#### GENERAL NOTES

- DRAWINGS ARE NOT TO BE SCALED, WRITTEN DIMENSIONS TAKE PRECEDENCE, AND THIS SET OF PLANS IS INTENDED TO BE USED FOR DIAGRAMMATIC PURPOSES ONLY, UNLESS NOTED OTHERWISE. THE GENERAL CONTRACTOR'S SCOPE OF WORK SHALL INCLUDE FURNISHING ALL MATERIALS, EQUIPMENT, LABOR, AND ANYTHING ELSE DEEMED NECESSARY TO COMPLETE INSTALLATIONS AS DESCRIBED HEREIN.
- PRIOR TO THE SUBMISSION OF BIDS, THE CONTRACTORS INVOLVED SHALL VISIT THE JOB SITE AND FAMILIARIZE THEMSELVES WITH ALL CONDITIONS AFFECTING THE PROPOSED PROJECT. WITH THE CONSTRUCTION AND CONTRACT DOCUMENTS, FIELD CONDITIONS AND CONFIRM THAT THE PROJECT MAY BE ACCOMPLISHED AS SHOWN PRIOR TO PROCEEDING WITH CONSTRUCTION. ANY ERRORS, OMISSIONS, OR DISCREPANCIES ARE TO BE BROUGHT TO THE ATTENTION OF THE ARCHITECT/ENGINEER, AND PROJECT MANAGER. (C.C.)
- 3. THE GENERAL CONTRACTOR SHALL RECEIVE WRITTEN AUTHORIZATION TO PROCEED WITH CONSTRUCTION PRIOR TO STARTING WORK ON ANY ITEM NOT CLEARLY DEFINED BY THE CONSTRUCTION DRAWINGS/ CONTRACT DOCUMENTS.
- 4. THE CONTRACTOR SHALL SUPERVISE AND DIRECT THE PROJECT DESCRIBED HEREIN. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR ALL CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES AND PROCEDURES AND FOR COORDINATING ALL PORTIONS OF THE WORK UNDER THE CONTRACT.
- 5. THE CONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS ACCORDING TO MANUFACTURER'S/ VENDOR'S SPECIFICATIONS UNLESS NOTED OTHERWISE OR WHERE LOCAL CODES OR ORDINANCES TAKE PRECEDENCE.
- 6. ALL WORK PERFORMED ON PROJECT AND MATERIALS INSTALLED SHALL BE IN STRICT ACCORDANCE WITH ALL APPLICABLE CODES, REGULATIONS, AND ORDINANCES, CONTRACTOR SHALL GIVE ALL NOTICES AND COMPLY WITH ALL LAWS, ORDINANCES, RULES, REGULATIONS AND LAWFUL ORDERS OF ANY PUBLIC AUTHORITY, MUNICIPAL AND UTILITY COMPANY SPECIFICATIONS. AND LOCAL AND STATE JURISDICTIONAL CODES BEARING ON THE PERFORMANCE OF THE WORK.
- 7. GENERAL CONTRACTOR SHALL PROVIDE AT THE PROJECT SITE A FULL SET OF CONSTRUCTION DOCUMENTS UPDATED WITH THE LATEST REVISIONS AND ADDENDUM'S OR CLARIFICATIONS FOR THE USE BY ALL PERSONNEL INVOLVED WITH THE PROJECT, STAMPED ORIGINALS SHALL NOT BE USED FOR REDLINE PURPOSES.
- 8. THE STRUCTURAL COMPONENTS OF THIS PROJECT SITE/FACILITY ARE NOT TO BE ALTERED BY THIS CONSTRUCTION PROJECT UNLESS NOTED OTHERWISE.
- 9. DETAILS INCLUDED HEREIN ARE INTENDED TO SHOW END RESULT OF DESIGN. MINOR MODIFICATIONS MAY BE REQUIRED TO SUIT JOB CONDITIONS OR SITUATIONS, AND SUCH MODIFICATIONS SHALL BE INCLUDED AS PART OF THE SCOPE OF WORK.
- 10. SEAL PENETRATIONS THROUGH FIRE-RATED AREAS WITH U.L. LISTED OR FIRE MARSHALL APPROVED MATERIALS IF APPLICABLE TO THIS FACILITY AND OR PROJECT SITE.
- 11. PROVIDE A PORTABLE FIRE EXTINGUISHER WITH A RATING OF NOT LESS THAN 2-A OR 2-A10BC WITHIN 75 FEET TRAVEL DISTANCE TO ALL PORTIONS OF THE PROJECT AREA DURING CONSTRUCTION.
- 12. THE CONTRACTOR SHALL MAKE NECESSARY PROVISIONS TO PROTECT EXISTING IMPROVEMENTS, EASEMENTS, PAVING, CURBING, ETC. DURING CONSTRUCTION. UPON COMPLETION OF WORK, CONTRACTOR SHALL REPAIR ANY DAMAGE THAT MAY HAVE OCCURRED DUE TO CONSTRUCTION ON OR ABOUT THE PROPERTY.
- 13. CONTRACTOR SHALL ENSURE THAT GENERAL WORK AREA IS KEPT CLEAN AND HAZARD FREE DURING CONSTRUCTION AND DISPOSE OF ALL DIRT, DEBRIS, RUBBISH AND REMOVE EQUIPMENT NOT SPECIFIED AS REMAINING ON THE PROPERTY. PREMISES SHALL BE LEFT IN CLEAN CONDITION AND FREE FROM PAINT SPOTS DUST, OR SMUDGES OF ANY NATURE. SITE SHALL BE SECURED, SAFE AND CLEAN UPON COMPLETION OF WORK EACH DAY.
- 14. THE ARCHITECTS/ENGINEERS HAVE MADE EVERY EFFORT TO SET FORTH IN THE CONSTRUCTION AND CONTRACT DOCUMENTS THE COMPLETE SCOPE OF WORK. CONTRACTORS BIDDING THE JOB ARE NEVERTHELESS CAUTIONED THAT MINOR OMISSIONS OR ERRORS IN THE DRAWINGS AND OR SPECIFICATIONS SHALL NOT EXCUSE SAID CONTRACTOR FROM COMPLETING THE PROJECT AND IMPROVEMENTS IN ACCORDANCE WITH THE INTENT OF THESE DOCUMENTS. THE BIDDER SHALL BEAR THE RESPONSIBILITY OF NOTIFYING (IN WRITING) THE ARCHITECT/ENGINEER OF ANY CONFLICTS, ERRORS, OR OMISSIONS PRIOR TO THE SUBMISSION OF CONTRACTOR'S PROPOSAL. IN THE EVENT OF DISCREPANCIES THE CONTRACTOR SHALL PRICE THE MORE COSTLY OR EXTENSIVE WORK, UNLESS DIRECTED OTHERWISE.
- 15. IF THERE IS ANY DISCREPANCY FOUND AT CIO25 ON THE RECTIFIER COUNT OR BATTERY COUNT IN RELATION TO THE SPCT PLEASE CONTACT AT&T CONSTRUCTION MANGER



# SITE NUMBER: CCL04973 SITE NAME: ALBANY HIGH SCHOOL

1495 SOLANO AVENUE ALBANY, CA 94706

PACE#: MRSFR078140 PTN#: 3701A0YHHG FA#:10151778

LEGEND	PROJECT SUMMARY	$SHEET\ INDEX$
A ANTENNA CABLE (ABOVE GROUND)  T TELEPHONE SERVICE (ABOVE GROUND)  E POWER SERVICE (ABOVE GROUND)  G GROUND RING (ABOVE GROUND)  ANTENNA CABLE (BURIED)  TELEPHONE SERVICE (BURIED)  TELEPHONE SERVICE (BURIED)  POWER SERVICE (BURIED)  G GROUND RING (BURIED)  PROPERTY BOUNDARY LINE INTERNAL PROPERTY LOT LINE	SITE NAME: SITE NUMBER:  CCL04973  SITE ADDRESS:  1495 SOLANO AVENUE ALBANY, CA 94706  PROPERTY OWNER: OWNER ADDRESS:  P.O. BOX 23666 PLEASANT HILL, CA 94523  APPLICANT: APPLICANT: APPLICANT'S ADDRESS:  ASSESSORS PARCEL NUMBER: LATITUDE: LONGITUDE: ZONING: CONSTRUCTION TYPE: OCCUPANCY: JURISDICTION: CITY OF ALBANY CA 945AN  ALBANY HIGH SCHOOL CCL04973  AVENUE  ALBANY HIGH SCHOOL CCL04973  AVENUE  ALBANY HIGH SCHOOL CCL04973  AVENUE  ALBANY HIGH SCHOOL CCL04973  ALBANY HIGH SCHOOL CL04973  ALBANY HIGH SCHOOL CL04973  ALBANY HIGH SCHOOL CL04973  ALBANY HIGH SCHOOL ALBANY COUNTY: ALBANY ALAMEDA	T-1 TITLE SHEET A-1 OVERALL SITE PLAN A-2 ENLARGED SITE PLAN A-3 ANTENNA PLAN A-4 ANTENNA DETAILS A-5 DETAILS A-6 ELEVATIONS S-1 STRUCTURAL DETAILS E-1 ELECTRICAL SHEET E-2 GROUNDING SHEET DC-1 DC POWER DESIGN
COMTACTC	CODECOMDIIANCE	DDOIRCE DESCRIPTION

### VICINITY MAP

### CONTACTS

**ENGINEERING FIRM:** 

AUBURN, CA 95602 (916) 885-6160

12852 EARHART AVE., SUITE 101

PEEK SITE-COM

GARY GOCHBERG

(707) 364-5164

1775 INVERNESS DR.

PETLUMA, CA 94954

#### <u>APPLICANT:</u> AT&T MOBILITY 5001 EXECUTIVE PARKWAY SAN RAMON, CA 94583

#### AT&T PROJECT MANAGER:

JULIE GLASCOCK 5001 EXECUTIVE PARKWAY SAN RAMON, CA 94583 (925) 858-8019

#### AT&T CONSTRUCTION MANAGER: DAVE THOMAS

5001 EXECUTIVE PARKWAY SAN RAMON, CA 94583 (925) 314-6210

#### CODE COMPLIANCE

#### ALL WORK AND MATERIALS SHALL BE PERFORMED AND INSTALLED IN ACCORDANCE WITH THE CURRENT EDITION OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT

1. 2019 CALIFORNIA BUILDING CODE

CONFORMING TO THESE CODES.

