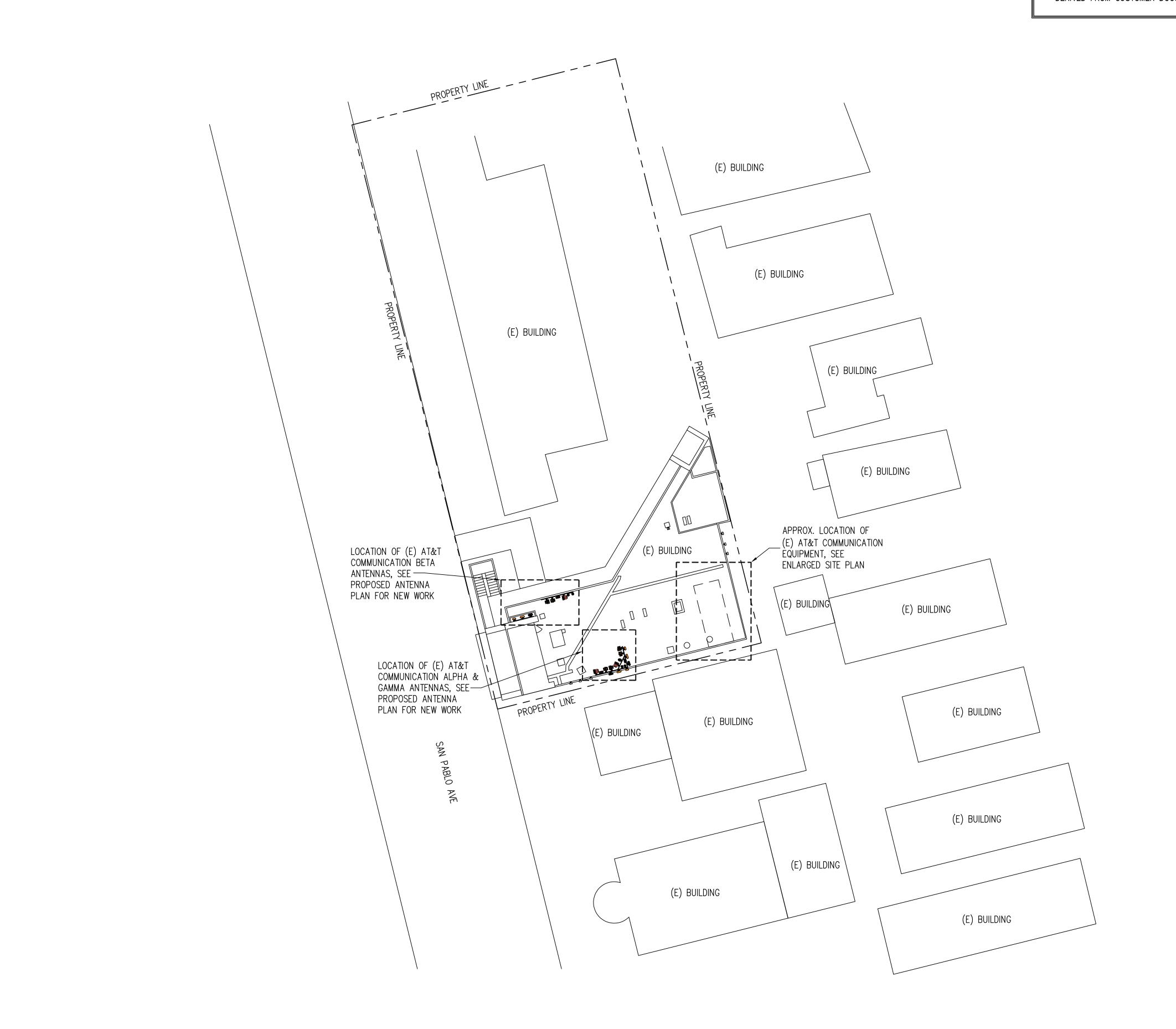
: SITE #: = = DRAWN BY: CCL04554 =SHEET TITLE: ==

TITLE SHEET

SHEET NUMBER:=

=SEAL:

NO SURVEY WAS PROVIDED TO PEEK SITE—COM.
ALL SITE INFORMATION AND PHOTOS WERE
DERIVED FROM CUSTOMER DOCUMENTS



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1200 DEL PASO ROAD, SUITE 150 SACRAMENTO, CA 95834



= PROJECT INFORMATION: =

MARIN AVENUE

1035 SAN PABLO AVENUE ALBANY, CA 94706

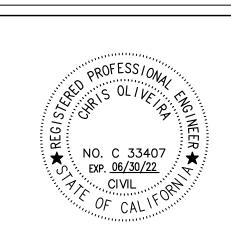
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2	8-27-21	95% CONSTRUCTION DOC'S	ALP

COORDINATING ENGINEER:=



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SITE #: _____ CHK.: ____ DRAWN BY: ____

