



AGENDA

Monday, September 27, 2021, 10:00 AM

Zoom Webinar link: <https://zoom.us/j/88922098718>

COVID-19 NOTICE – PUBLIC MEETING GUIDELINES

Consistent with Executive Orders No. N-29-20 from the Executive Department of the State of California and the Alameda County Health Officer's Shelter in Place Order effective March 17, 2020, City Hall will not be open to the public and representatives of the 2x2x2 will be participating in meetings via phone/video conferencing. The public is invited to watch and submit comments via the methods below:

How to watch or listen to the meeting:

1. Meetings are streamed live and recorded on YouTube www.YouTube.com/AlbanyKALB
2. To listen to the meeting by phone, please call at the noticed meeting time 1 (669) 900-9128, then enter Webinar ID 889 2209 8718, follow by "#". When asked for a participant ID or code, press "#". Instructions on how to join a meeting by phone are available at <https://support.zoom.us/hc/en-us/articles/201362663>
3. To observe the meeting by video conference, please go to <https://zoom.us/j/88922098718> at the noticed meeting time. Instructions on how to join a meeting by video conference is available at <https://support.zoom.us/hc/en-us/articles/201362193%20>
4. Recorded meetings will be available for viewing on City Website within 48 hours after the meeting. <https://www.albanyca.org/meetings> or www.youtube.com/AlbanyKALB

How to submit Public Comment:

1. Members of the public may submit comments in writing by emailing the Cityhall@albanyca.org with the Agenda item number identified in the subject line of the email or by mail to City of Albany – 2x2x2 Meeting Comments, 1000 San Pablo Avenue, Albany, CA 94706. All written comments received by 8 AM the day of the meeting will be forwarded to the members. Written comments received after 8AM the day of the meeting will be forwarded to the members after the meeting.
2. To comment by video conference, click the "Raise Your Hand" button to request to speak when Public Comment is being taken on the Agenda item. You will then be unmuted when it is your turn to make your comment for up to 3 minutes. After the allotted time, you will then be re-muted. Instructions of how to "Raise Your Hand" is available at <https://support.zoom.us/hc/en-us/articles/205566129%0D-Raise-Hand-In-Webinar>
3. To comment by phone, you will be prompted to "Raise Your Hand" by pressing "*9" to request to speak when public comment is being taken on the Agenda item. You will then be unmuted when it is your turn to make your comment for up to 3 minutes. You will be re-muted after the allotted time.

The 2x2x2 meetings include representatives from the City of Albany, Albany Unified School District, and the University of California at Berkeley/UC Village. The meetings are intended to provide an opportunity for representatives from the three agencies to discuss and share information regarding matters of overlapping and/or mutual interest. No action is taken at these meetings. These meetings are noticed and open to the public in accordance with the Brown Act.

1. Call to Order

2. Presentation

- 2-1. Presentation from UC Berkeley Basic Needs Security (BNS) and University Village (UVA) on basic needs supports for the student residents at Albany Village [UCB]
- 2-2. Presentation on the launch of Rausser College on Natural Resources (RCNR) Dean's UC/Gill Tract Community Farm Advisory Group [UCB]

3. Discussion/Update Items

- 3-1. Direct path program for Albany High School students to UC Berkeley acceptance [AUSD]
- 3-2. Update on plans for new UC graduate student housing project [AUSD]
- 3-3. Update on transportation access near Ocean View Elementary School [AUSD]
- 3-4. Future meeting dates for 2X2X2 – Tentative Schedule: 2nd Monday of the months of December, March, June, September at 10AM

4. Next Meeting Date: TBD

NOTICE

In compliance with the Americans with Disabilities Act (ADA), and State Law, if you need special assistance to participate in this meeting, please contact the City Administration Office 1 + (510) 528-5710. Notification 48 hours prior to the meeting where possible will enable the City to make reasonable arrangements to ensure accessibility to this meeting (28 CFR 35.102.104 ADA Title II)". Upon request, we will provide written agenda materials in appropriate alternate formats, of disability related modification or accommodation, including auxiliary aids or services to enable individuals with disabilities to participate in public meetings. Please deliver a written request, including your name, mailing address, phone number and brief description of the requested materials and preferred alternative format or auxiliary aid or service at least two (2) days before the meeting where possible. Request should be sent to: cityclerk@albanyca.org or City Clerk, 1000 San Pablo Avenue, Albany, CA 94706.