- 2019 CALIFORNIA FIRE CODE LEASING & ZONING MANAGER: 2019 CALIFORNIA ELECTRICAL CODE
  - 4. 2019 CALIFORNIA PLUMBING CODE 5. 2019 CALIFORNIA MECHANICAL CODE
    - 6. 2019 CALIFORNIA HEALTH AND SAFETY CODE

#### ACCESSIBILITY REQUIREMENTS:

THIS FACILITY IN UNMANNED AND NOT FOR HUMAN HABITATION. HANDICAPPED ACCESS REQUIREMENTS ARE NOT REQUIRED IN ACCORDANCE WITH THE 2019 CALIFORNIA BUILDING CODE. CHAPTER 11B, EXCEPTION SECTION 11B-203.5

#### PROJECT DESCRIPTION

#### AT&T MOBILITY PROPOSES TO MODIFY AN EXISTING UNMANNED TELECOMMUNICATIONS FACILITY. THESE MODIFICATIONS WILL CONSIST OF THE FOLLOWING:

- (3) (E) ANTENNAS TO BE REMOVED AND REPLACED WITH (3) NEW ANTENNAS
- (3) (E) RRUS-11 B5 TO BE REMOVED
- (1) NEW DC-9 SURGE SUPPRESSOR WITH (1) NEW #4 AWG DC TRUNK TO BE INSTALLED

• (E) FLX16 PURCELL CABINET TO BE REMOVED AND REPLACED WITH (1) NEW

- FLX21 PURCELL CABINET WITH (1) NEW 6648 TO BE INSTALLED • (E) POWER PLANT TO BE REMOVED AND REPLACED WITH (1) NEW EMERSON 512
- DCPP WITH (13) NEW -48V RECTIFIERS RELOCATED (2) (E) STRINGS OF 155 AH BATTERIES FROM (E) POWER PLANT TO
- NEW EMERSON 512 POWER PLANT • (1) NEW STRING OF 155 AH BATTERIES TO BE INSTALLED IN NEW EMERSON 512
- POWER PLANT • (E) DC-6 TO BE RELOCATED TO (E) WALL NEXT TO (E) DC-12
- (6) NEW DC UP CONVERTERS TO BE INSTALLED IN NEW EMERSON 512 POWER



COORDINATING ENGINEER:

Peek Site-Com

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575 LENNON LANE, SUITE 125

WALNUT CREEK, CA 94598

ALBANY HIGH SCHOOL

1495 SOLANO AVENUE ALBANY, CA 94706

9-22-21 | 90% CONSTRUCTION DOC'S

11-9-21 | 95% CONSTRUCTION DOC'S

== DESCRIPTION: =

CLIENT:

= PROJECT INFORMATION:

REV: = DATE: ==

12852 Earhart Ave. Suite 101 Auburn, California 95602 Phone (530) 885-6160

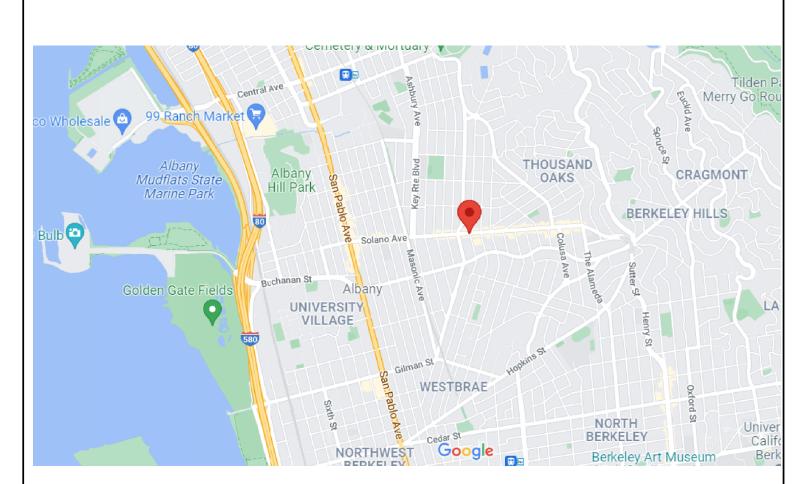
E-Mail info@peeksitecom.com

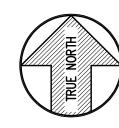
⊨ SITE #: =======	: CHK.:=====	DRAWN BY:
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CCL04973		ALP

TITLE SHEET

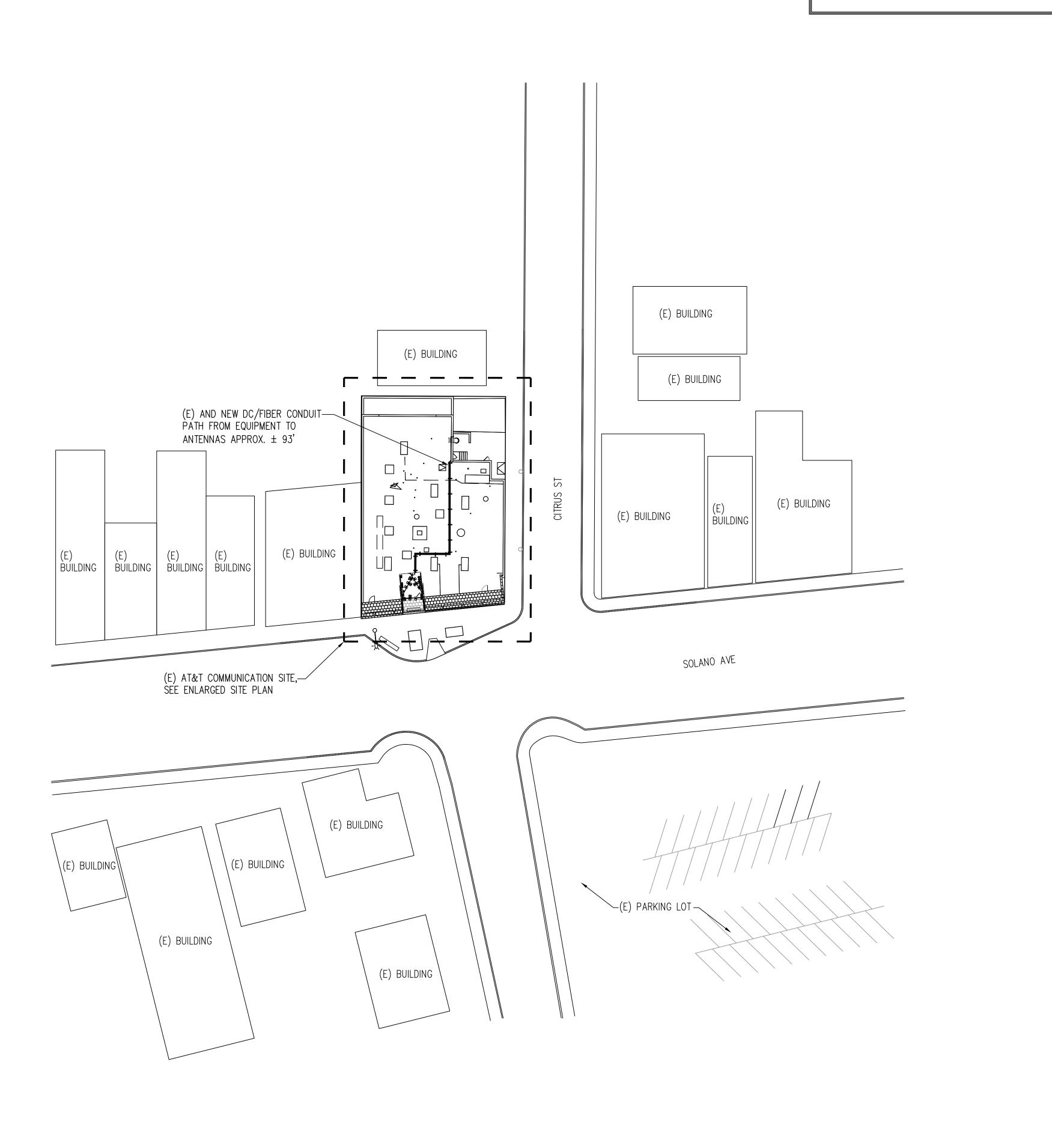
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=SHEET TITLE: ===