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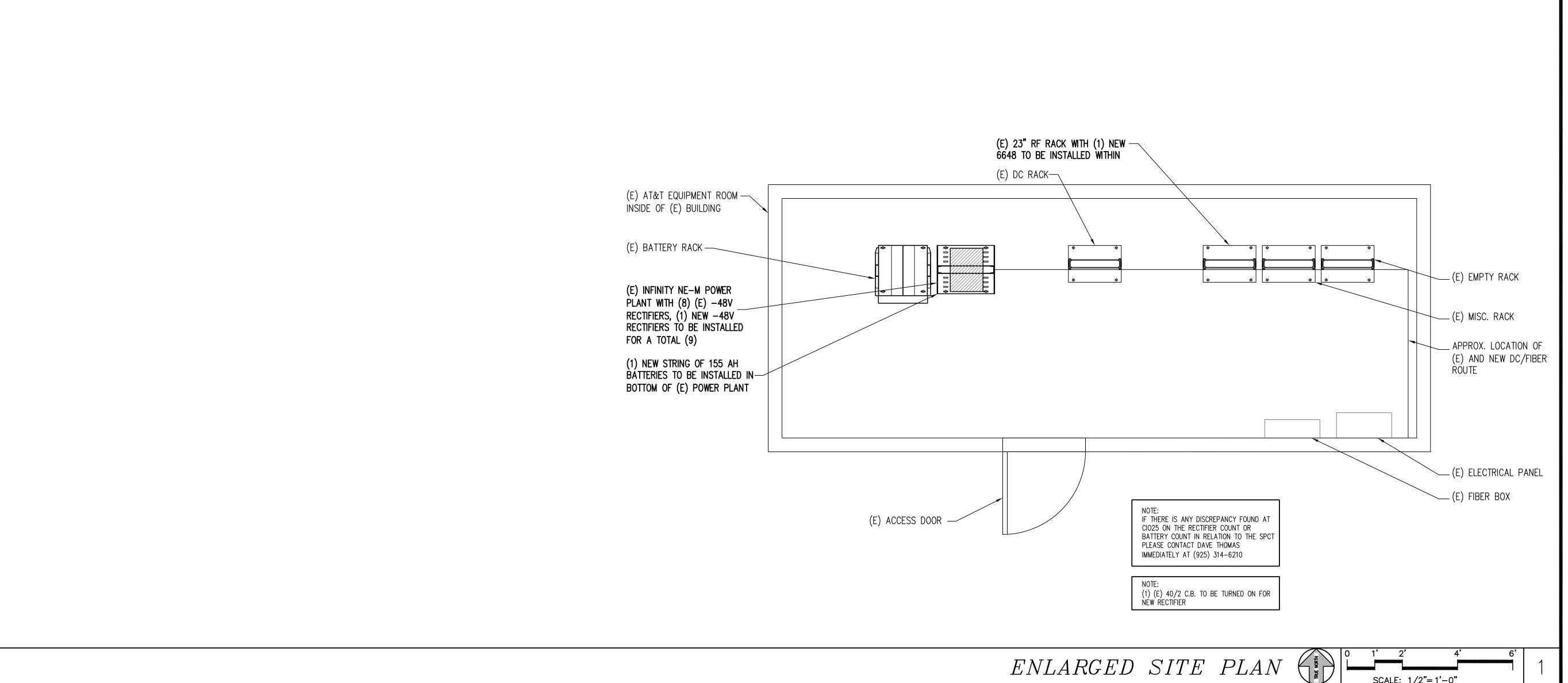
SHEET TITLE: _____

OVERALL SITE PLAN

SHEET NUMBER:

SCALE: 1"= 20'-0"

A-1



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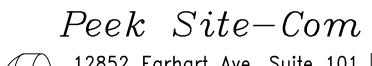
= PROJECT INFORMATION: =

MARIN AVENUE

1035 SAN PABLO AVENUE ALBANY, CA 94706

REV:	== DATE: ====	DESCRIPTION:	B\
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2	8-27-21	95% CONSTRUCTION DOC'S	ALF

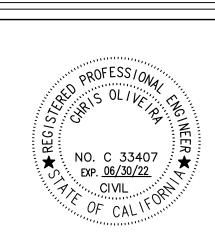
COORDINATING ENGINEER: =



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=SEAL: =

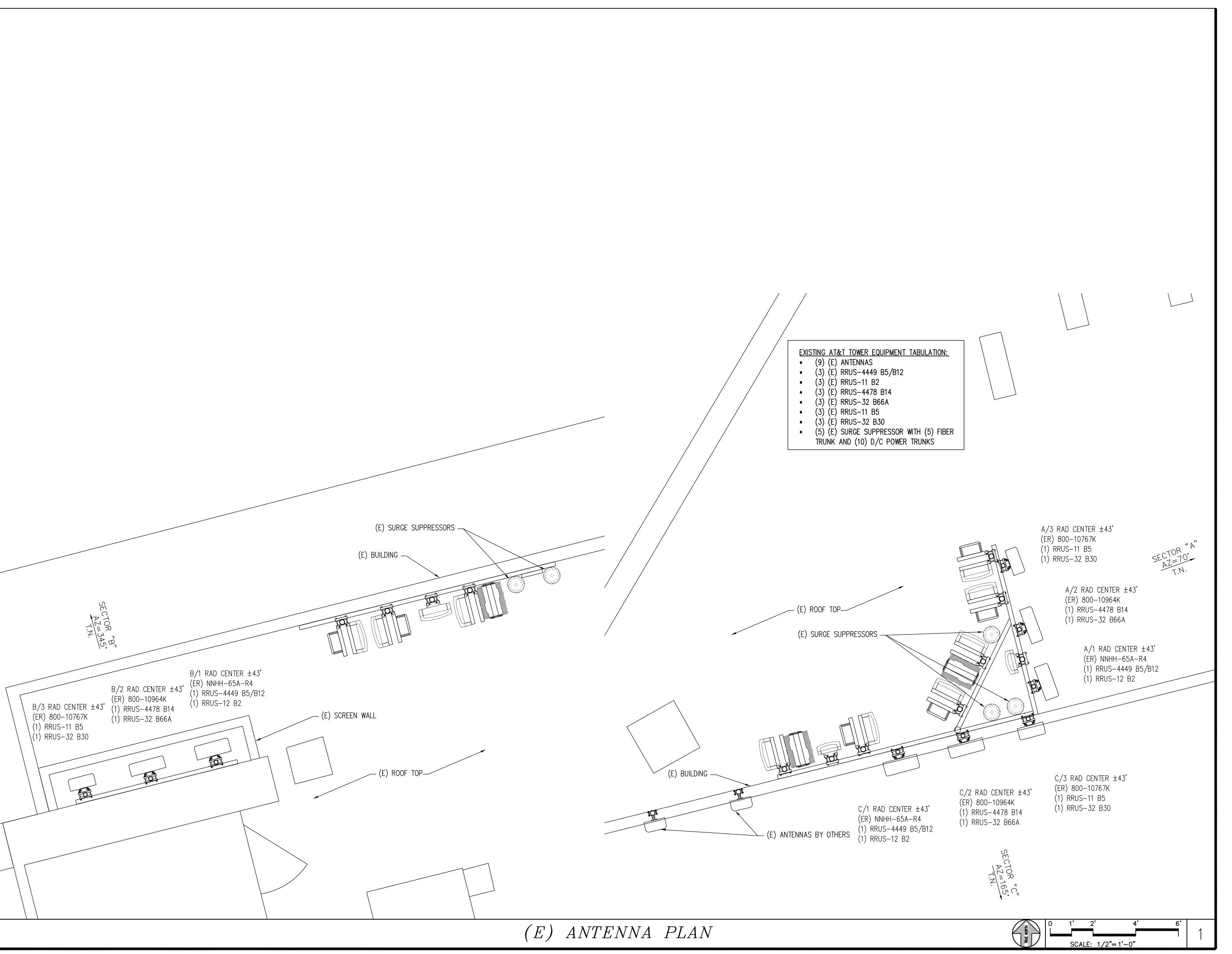


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ENLARGED SITE PLAN

SHEET NUMBER:=





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PROJECT INFORMATION: =

MARIN AVENUE

1035 SAN PABLO AVENUE ALBANY, CA 94706

REV:	= DATE: =	DESCRIPTION:	BY: =
1	6-29-21	90% CONSTRUCTION DOC'S	ALP
2	8-27-21	95% CONSTRUCTION DOC'S	ALP
		1	1

COORDINATING ENGINEER: =

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SEAL:



CCL04554 ... ALP

SHEET TITLE:

ANTENNA PLAN

=SHEET NUMBER:=

A-1.2

FINAL ANTENNA CONFIGURATION CHART/VERSION 2.00, DATED 5/27/2021

LEGEND:

B - ANTENNA BY OTHERS

ER - EXISTING ANTENNA TO REMAIN

NRE - NEW ANTENNA TO REPLACE EXISTING NRO - NEW ANTENNA TO REPLACE ANTENNA BY OTHERS

N - NEW ANTENNA TO BE INSTALLED

FBO - FUTURE BY OTHERS

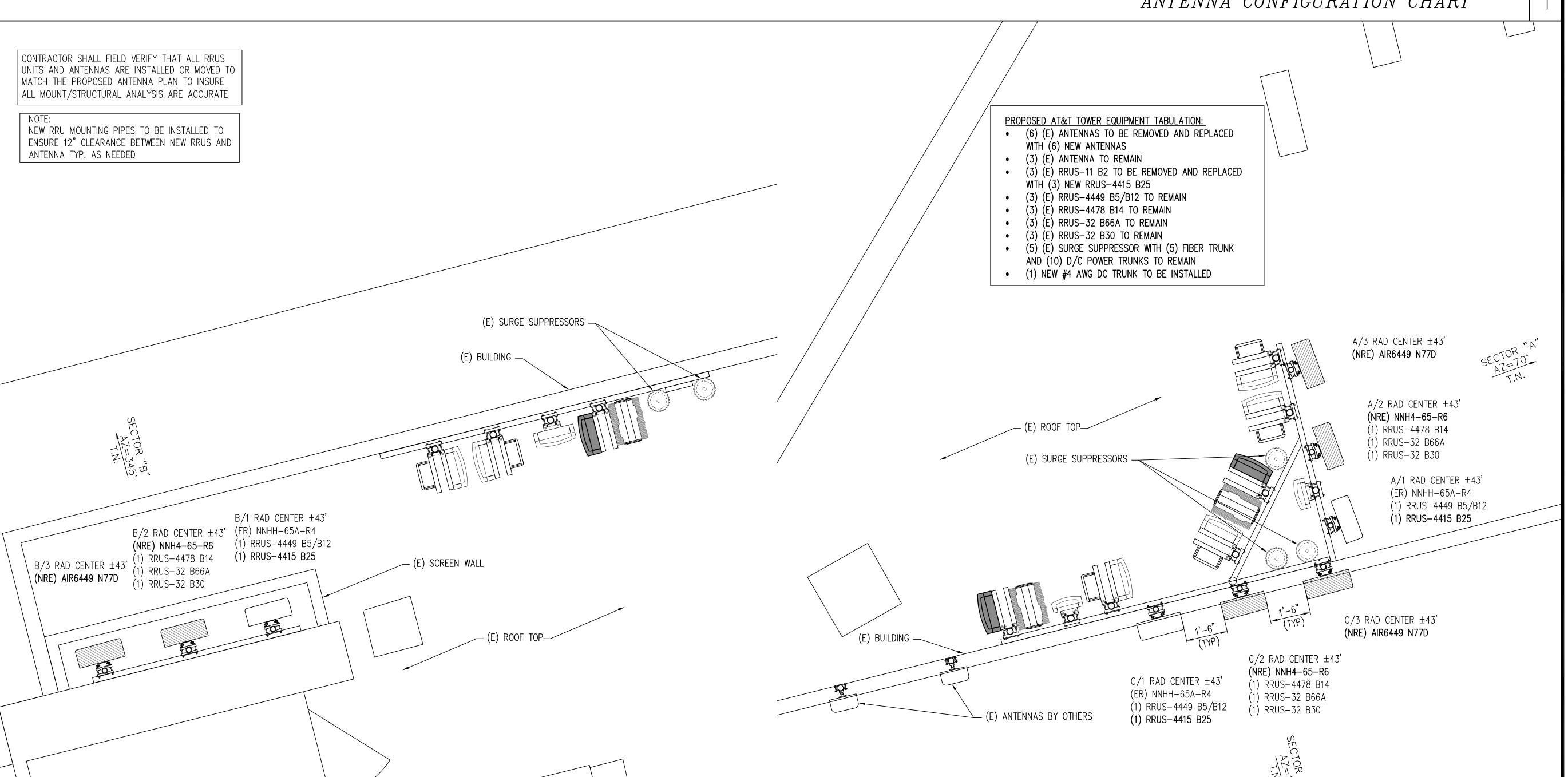
** - AT GROUND LEVEL

(3) (E) RRUS-11 B2 TO BE REMOVED

CONTRACTOR TO ENSURE THAT THE JUMPERS FOR RRUS-4478 B14 ARE THE SAME LENGTH

SECTOR/POS.	RAD CENTER	PHYSICAL AZIMUTH	EXISTING ANTENNA MODEL	NEW ANTENNA MODEL	ANT. STATUS	TECH./FREQUENCY	RRU
A/1	± 43'	70°	NNHH-65A-R4	NNHH-65A-R4	ER	LTE 700G /5G 850/LTE 1900/5G 1900	& (1) NFW RRUS-4415 B25
A/2	± 43'	70°	800-10964K	NNH4-65-R6	NRE	LTE FNET/LTE 2100/5G 2100/LTE 2300	(1) (E) RRUS-4478 B14, (1) (E) RRUS-32 B66A & (1) (E) RRUS-32 B30
A/3	± 43'	70°	800-10767K	AIR6449 N77D	NRE	C-BAND	
B/1	± 43'	345°	NNHH-65A-R4	NNHH-65A-R4	ER	LTE 700G /5G 850/LTE 1900/5G 1900	& (1) NEW RRUS-4415 B25
B/2	± 43'	345°	800-10964K	NNH4-65-R6	NRE	LTE FNET/LTE 2100/5G 2100/LTE 2300	(1) (E) RRUS-4478 B14, (1) (E) RRUS-32 B66A & (1) (E) RRUS-32 B30
B/3	± 43'	345°	800-10767K	AIR6449 N77D	NRE	C-BAND	
C/1	± 43'	165°	NNHH-65A-R4	NNHH-65A-R4	ER	LTE 700G /5G 850/LTE 1900/5G 1900	& (1) NEW RRUS-4415 B25
C/2	± 43'	165°	800-10964K	NNH4-65-R6	NRE	LTE FNET/LTE 2100/5G 2100/LTE 2300	(1) (E) RRUS-4478 B14, (1) (E) RRUS-32 B66A & (1) (E) RRUS-32 B30
C/3	± 43'	165°	800-10767K	AIR6449 N77D	NRE	C-BAND	

ANTENNA CONFIGURATION CHART



(P) ANTENNA PLAN

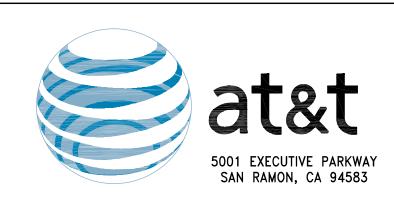
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= PROJECT INFORMATION::

MARIN AVENUE

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RFV:	 DATF:	DESCRIPTION:	 BY: =
1	6-29-21	90% CONSTRUCTION DOC'S	ALP
2	8-27-21	95% CONSTRUCTION DOC'S	ALP
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=COORDINATING ENGINEER:=



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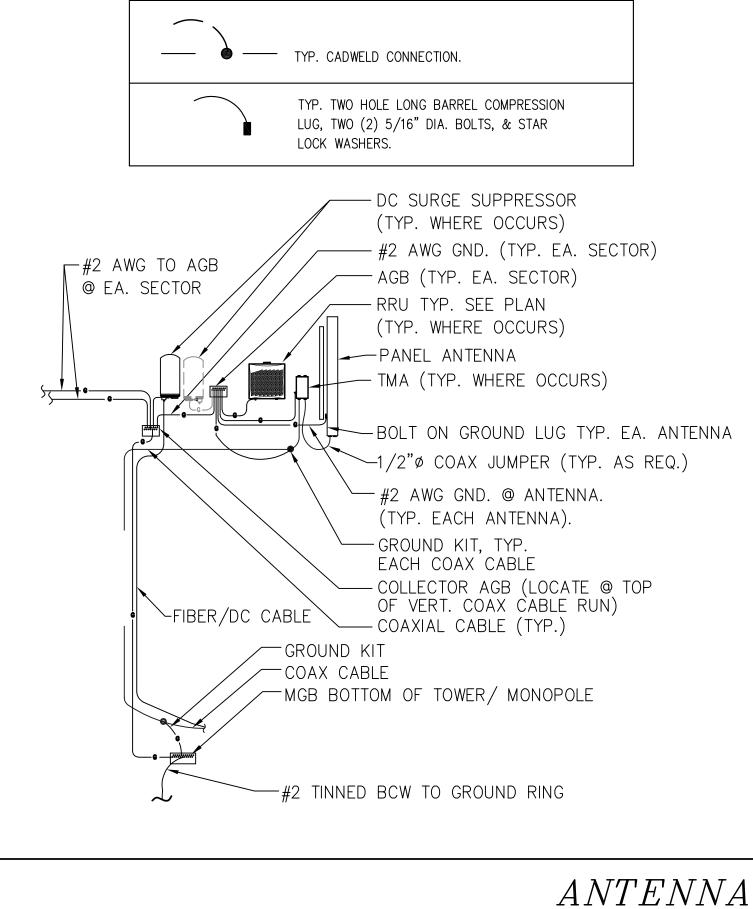