NO SURVEY WAS PROVIDED TO PEEK SITE—COM. SITE LAYOUT WAS DERIVED FROM FIELD NOTES, AND OBSERVATIONS



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= PROJECT INFORMATION: =

### ALBANY HIGH SCHOOL

1495 SOLANO AVENUE ALBANY, CA 94706

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COORDINATING ENGINEER:=

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E—Mail info@peeksitecom.com

SEAL: ==

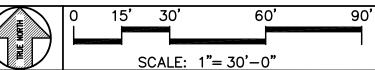
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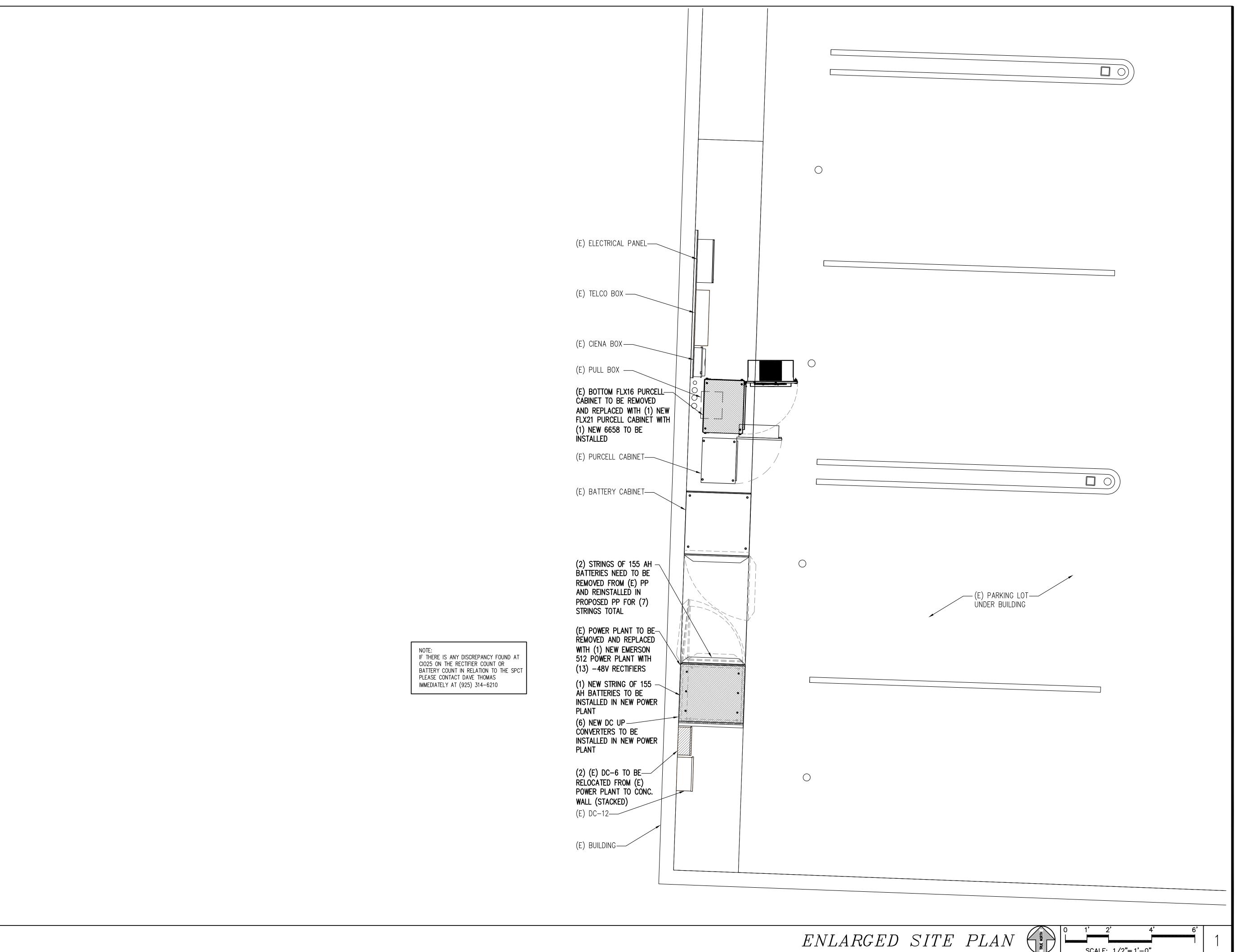
SHEET TITLE:

OVERALL SITE PLAN

=SHEET NUMBER:=

**A-1** 





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575 LENNON LANE, SUITE 125 WALNUT CREEK, CA 94598



= PROJECT INFORMATION:=

### ALBANY HIGH SCHOOL

1495 SOLANO AVENUE ALBANY, CA 94706

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2	11-9-21	95% CONSTRUCTION DOC'S	ALP
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COORDINATING ENGINEER:=

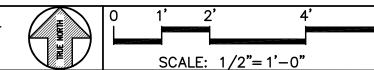
Peek Site-Com 12852 Earhart Ave. Suite 101 Auburn, California 95602 Phone (530) 885—6160

E—Mail info@peeksitecom.com

CHK.: DRAWN BY: ⊨ SITE #: === CCL04973 =SHEET TITLE: ==

ENLARGED SITE PLAN

SHEET NUMBER:



### FINAL ANTENNA CONFIGURATION CHART; VERSION 2.00, DATED 7/1/2021

NNHH-65B-R4

JAHH-65B-R3B-V3

JAHH-65B-R3B-V3

NEW ANTENNA MODEL

NNHH-65B-R4

JAHH-65B-R3B-V3

JAHH-65B-R3B-V3

AIR6449 N77D

NNHH-65B-R4

JAHH-65B-R3B-V3

JAHH-65B-R3B-V3

AIR6449 N77D

NNHH-65B-R4

JAHH-65B-R3B-V3

JAHH-65B-R3B-V3

TECH. /FREQUENCY

LTE 700/5G 850/LTE

LTE 700/LTE 2100

LTE 700/LTE 2300

C-BAND

LTE 700/5G 850/LTE

LTE 700/LTE 2100

LTE 700/LTE 2300

C-BAND

LTE 700/5G 850/LTE

LTE 700/LTE 2100

LTE 700/LTE 2300

RRU

(1) (E) RRUS-4449 B5/B12 &

(1) (E) RRUS-4415 B25 (1) (E) RRUS-4478 B14 &

(1) (E) RRUS-32 B66A

(1) (E) RRUS-32 B30

(1) (E) RRUS-4449 B5/B12 &

(1) (E) RRUS-4415 B25 (1) (E) RRUS-4478 B14 &

(1) (E) RRUS-32 B66A

(1) (E) RRUS-32 B30

(1) (E) RRUS-4449 B5/B12 &

(1) (E) RRUS-4415 B25 (1) (E) RRUS-4478 B14 &

(1) (E) RRUS-32 B66A

(1) (E) RRUS-32 B30

SCALE: 1/2"=1'-0"

ANT. STATUS

ER

NRE

ER

NRE

ER

ER

LEGEND:	SECTOR/POS.	RAD CENTER	PHYSICAL AZIMUTH	EXISTING ANTENNA MODEL
B - ANTENNA BY OTHERS	A/1	± 27'	60°	NNHH-65B-R4
ER — EXISTING ANTENNA TO REMAIN NRE — NEW ANTENNA TO REPLACE EXISTING	A/2	± 27'	60°	JAHH-65B-R3B-V3
NRO - NEW ANTENNA TO REPLACE ANTENNA BY OTHERS	A/3	± 27'	60°	JAHH-65B-R3B-V3
N — NEW ANTENNA TO BE INSTALLED FBO — FUTURE BY OTHERS	A/4	± 27'	60°	SBNHH-1D65B
** - AT GROUND LEVEL	B/1	± 27'	300°	NNHH-65B-R4
NOTE:	B/2	± 27'	300°	JAHH-65B-R3B-V3
(3) (E) RRUS-11 B5 TO BE REMOVED	B/3	± 27'	300°	JAHH-65B-R3B-V3
	B/4	± 27'	300°	SBNHH-1D65B
I NOTE:	,			

± 27'

± 27'

± 27'

C/3

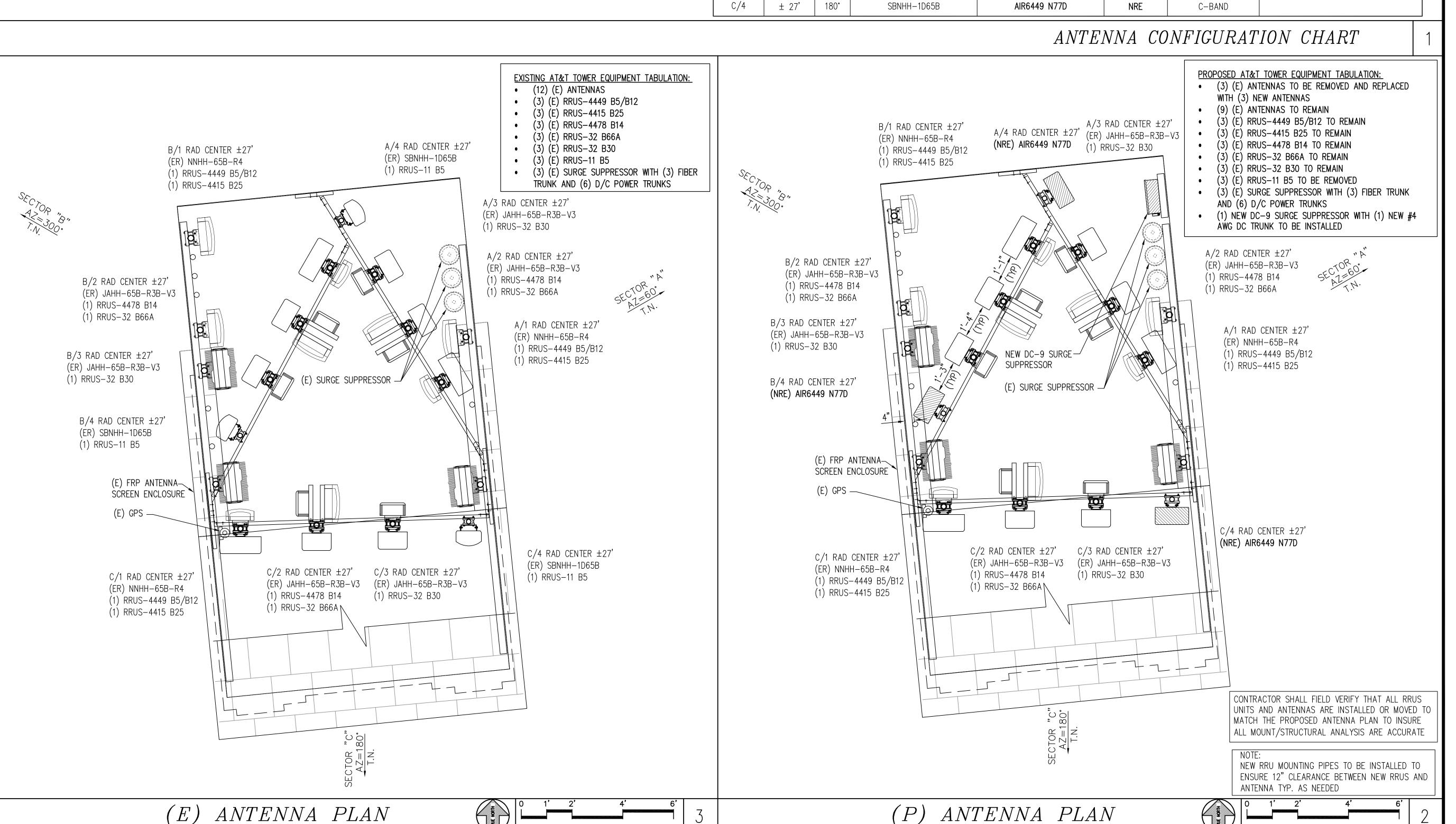
180°

180°

CONTRACTOR TO ENSURE THAT THE JUMPERS

FOR RRUS-4478 B14 ARE THE SAME LENGTH

SCALE: 1/2"=1'-0"



PROPRIETARY INFORMATION

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= CLIENT: =



575 LENNON LANE, SUITE 125 WALNUT CREEK, CA 94598



PROJECT INFORMATION:

#### ALBANY HIGH SCHOOL

1495 SOLANO AVENUE ALBANY, CA 94706

╠	REV:	— DATE: ——	DESCRIPTION:	BY: =
	1	9-22-21	90% CONSTRUCTION DOC'S	ALP
	2	11-9-21	95% CONSTRUCTION DOC'S	ALP
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L	= COO	RDINATING EN	GINEER:	•
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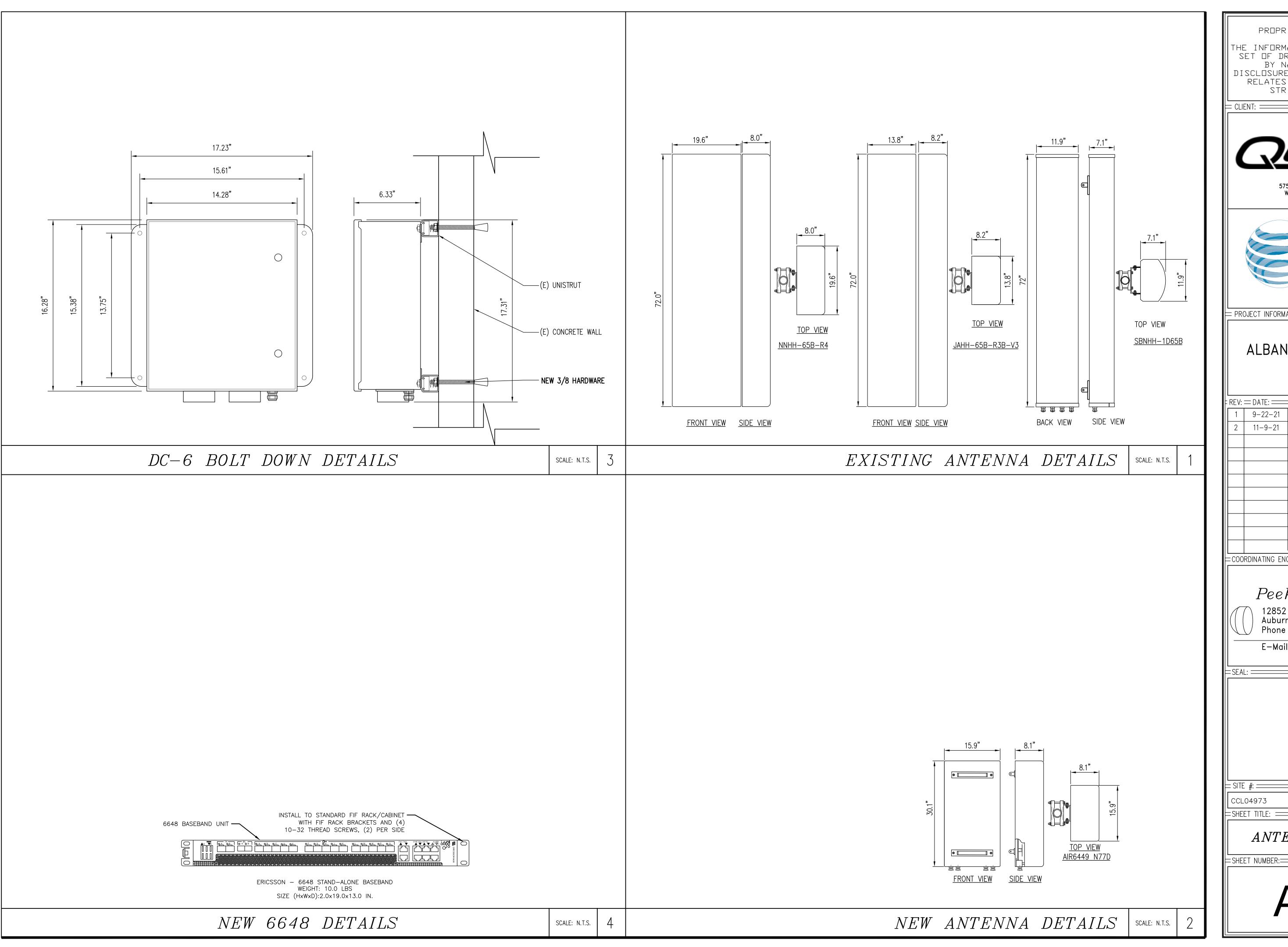
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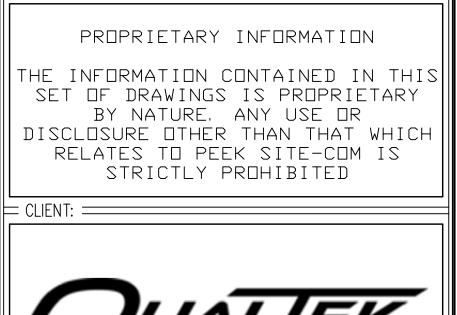
DRAWN BY: = CHK.: ==== = SITE #: == ALP CCL04973

=SHEET TITLE: =

ANTENNA PLAN

=SHEET NUMBER:=











= PROJECT INFORMATION: =

## ALBANY HIGH SCHOOL

1495 SOLANO AVENUE ALBANY, CA 94706

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1	9-22-21	90% CONSTRUCTION DOC'S	ALP	
2	11-9-21	95% CONSTRUCTION DOC'S	ALP	
		<u> </u>		

COORDINATING ENGINEER:

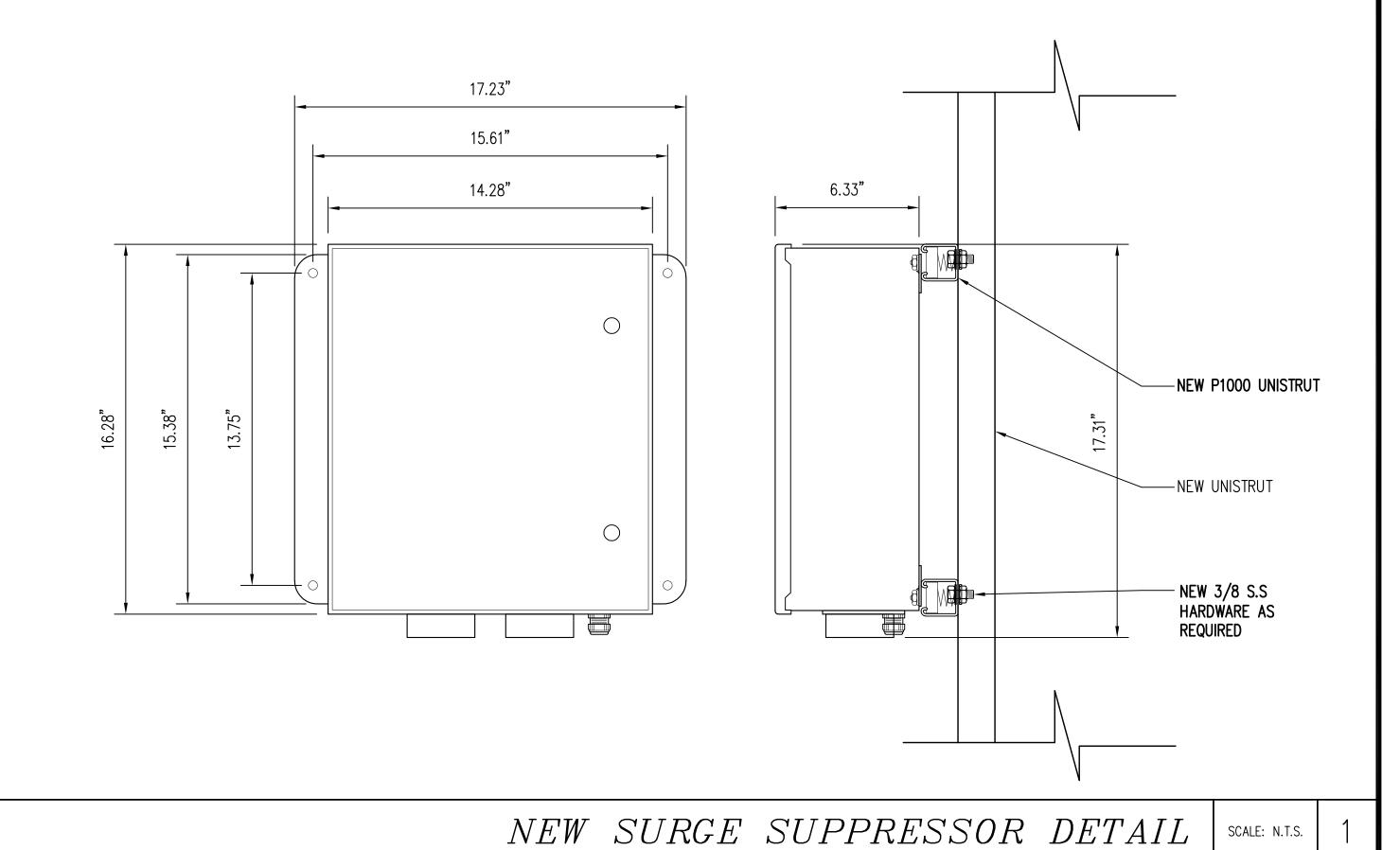
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CHK.: DRAWN BY: =

ANTENNA DETAILS

=SHEET NUMBER:=



RATHON® Front Terminal Specifications

MARATHON	IN Front I	erminal Speci	ncations								
		Capacit	Capacity (AH)		Nominal Dimensions					Nominal	
Na stat		Ob . T . 4 75 4	Ob . T. 4 00		Inches		M	llimeter	s Weigh		
Model Number	Voltage	8hr To 1.75 1 VPC @ 25°C		Α	В	С	Α	В	С	lbs.	Kg
M12V35FT	12	35	35	11.02	4.21	7.44	280	107	189	31	14.0
M12V50FT	12	48	47	11.02	4.21	9.09	280	107	231	40	18.0
M12V60FT	12	60	59	11.02	4.21	10.35	280	107	263	51	23.0
M12V90FT	12	86	86	15.55	4.13	10.63	95	105	270	70	31.5
M12V105FT	12	104	100	20.12	4.33	9.38	511	110	238	79	35.8
M12V125FT	12	125	121	22.00	4.90	11.15	559	124	283	105	47.6
M12V155FT	12	155	150	22.00	4.90	11.15	559	124	283	119	53.8
M12V180FT	12	180	175	22.00	4.90	12.50	559	124	318	133	60.0

Float Voltage & Charging
Constant Voltage charging is recommended
Recommended float voltage: 2.27 VPC @ 25°C (77°F)
Float Voltage Range: 2.25 to 2.30 VPC @ 25°C (77°F)
Equalize voltage: 2.35 VPC for 24 Hours or
2.40 VPC for 12 Hours

NOTE: Design and/or specifications subject to change without notice. If questions arise, contact your local Exide Technologies Industrial Energy sales representative for clarification

Model Number	Short Circuit Current Amps	Internal Resistance (mOhms)
M12V35FT	1300	12.8
M12V50FT	1700	9.2
M12V60FT	2100	7.8
M12V90FT	2358	4.5
M12V105FT	3125	4.0
M12V125FT	3814	3.2
M12V155FT	3883	3.0
M12V180FT	4147	3.0

BATTERY INFO DETAIL

SCALE: N.T.S.