DRAWN BY: = SITE #: == CCL04554 =SHEET TITLE: =

ANTENNA PLAN

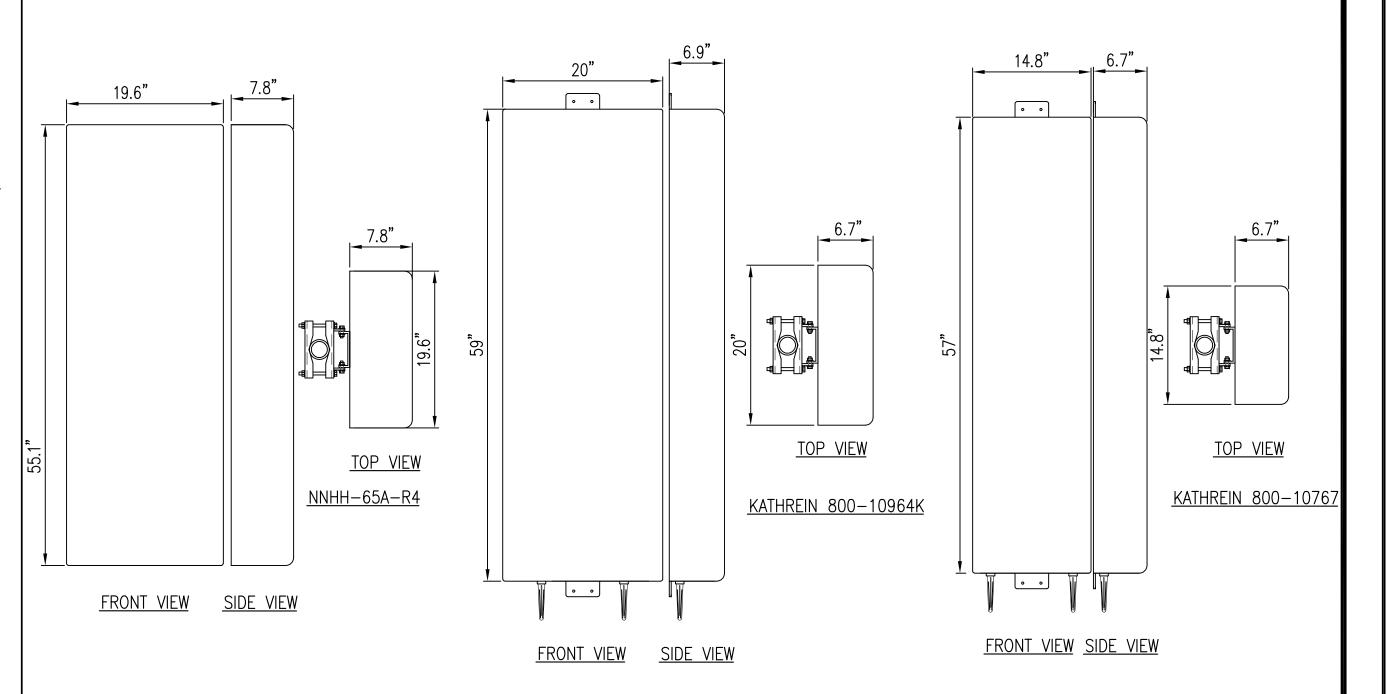
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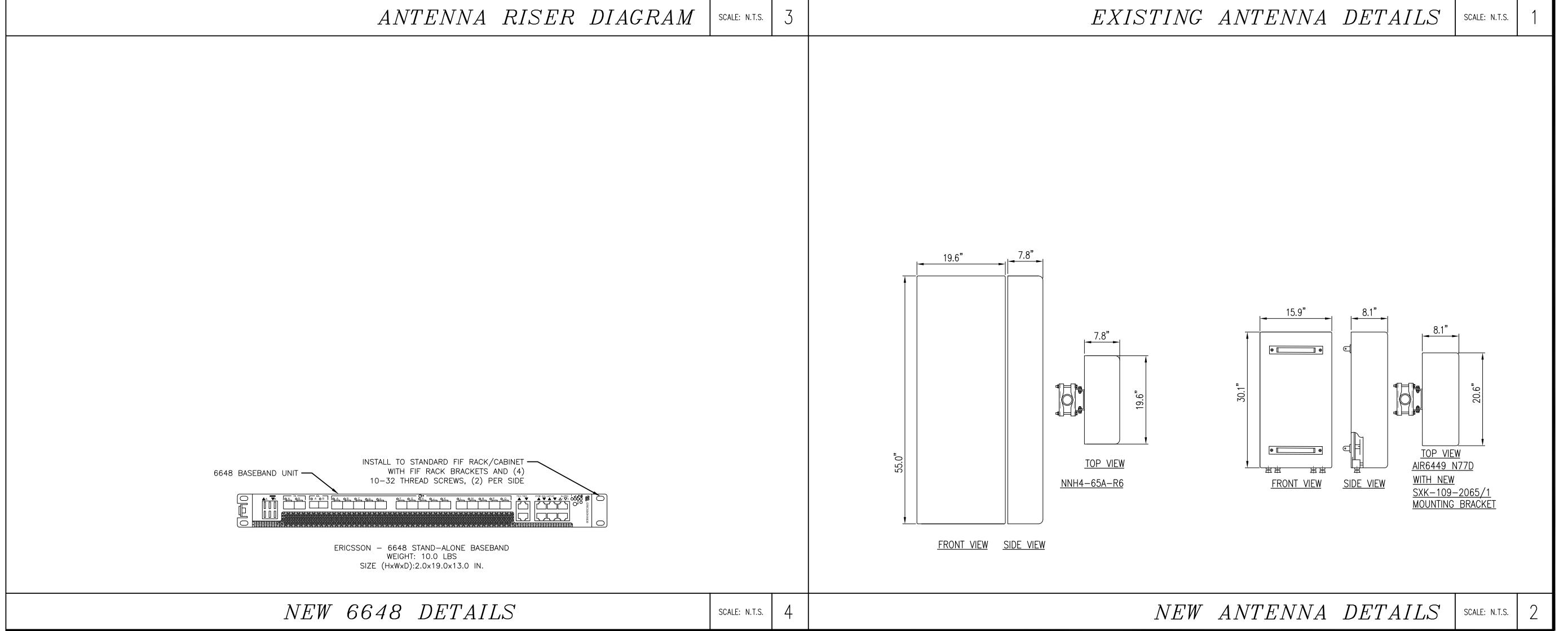
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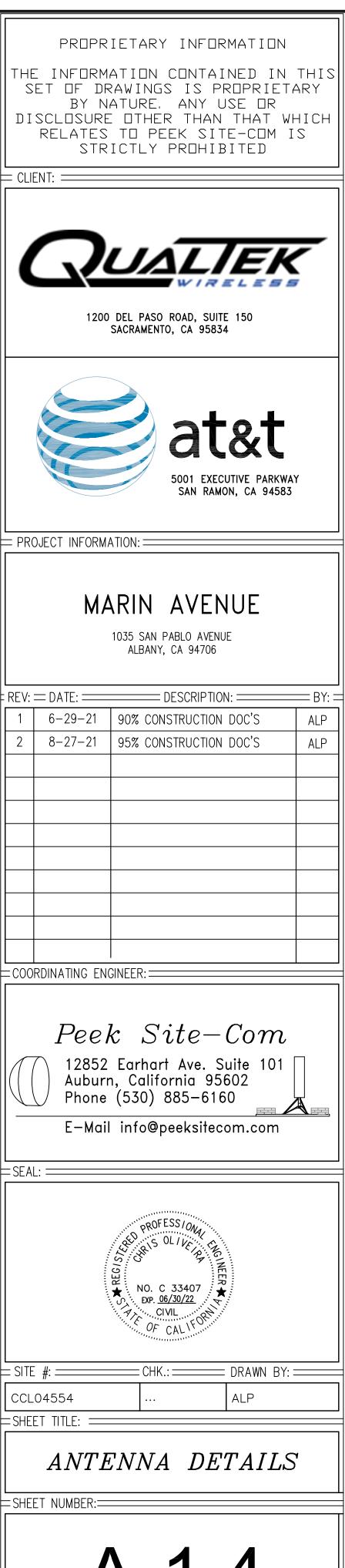