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Peek Site-Com

12852 Earhart Ave. Suite 101
Auburn, California 95602
Phone (530) 885-6160

E—Mail info@peeksitecom.com

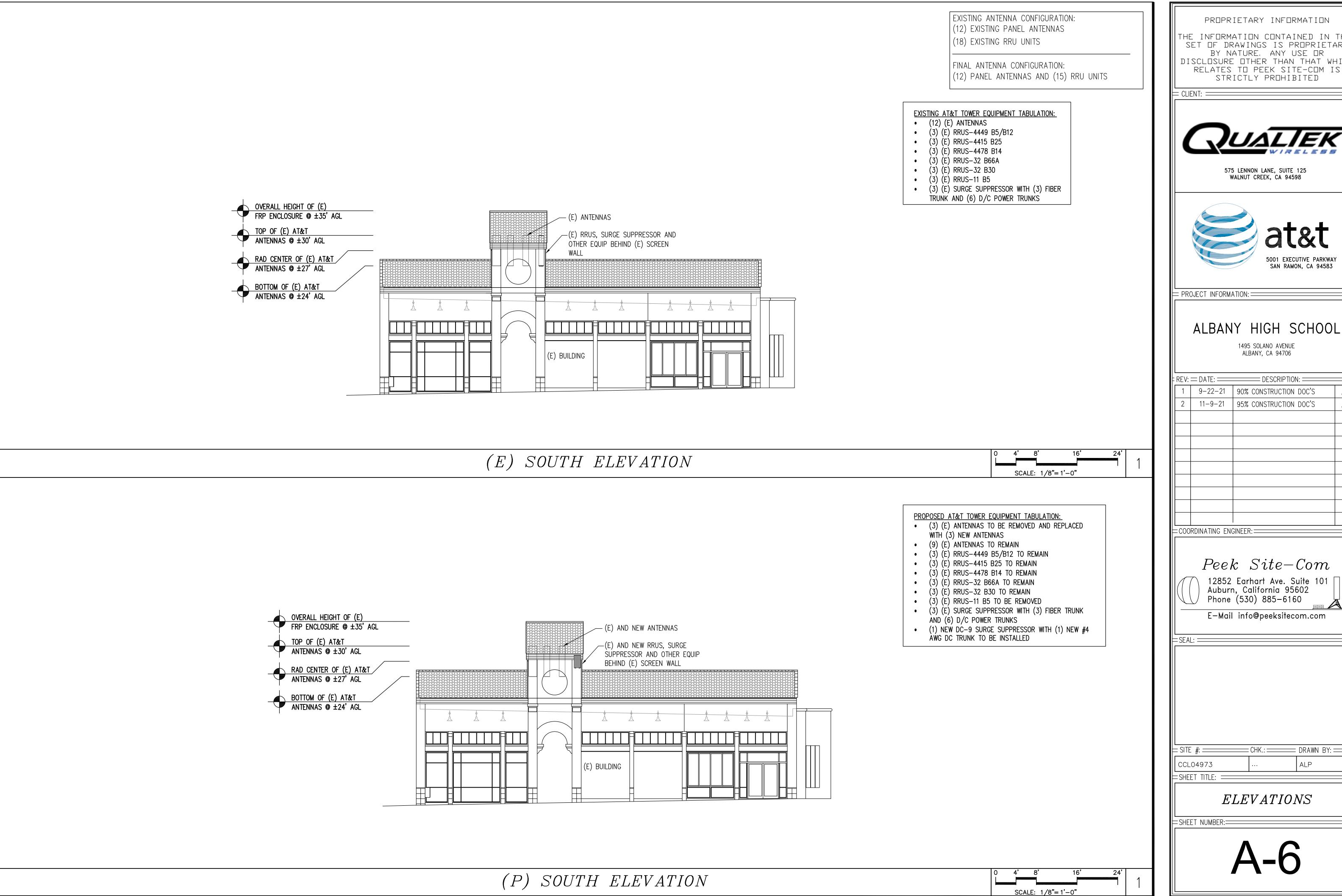
CCL04973 ... ALP

DETAILS

= SHEET NUMBER:=

=SHEET TITLE: ==

A-5



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575 LENNON LANE, SUITE 125 WALNUT CREEK, CA 94598



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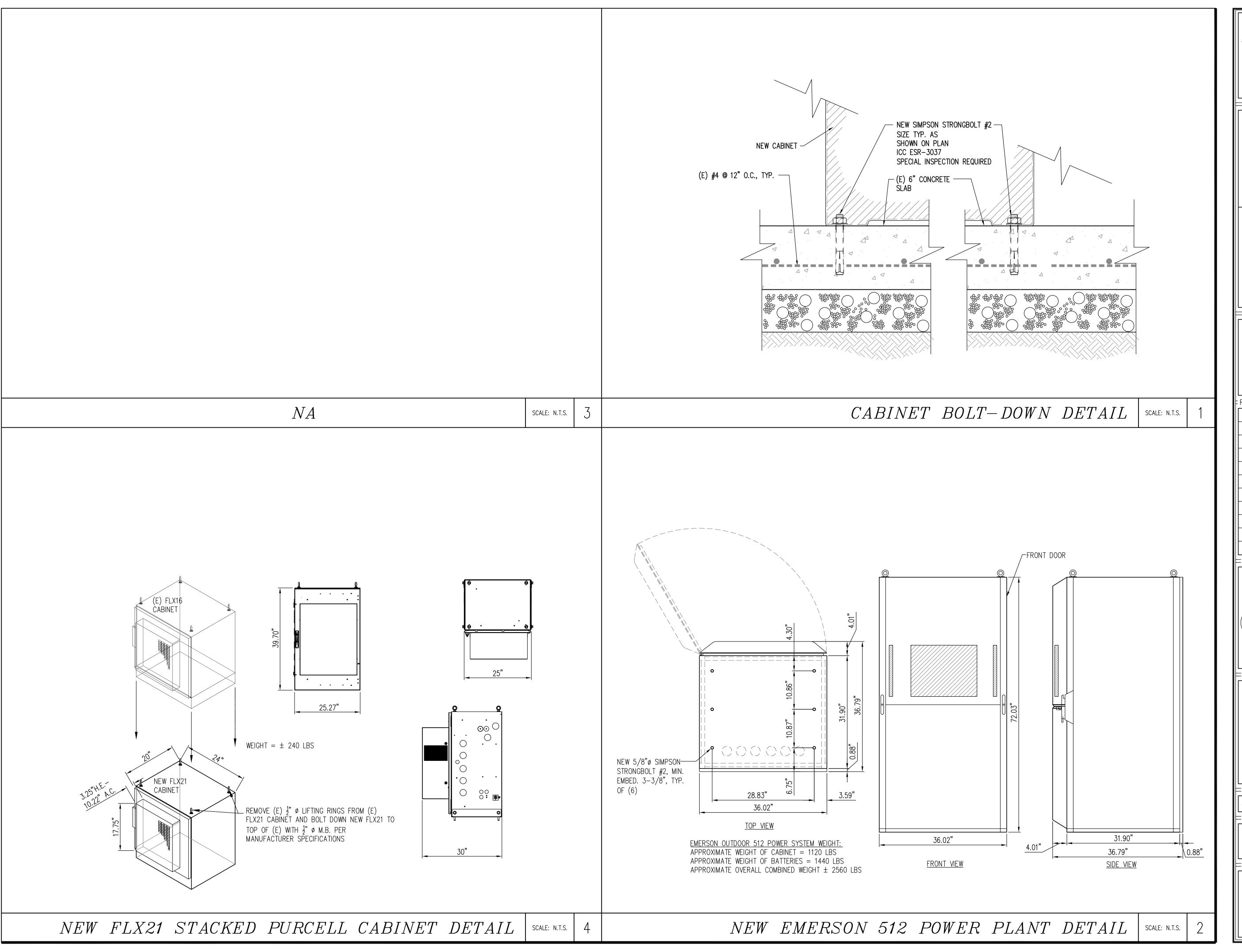
COORDINATING ENGINEER:

Peek Site-Com

E—Mail info@peeksitecom.com

\_\_ CHK.: \_\_\_\_\_\_ DRAWN BY: =

*ELEVATIONS* 



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Peek Site-Com

12852 Earhart Ave. Suite 101
Auburn, California 95602
Phone (530) 885-6160

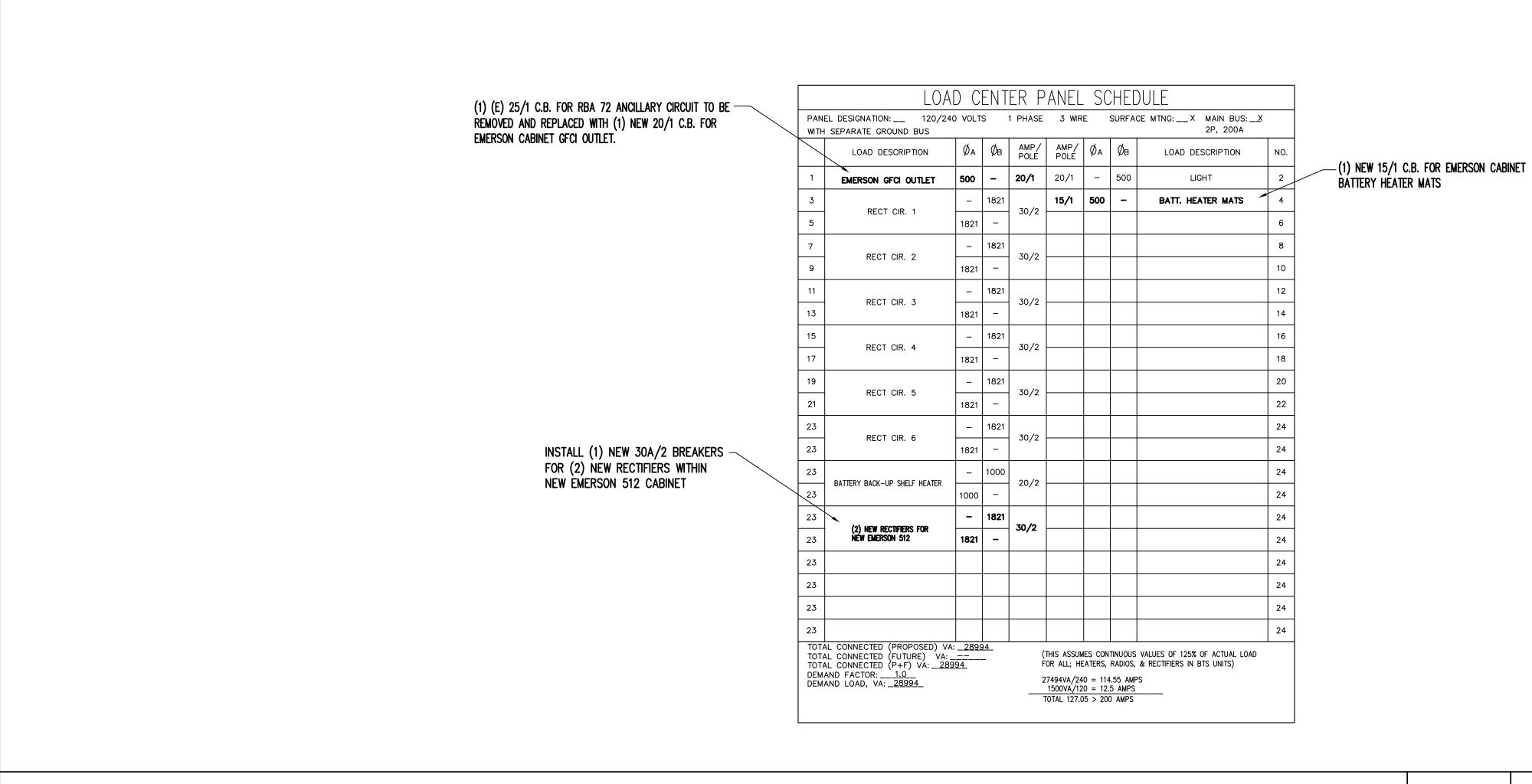
E-Mail info@peeksitecom.com

= SITE #: = CHK.: = DRAWN BY: = CCL04973 ... ALP

STRUCTURAL DETAILS

SHEET NUMBER:

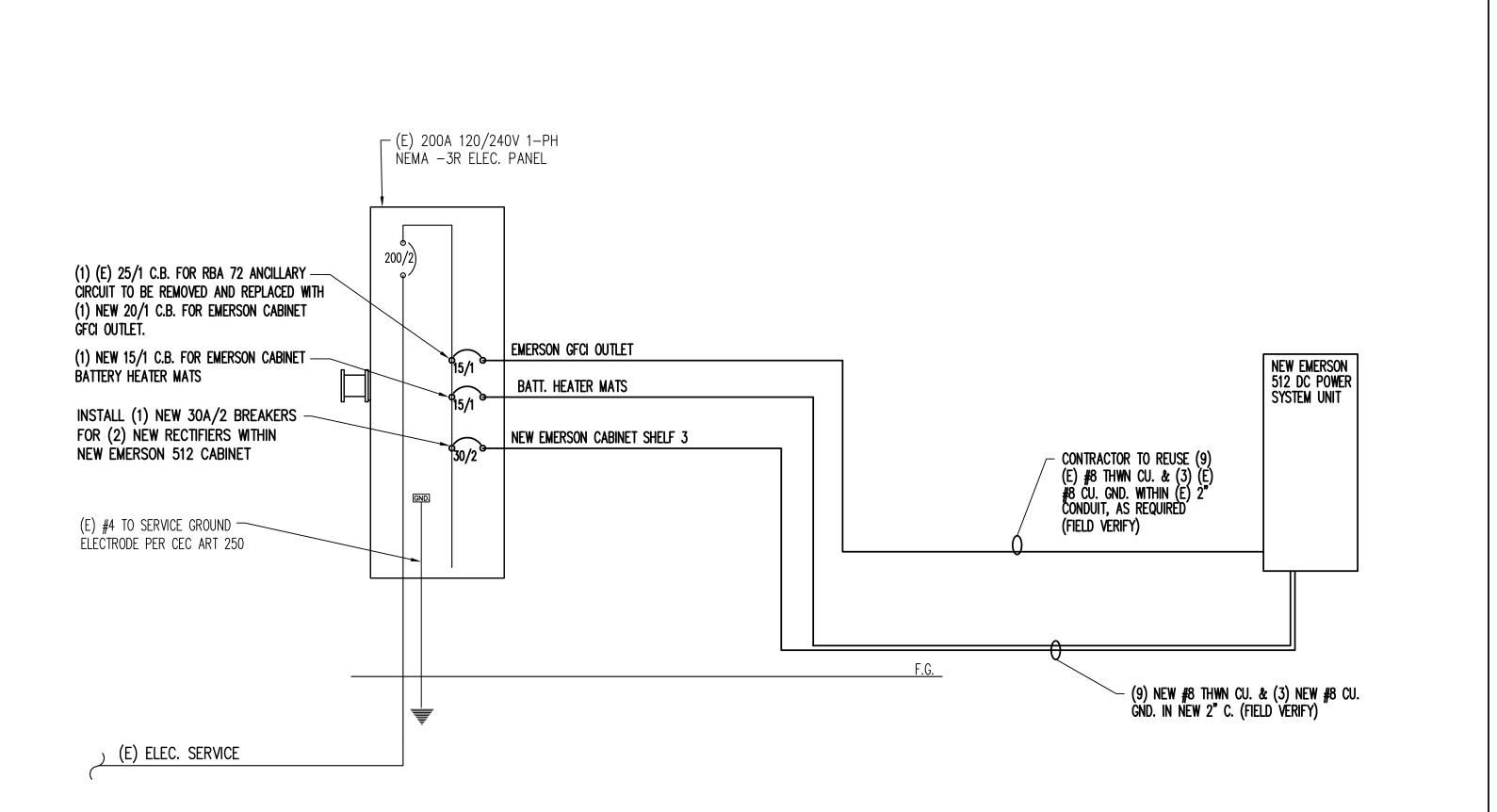
**S-1** 



PANEL SCHEDULE | SCALE: N.T.S.

ONE LINE DIAGRAM

SCALE: N.T.S.



#### ELECTRICAL NOTES

- ALL ELECTRICAL WORK SHALL CONFORM TO THE REQUIREMENTS SET FORTH IN THE CALIFORNIA ELECTRICAL CODE (NEC) AS WELL AS APPLICABLE STATE AND LOCAL CODES.
- 2. ALL ELECTRICAL ITEMS SHALL BE U.L. APPROVED OR LISTED AND PROCURED PER SPECIFICATION REQUIREMENTS.
- 3. THE ELECTRICAL WORK INCLUDES ALL LABOR AND MATERIAL DESCRIBED BY DRAWINGS AND SPECIFICATION, INCLUDING INCIDENTAL WORK, TO PROVIDE COMPLETE, OPERATING AND APPROVED ELECTRICAL SYSTEM.
- 4. CONTRACTOR SHALL PAY FEES FOR PERMITS, AND BE RESPONSIBLE FOR OBTAINING SAID PERMITS AND COORDINATION OF INSPECTIONS.
- 5. ELECTRICAL AND TELCO WIRING INSIDE A BUILDING SHALL RUN IN EMT OR SCHEDULE 40 PVC, PER PLAN. (AS PERMITTED BY CODE)
- 6. ELECTRICAL AND TELCO WIRING OUTSIDE A BUILDING AND EXPOSED TO WEATHER SHALL BE IN WATERTIGHT GALVANIZED RIGID STEEL CONDUITS OR SCHEDULE 80 PVC (AS PERMITTED BY CODE) AND, WHERE REQUIRED, IN LIQUID TIGHT FLEXIBLE METAL OR NONMETALLIC CONDUITS.
- 7. BURIED CONDUIT SHALL BE SCHEDULE 40 PVC. U.O.N.
- 8. ELECTRICAL WIRING SHALL BE COPPER WITH TYPE XHHW, THWN, OR THHN INSULATION, (PER PLAN).
- 9. RUN ELECTRICAL CONDUIT BETWEEN ELECTRICAL UTILITY DEMARCATION POINT AND AT&T CELL SITE ELECTRICAL PANEL/
  PEDESTAL AS INDICATED ON THIS DRAWING. PROVIDE FULL LENGTH PULL ROPES. COORDINATE INSTALLATION WITH UTILITY COMPANY.
- 10. RUN TELCO CONDUITS BETWEEN TELEPHONE UTILITY DEMARCATION POINT AND AT&T CELL SITE TELCO SERVICE CABINET AND EQUIPMENT CABINET(S) AS INDICATED ON THIS DRAWING. PROVIDE FULL LENGTH PULL ROPES AND TRUE TAPE IN INSTALLED CONDUITS.
- 11. WHERE CONDUIT BETWEEN BTS AND AT&T CELL SITE ELECTRICAL PEDESTAL AND BETWEEN BTS AND AT&T CELL SITE TELCO SERVICE CABINET ARE UNDERGROUND, USE PVC SCHEDULE 40 CONDUIT. ABOVE THE GROUND PORTION OF THESE CONDUITS SHALL BE FLEXIBLE CONDUIT.
- 12. ALL EQUIPMENT SHALL HAVE NEMA 3R ENCLOSURE.
- 13. WHERE APPLICABLE, POWER MARCONI CABINET IS SUPPLIED BY AT&T
- 14. CALL U.S.A. 1-800-227-2600 2 DAYS PRIOR TO COMMENCING ELECTRICAL OR TELCO WORK.
- 15. CONTRACTOR SHALL COORDINATE WITH UTILITY COMPANY FOR FINAL AND EXACT WORK/MATERIALS REQ. AND CONSTRUCT TO UTILITY COMPANY ENGINEERING PLAN AND SPECIFICATIONS ONLY.
- 16. CONTRACTOR SHALL FURNISH AND INSTALL ALL CONDUIT, PULLWIRES, CABLE PULLBOXES, CONC ENCASEMENT OF CONDUIT (IF REQ.), TRANSFORMER PAD, BARRIERS, POLE RISERS, TRENCHING, BACKFILL, AND INCLUDE ANY UTILITY COMPANY REQ. IN SCOPE OF WORK

#### ELECTRICAL LEGEND

<u>NEW</u> <u>EXISTING</u>

PANEL BOARD, SURFACE MOUNTED

T DRY TYPE TRANSFORMER

METER

\_\_\_\_ CIRCUIT BREAKER

NON-FUSIBLE DISCONNECT SWITCH, MOUNTED 54" A.F.F.