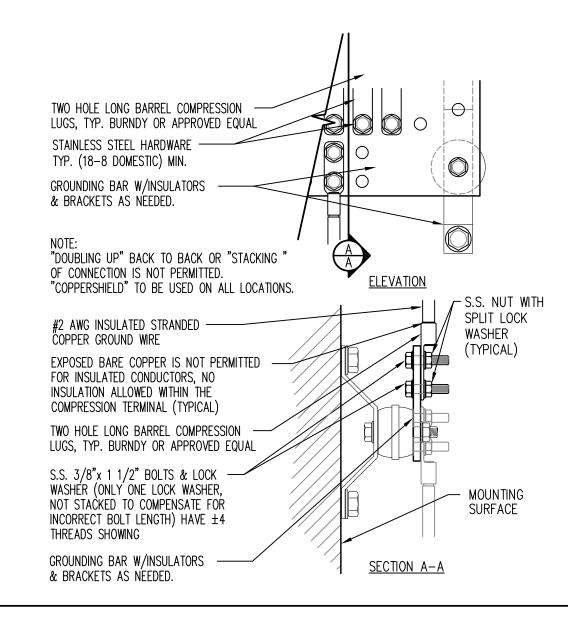
GROUNDING NOTES

- 1. GROUNDING SHALL COMPLY WITH (NEC) 2019
- 2. GROUND COAXIAL CABLE SHIELDS MINIMUM AT BOTH ENDS USING MANUFACTURERS COAX CABLE GROUNDING KITS SUPPLIED BY AT&T
- 3. USE #2 COPPER STRANDED WIRE WITH GREEN COLOR INSULATION FOR ABOVE GRADE GROUNDING (UNLESS OTHERWISE SPECIFIED) AND #2 SOLID TINNED BARE COPPER WIRE FOR BELOW GRADE GROUNDING AS INDICATED ON THE DRAWING.
- 4. ALL GROUND CONNECTIONS TO BE BURNDY HYGROUND COMPRESSION TYPE CONNECTORS OR CADWELD EXOTHERMIC WELD. DO NOT ALLOW BARE COPPER WIRE TO BE IN CONTACT WITH GALVANIZED STEEL.
- 5. ROUTE GROUNDING CONDUCTORS ALONG THE SHORTEST AND STRAIGHTEST PATH POSSIBLE, EXCEPT AS OTHERWISE INDICATED. GROUNDING LEADS SHOULD NEVER BE BENT AT RIGHT ANGLE. ALWAYS MAKE AT LEAST 12" RADIUS BENDS. #6 WIRE CAN BE BENT AT 6" RADIUS WHEN NECESSARY.
- 6. BOND ANY METAL OBJECTS WITHIN 7 FEET OF AT&T EQUIPMENT CABINETS TO MASTER GROUND BAR OR DIRECTLY TO U.G GROUND RING W/#2 TINNED BCW DOWNLEAD
- 7. CONNECTIONS TO MGB SHALL BE ARRANGED IN THREE MAIN GROUPS: SURGE PRODUCERS (COAXIAL CABLE GROUND KITS, TELCO AND POWER PEDESTAL GROUND OR SURGE PROTECTOR) SURGE ABSORBERS (GROUNDING ELECTRODE RING OR BUILDING STEEL); NON-SURGING OBJECTS (EGB GROUND IN BTS).
- 8. CONNECTIONS TO GROUND BARS SHALL BE MADE WITH TWO HOLE COMPRESSION TYPE COPPER LUGS AND NO-OX OR EQUIVALENT PLACED BETWEEN CONNECTOR AND GROUND BAR.
- 9. THE GROUND ELECTRODE SYSTEM SHALL CONSIST OF DRIVEN GROUND RODS UNIFORMLY SPACED AROUND CELL SITE. THE GROUND ROD SHALL BE 5/8" Ø COPPER CLAD STEEL & BE 10'-0" LONG SPACED @ 10'-0" O.C. OR 8'-0" LONG SPACED 8'-0" O.C. ALONG GROUND RING THE RODS SHALL BE INTERCONNECTED WITH #2 SOLID TINNED COPPER GROUND WIRE BURIED A MINIMUM 18" BELOW THE SURFACE OF THE SOIL.

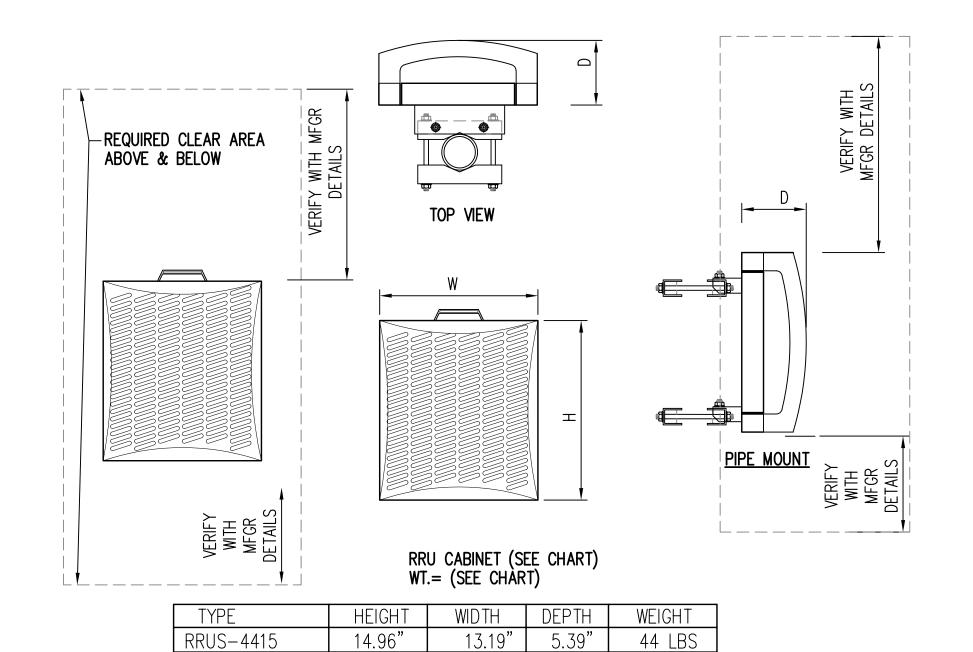




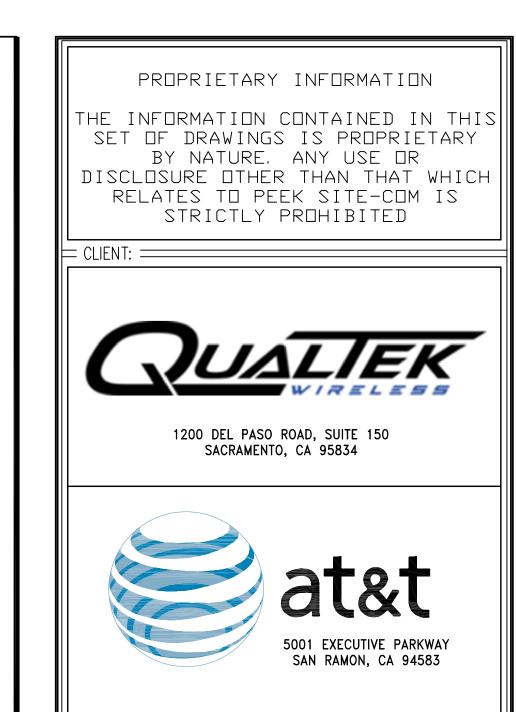




TYP. GROUND BAR CONNECTIONS DETAIL



RRUS DETAIL SCALE: N.T.S. 2



= PROJECT INFORMATION:=

SCALE: N.T.S.