FUSIBLE DISCONNECT SWITCH, MOUNTED 54"A.F.F.

TRANSIENT VOLTAGE SURGE SUPPRESSOR WITH BUILT—IN FUSES, SURFACE MOUNTED

DUPLEX OUTLET, SURFACE MOUNTED, 20 AMPS, 125 VOLTS, SINGLE PHASE

JUNCTION BOX, SURFACE MOUNTED 18" A.F.F.

S<sub>K</sub> KEYED SWITCH, SURFACE MOUNTED

WALL MOUNTED, ENCLOSED, AND GASKETED INDUSTRIAL INCANDESCENT FIXTURE WITH ONE 100 AMP LAMP MOUNT 72" A.F.F.

EXPOSED WIRING

HOME RUNS, MINIMUM 2#10 + 1#10G IN 3/4"

CONDUIT U.O.N.

A.F.F. ABOVE FINISHED FLOOR

U.O.N. UNLESS OTHERWISE NOTED

WP WEATHERPROOF

GFI GROUND FAULT INTERRUPTER

PROPRIETARY INFORMATION

THE INFORMATION CONTAINED IN THIS

SET OF DRAWINGS IS PROPRIETARY

BY NATURE, ANY USE OR

DISCLOSURE OTHER THAN THAT WHICH

RELATES TO PEEK SITE-COM IS

STRICTLY PROHIBITED

= CLIENT: =



575 LENNON LANE, SUITE 125 WALNUT CREEK, CA 94598



PROJECT INFORMATION: =

#### ALBANY HIGH SCHOOL

1495 SOLANO AVENUE ALBANY, CA 94706

REV:	== DATE: ====	DESCRIPTION:	BY: =
1	9-22-21	90% CONSTRUCTION DOC'S	ALP
2	11-9-21	95% CONSTRUCTION DOC'S	ALP

COORDINATING ENGINEER:

	Peek	k Si	te-	-Co	m
1	12852	Farhart	Ave.	Suite	101

Auburn, California 95602

Phone (530) 885-6160

E-Mail info@peeksitecom.com

SEAL: =

= #: =====	= CHK.: DRAWN BY: =	

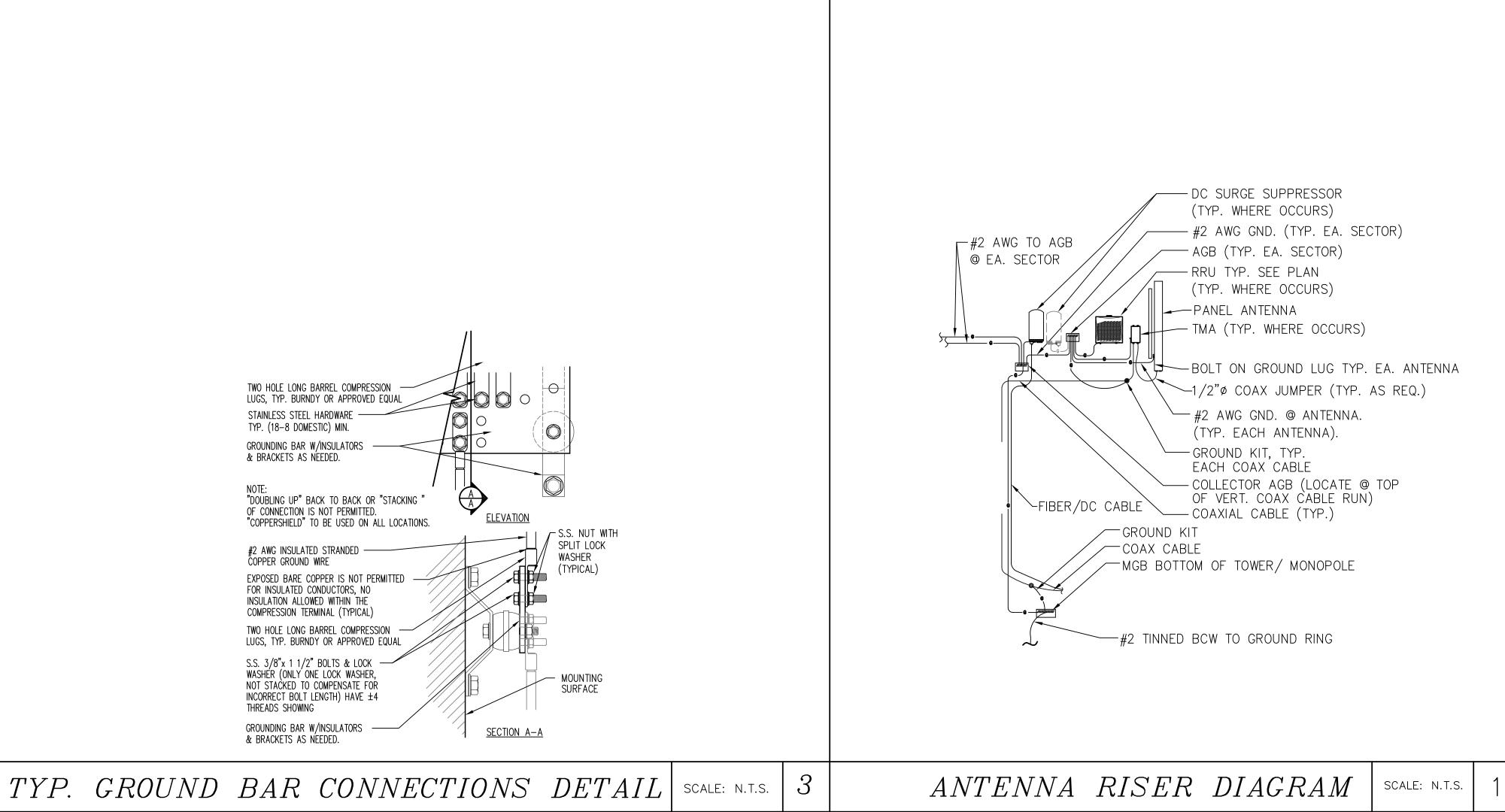
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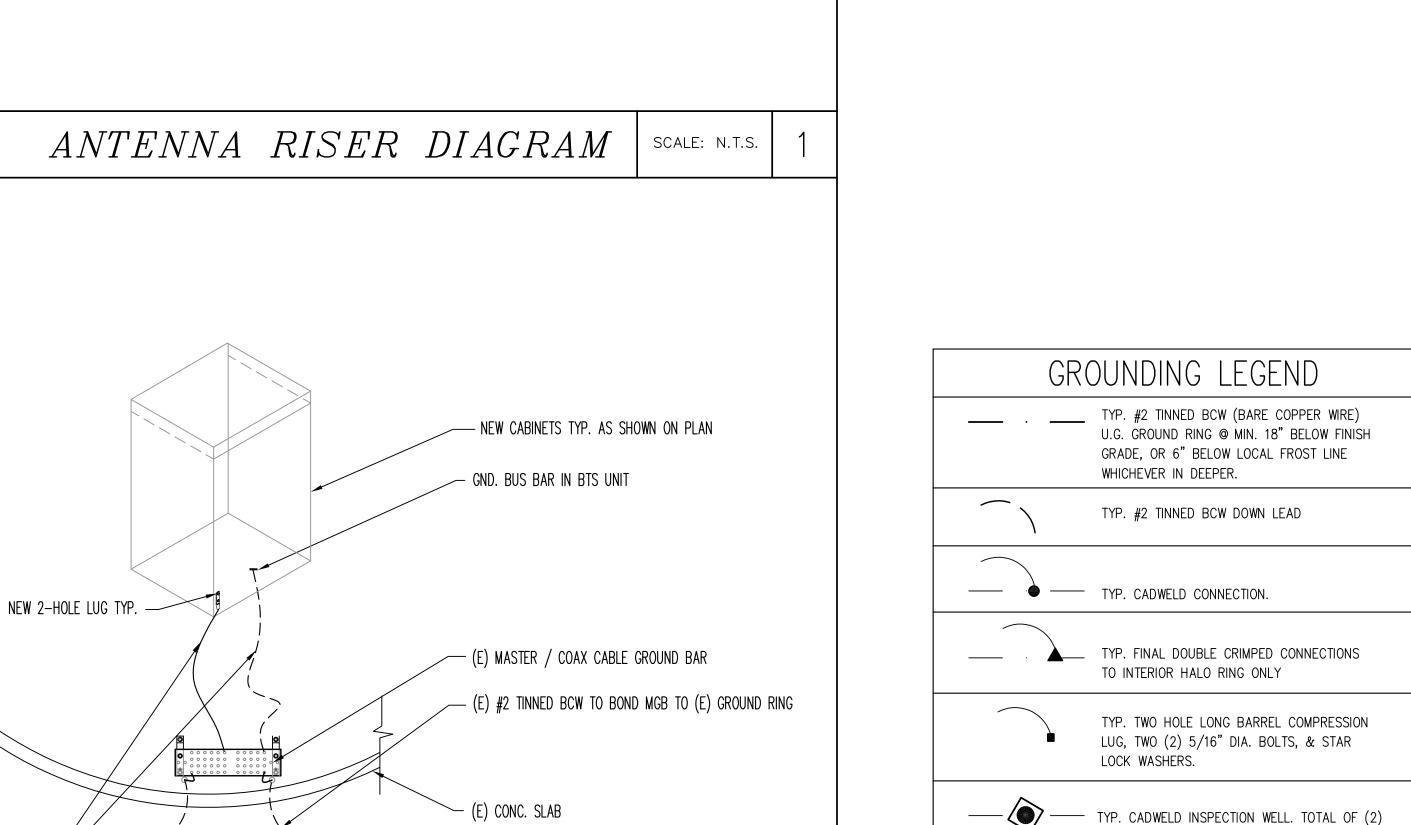
=SHEET TITLE:

ELECTRICAL SHEET

=SHEET NUMBER:=

E-1







- 1. GROUNDING SHALL COMPLY WITH (NEC) 2019
- 2. GROUND COAXIAL CABLE SHIELDS MINIMUM AT BOTH ENDS USING MANUFACTURERS COAX CABLE GROUNDING KITS SUPPLIED
- 3. USE #2 COPPER STRANDED WIRE WITH GREEN COLOR INSULATION FOR ABOVE GRADE GROUNDING (UNLESS OTHERWISE SPECIFIED) AND #2 SOLID TINNED BARE COPPER WIRE FOR BELOW GRADE GROUNDING AS INDICATED ON THE DRAWING.
- 4. ALL GROUND CONNECTIONS TO BE BURNDY HYGROUND COMPRESSION TYPE CONNECTORS OR CADWELD EXOTHERMIC WELD. DO NOT ALLOW BARE COPPER WIRE TO BE IN CONTACT WITH GALVANIZED STEEL.
- 5. ROUTE GROUNDING CONDUCTORS ALONG THE SHORTEST AND STRAIGHTEST PATH POSSIBLE, EXCEPT AS OTHERWISE INDICATED. GROUNDING LEADS SHOULD NEVER BE BENT AT RIGHT ANGLE. ALWAYS MAKE AT LEAST 12" RADIUS BENDS. #6 WIRE CAN BE BENT AT 6" RADIUS WHEN NECESSARY.
- 6. BOND ANY METAL OBJECTS WITHIN 7 FEET OF AT&T EQUIPMENT CABINETS TO MASTER GROUND BAR OR DIRECTLY TO U.G GROUND RING W/#2 TINNED BCW DOWNLEAD
- 7. CONNECTIONS TO MGB SHALL BE ARRANGED IN THREE MAIN GROUPS: SURGE PRODUCERS (COAXIAL CABLE GROUND KITS, TELCO AND POWER PEDESTAL GROUND OR SURGE PROTECTOR) SURGE ABSORBERS (GROUNDING ELECTRODE RING OR BUILDING NON-SURGING OBJECTS (EGB GROUND IN BTS).
- 8. CONNECTIONS TO GROUND BARS SHALL BE MADE WITH TWO HOLE COMPRESSION TYPE COPPER LUGS AND NO-OX OR EQUIVALENT

PLACED BETWEEN CONNECTOR AND GROUND BAR.

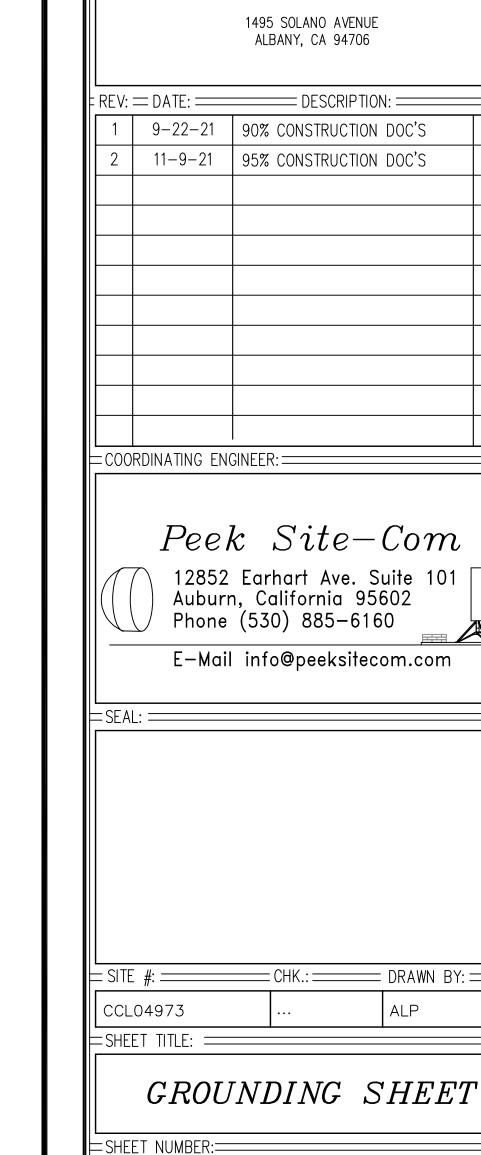
9. THE GROUND ELECTRODE SYSTEM SHALL CONSIST OF DRIVEN GROUND RODS UNIFORMLY SPACED AROUND CELL SITE. THE GROUND ROD SHALL BE 5/8" Ø COPPER CLAD STEEL & BE 10'-0" LONG SPACED @ 10'-0" O.C. OR 8'-0" LONG SPACED 8'-0" O.C. ALONG GROUND RING THE RODS SHALL BE INTERCONNECTED WITH #2 SOLID TINNED COPPER GROUND WIRE BURIED A MINIMUM 18" BELOW THE SURFACE OF THE SOIL.

TYP. 5/8" DIA. COPPER CLAD

LONG SPACED 8' O.C.

GROUND ROD, 18" BELOW FINISH GRADE, OR 6" BELOW LOCAL FROST LINE, WHICHEVER IS

DEEPER. 10' LONG SPACED @ 10' O.C. OR 8'



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575 LENNON LANE, SUITE 125

WALNUT CREEK, CA 94598

ALBANY HIGH SCHOOL

5001 EXECUTIVE PARKWAY

SAN RAMON, CA 94583

ALP

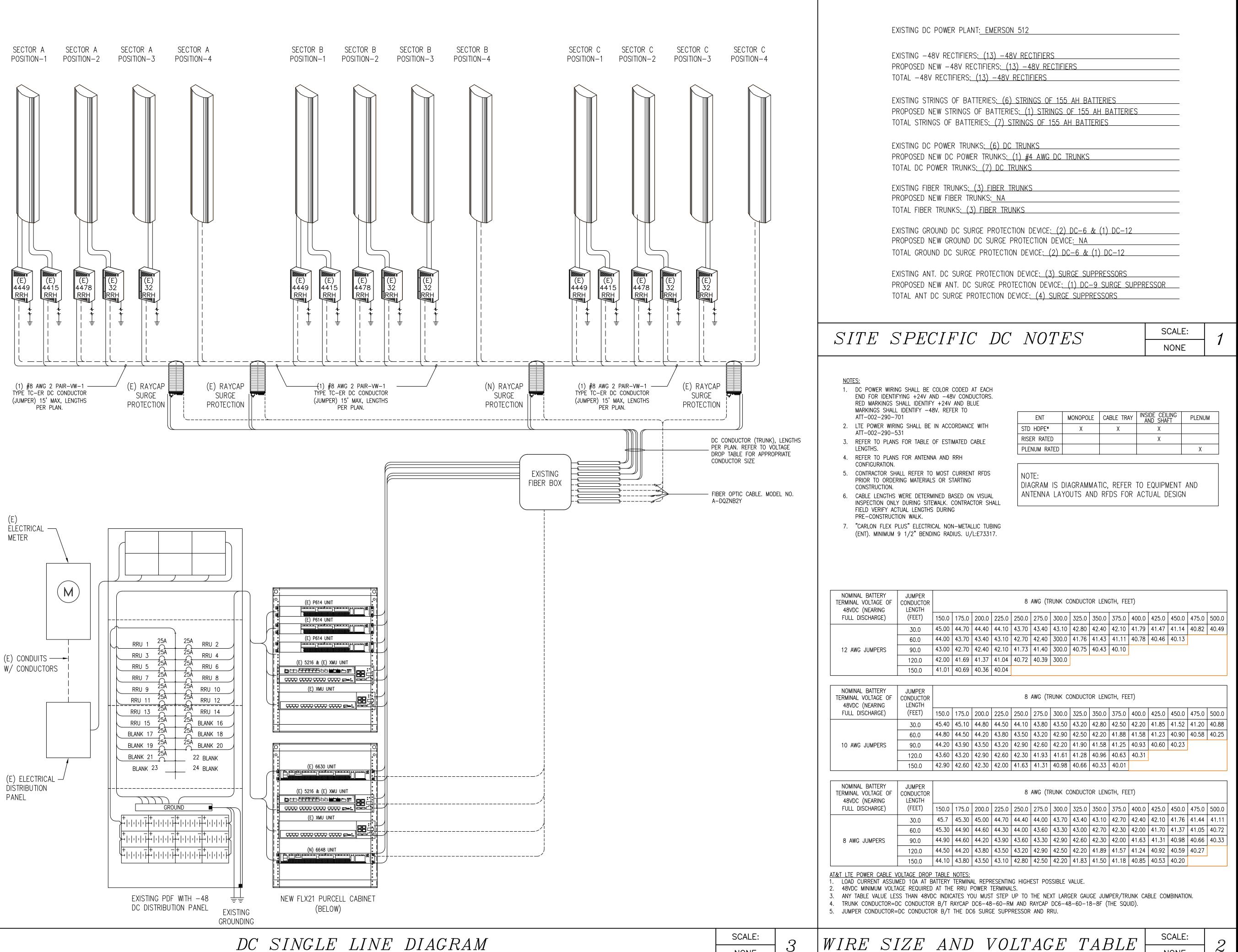
= CLIENT: =

PROJECT INFORMATION:

#2 AWG GREEN

WIRE TYP.

INSULATED GROUND



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COORDINATING ENGINEER:

Peek Site-Com

12852 Earhart Ave. Suite 101
Auburn, California 95602

E—Mail info@peeksitecom.com

Phone (530) 885-6160

\_\_\_\_\_ =:SFAL : =

CCL04973 ... ALP

SHEET TITLE:

DC POWER DESIGN

=SHEET NUMBER:=

DC-1