MARIN AVENUE

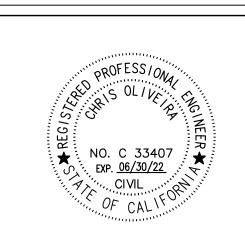
1035 SAN PABLO AVENUE ALBANY, CA 94706

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1	6-29-21	90% CONSTRUCTION DOC'S	ALF
2	8-27-21	95% CONSTRUCTION DOC'S	ALF

COORDINATING ENGINEER



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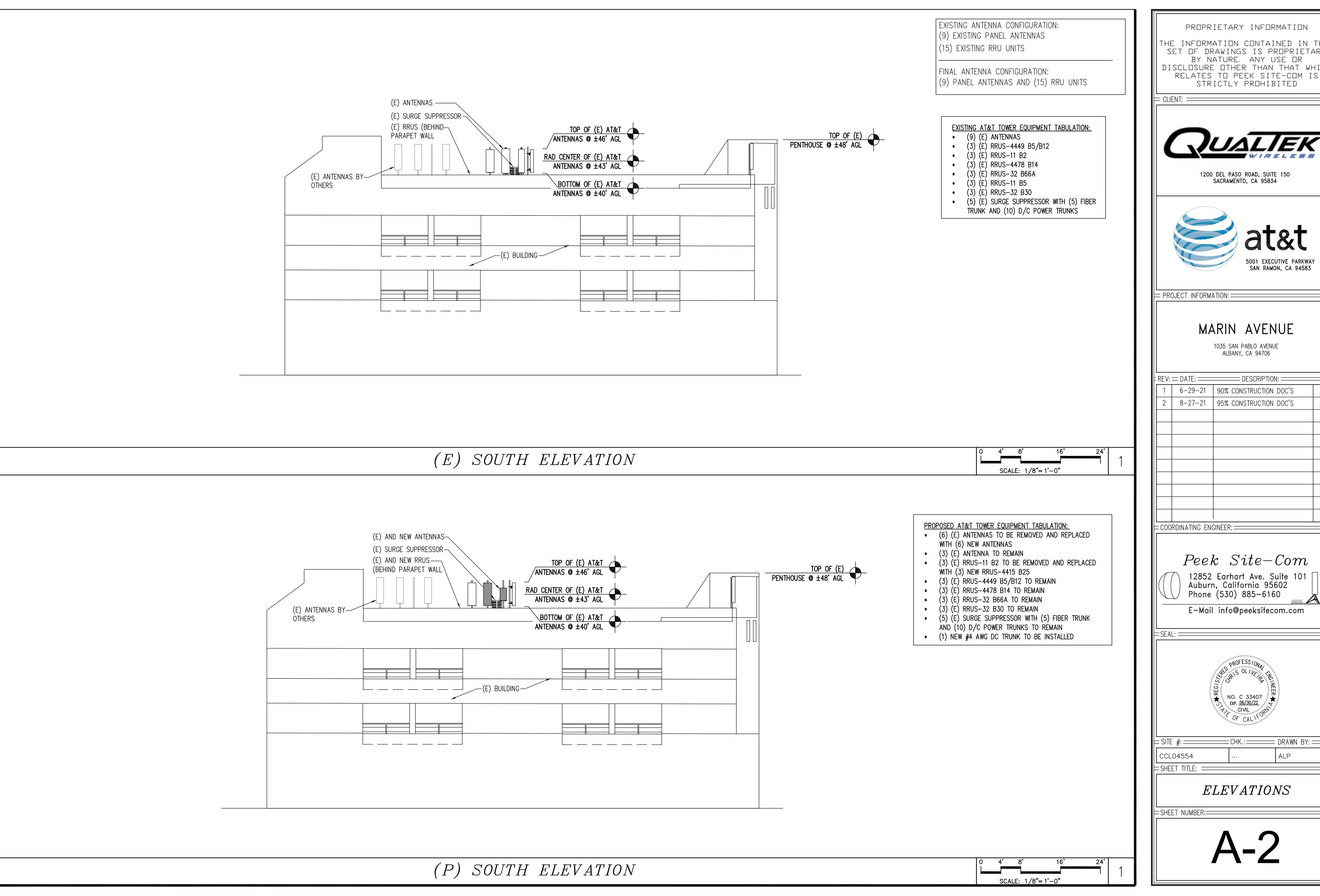


SITE #: CHK.: DRAWN BY: CCL04554 ... ALP

DETAILS

SHEET NUMBER:

A-1.5



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MARIN AVENUE

1035 SAN PABLO AVENUE ALBANY, CA 94706

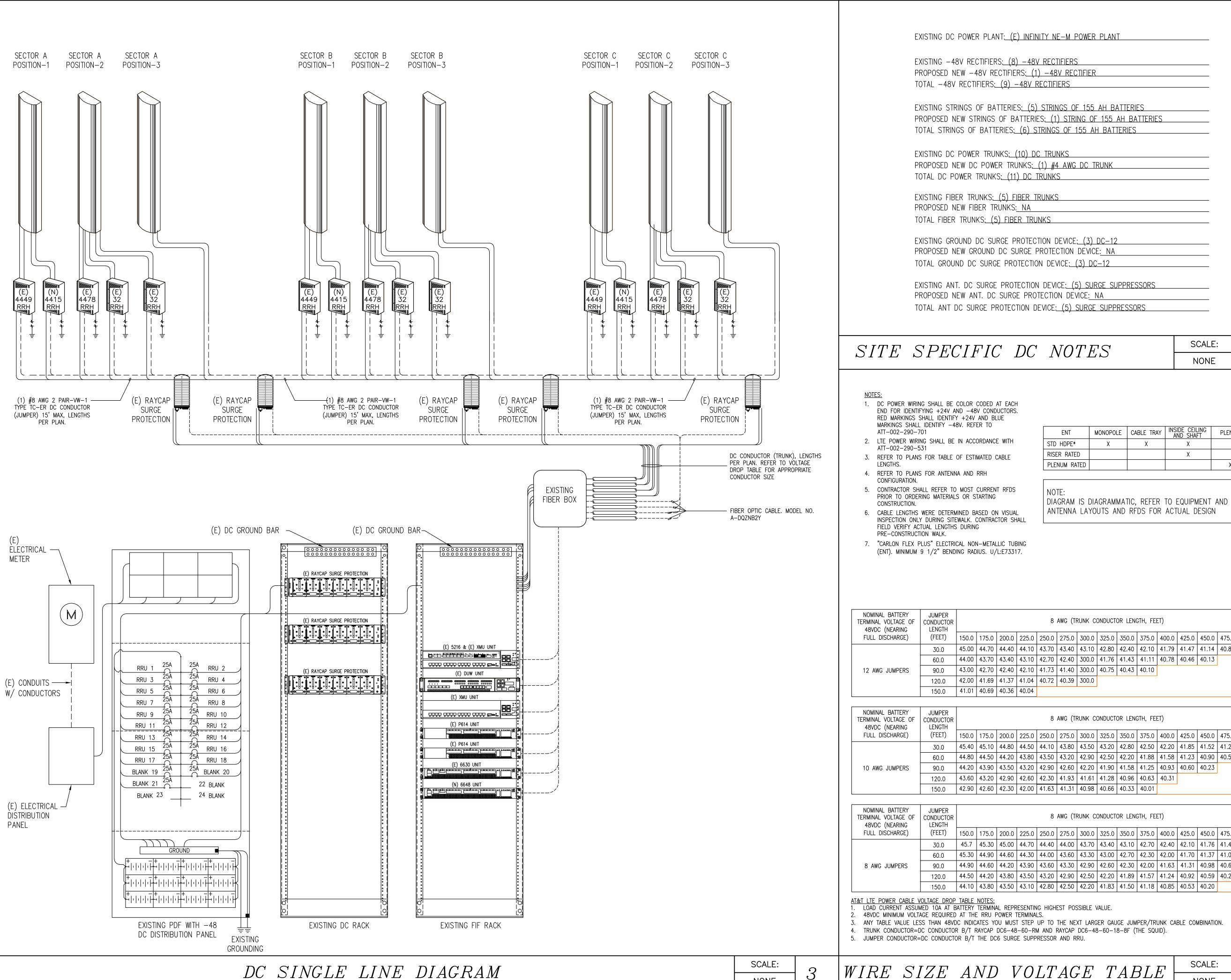
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1	6-29-21	90% CONSTRUCTION DOC'S	ALP
2	8-27-21	95% CONSTRUCTION DOC'S	ALP
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= CHK.: ==== DRAWN BY: =



SCALE:	
NONE	

ENT	MONOPOLE	CABLE TRAY	INSIDE CEILING AND SHAFT	PLENUM
STD HDPE*	Х	Х	X	
RISER RATED			X	
PLENUM RATED				Χ

(FEET) | 150.0 | 175.0 | 200.0 | 225.0 | 250.0 | 275.0 | 300.0 | 325.0 | 350.0 | 375.0 | 400.0 | 425.0 | 450.0 | 475.0 | 500.0 30.0 | 45.00 | 44.70 | 44.40 | 44.10 | 43.70 | 43.40 | 43.10 | 42.80 | 42.40 | 42.10 | 41.79 | 41.47 | 41.14 | 40.82 | 40.49

NOMINAL BATTERY TERMINAL VOLTAGE OF 48VDC (NEARING	JUMPER CONDUCTOR LENGTH					8	AWG (TF	RUNK C	ONDUCTO	OR LENG	GTH, FEE	ET)				
FULL DISCHARGE)	(FEET)	150.0	175.0	200.0	225.0	250.0	275.0	300.0	325.0	350.0	375.0	400.0	425.0	450.0	475.0	500.0
	30.0	45.40	45.10	44.80	44.50	44.10	43.80	43.50	43.20	42.80	42.50	42.20	41.85	41.52	41.20	40.88
	60.0	44.80	44.50	44.20	43.80	43.50	43.20	42.90	42.50	42.20	41.88	41.58	41.23	40.90	40.58	40.25
10 AWG JUMPERS	90.0	44.20	43.90	43.50	43.20	42.90	42.60	42.20	41.90	41.58	41.25	40.93	40.60	40.23		
	120.0	43.60	43.20	42.90	42.60	42.30	41.93	41.61	41.28	40.96	40.63	40.31				
	150.0	42.90	42.60	42.30	42.00	41.63	41.31	40.98	40.66	40.33	40.01		•			

NOMINAL BATTERY TERMINAL VOLTAGE OF 48VDC (NEARING	JUMPER CONDUCTOR LENGTH					8	AWG (T	RUNK C	ONDUCT	OR LENG	GTH, FEI	ET)				
FULL DISCHARGE)	(FEET)	150.0	175.0	200.0	225.0	250.0	275.0	300.0	325.0	350.0	375.0	400.0	425.0	450.0	475.0	500.0
	30.0	45.7	45.30	45.00	44.70	44.40	44.00	43.70	43.40	43.10	42.70	42.40	42.10	41.76	41.44	41.11
	60.0	45.30	44.90	44.60	44.30	44.00	43.60	43.30	43.00	42.70	42.30	42.00	41.70	41.37	41.05	40.72
8 AWG JUMPERS	90.0	44.90	44.60	44.20	43.90	43.60	43.30	42.90	42.60	42.30	42.00	41.63	41.31	40.98	40.66	40.33
	120.0	44.50	44.20	43.80	43.50	43.20	42.90	42.50	42.20	41.89	41.57	41.24	40.92	40.59	40.27	
	150.0	44.10	43.80	43.50	43.10	42.80	42.50	42.20	41.83	41.50	41.18	40.85	40.53	40.20		•

NONE

PROPRIETARY INFORMATION

THE INFORMATION CONTAINED IN THIS SET OF DRAWINGS IS PROPRIETARY BY NATURE, ANY USE OR DISCLOSURE OTHER THAN THAT WHICH RELATES TO PEEK SITE-COM IS STRICTLY PROHIBITED

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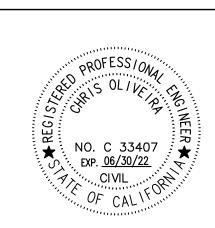
REV: = DATE: == DESCRIPTION: = 6-29-21 | 90% CONSTRUCTION DOC'S 8-27-21 95% CONSTRUCTION DOC'S

= COORDINATING ENGINEER: =



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= DRAWN BY: CCL04554 ⊨SHEET TITLE: =

DC POWER DESIGN

⊨SHEET NUMBER:=

DC-1