



## ALBANY CITY COUNCIL

Virtual Meeting  
Albany, CA 94706

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### SPECIAL & REGULAR MEETING AGENDA

MONDAY, APRIL 19, 2021

6:15 PM Special Meeting

7:00 PM Regular Meeting

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### COVID-19 NOTICE – PUBLIC MEETING GUIDELINES

Consistent with Executive Orders No. N-29-20 from the Executive Department of the State of California and the Alameda County Health Officer's Shelter in Place Order effective March 17, 2020, the City Hall will not be open to the public and the City Council will be participating in City Council meetings via phone/video conferencing. The public is invited to watch and submit comments via the methods below:

#### How to watch the meeting from home:

1. Meetings are streamed live and recorded on [YouTube](http://www.YouTube.com/AlbanyKALB) ([www.YouTube.com/AlbanyKALB](http://www.YouTube.com/AlbanyKALB))
2. To listen to the meeting by phone, please call at the noticed meeting time 1 (669) 900-9128, then enter Webinar ID 979 7011 4482, follow by "#". When asked for a participant id or code, press "#". Instructions on how to join a meeting by phone are available at <https://support.zoom.us/hc/en-us/articles/201362663>
3. To observe the meeting by video conference, please go to <https://zoom.us/s/97970114482> at the noticed meeting time. Instructions on how to join a meeting by video conference is available at <https://support.zoom.us/hc/en-us/articles/201362193%20>
4. Recorded meetings will be available for viewing on City Website within 48 hours after the meeting. <https://www.albanyca.org/recreation/kalb-community-media/city-video-public-meetings> or YouTube ([www.YouTube.com/AlbanyKALB](http://www.YouTube.com/AlbanyKALB))

#### How to submit Public Comment:

1. Members of the public may submit comments in writing by emailing the City Council [citycouncil@albanyca.org](mailto:citycouncil@albanyca.org) with the Agenda item number clearly identified in the subject line of the email or by mail to City of Albany – Meeting Comments, 1000 San Pablo Avenue, Albany, CA 94706. All written comments received by 5 PM on the day of the meeting will be provided to the City Council and posted on the website. Other written comments received after 5 PM that address an item on the agenda will still be provided to the City Council and be included as part of the meeting record.
  2. To comment by video conference, click the "Raise Your Hand" button to request to speak when Public Comment is being taken on the Agenda item. You will then be unmuted when it is your turn to make your comment for up to 3 minutes. After the allotted time, you will then be re-muted. Instructions of how to "Raise Your Hand" is available at <https://support.zoom.us/hc/en-us/articles/205566129%0D-Raise-Hand-In-Webinar>
  3. To comment by phone, you will be prompted to "Raise Your Hand" by pressing "\*9" to request to speak when public comment is being taken on the Agenda item. You will then be unmuted when it is your turn to make your comment for up to 3 minutes. You will be re-muted after the allotted time.
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### **SPECIAL MEETING: 6:15 PM**

#### **1. CALL TO ORDER/ROLL CALL**

#### **2. STUDY SESSION**

- 2-1.** Study Session on University of California, Berkeley Draft Long-Range Development Plan and Proposed Graduate Student Housing Project at the northeast corner of Jackson Street and Monroe Avenue in University Village

Staff recommendation: that the Council provide direction to staff on the following:

1. position on proposed Long-Range Development Plan (LRDP) as it relates to the City of Albany
2. position on proposed Albany Village Graduate Student Housing Project
3. establishment of an ad hoc subcommittee of the City Council for on-going engagement with City staff and UC staff related to the UC Berkeley decision-making process on the LRDP and Graduate Student Housing Project
4. direct the Transportation Commission to review mobility related aspects of the LRDP and Graduate Student Housing Project

#### **3. ADJOURNMENT OF SPECIAL MEETING**

### **REGULAR MEETING: 7:00 PM**

#### **1. CALL TO ORDER**

#### **2. ROLL CALL**

#### **3. REPORT ON ACTION TAKEN IN CLOSED SESSION, IF ANY**

No public comment will be taken.

#### **4. CEREMONIAL MATTERS**

- 4-1.** Resolution Condemning and Combating Racism, Xenophobia, and Intolerance Against Asian Americans and Pacific Islanders

#### **5. CITY MANAGER REPORT**

The City Manager provides verbal and/or written reports regarding matters of interest to the Council. No public comment will be taken.

#### **6. GOOD OF THE CITY/PUBLIC COMMENT**

For persons desiring to address the City Council on an item that is not on the agenda. Please note that City policy limits each speaker up to three (3) minutes. The Mayor may reduce the time limit per speaker depending on the number of speakers. The Brown Act



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limits the Council's ability to take and/or discuss items that are not on the agenda; therefore, such items are normally referred to staff for comment or to a future agenda.

Comments related to items appearing on the agenda are taken up at the time the City Council deliberates each action item. The Mayor will announce when the period for public comment is open on each agenda item.

### **7. CONSENT CALENDAR**

Consent Calendar items are considered to be routine by the City Council and will be enacted by one motion. By approval of the Consent Calendar, the staff recommendations will be adopted unless otherwise modified by the City Council. There will be no separate discussion on these items unless a Council Member or a member of the audience requests removal of the items from the Consent Calendar.

#### **7-1. Minutes, April 5, 2021**

Staff recommendation: Approve

#### **7-2. Ratification of Payroll – Date Paid 4/9/21, Net Amount: \$303,296.62, Withholding, Deductions: \$328,589.53, Gross Payroll: \$631,886.15;**

Staff recommendation: Ratify

#### **7-3. Ratification of Bills, Claims and Demands - Ratification of bills, claims and demands against the City of Albany in the amount of \$373,432.19 (4/2/21), \$451,741.21 (4/9/21)**

Staff recommendation: Ratify

#### **7-4. 2021-2022 Advisory Bodies Appointment**

Community Media Access Committee - Charles Newton (AUSD, Board of Education)

Staff Recommendation: Information Only

#### **7-5. CivicSpark Program**

Staff recommendation: that the Council adopt Resolution No. 2021-33, authorizing the City Manager to execute a contract with the Local Government Commission for the 2021 CivicSpark Program.

#### **7-6. Update on Waste Collection Service Agreement Negotiations**

Staff recommendation: for information only



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### 7-7. FY 2021-22 Paratransit Program Plan Application

Staff recommendation: that the Council adopt Resolution No. 2021-34, authorizing the submittal of the FY 2021-22 Paratransit Program Plan Application in the amount of \$63,192.81 to the Alameda County Transportation Commission (ACTC)

### 7-8. Call for Bids for 2021 Sanitary Sewer Rehabilitation Project – UPRR/USDA CIPP Lining (Contract No. C21-35)

Staff recommendation: that the Council adopt Resolution No. 2021-35 authorizing the City Manager to approve a Call for Bids for the 2021 Sanitary Sewer Rehabilitation Project – UPRR/USDA CIPP Lining, Contract No. C21-35

### 7-9. Award of Construction Contract C21-22: 2020 Sanitary Sewer Rehabilitation Project – Phase C (CIP No. 32000)

Staff recommendation: that the Council adopt Resolution No 2021-36 authorizing the City Manager to award and execute Contract C21-22 with Bay Pacific Pipelines, Inc. to construct the 2020 Sanitary Sewer Rehabilitation Project – Phase C, in a not to exceed amount of \$164,228.00 for the total of Base Bid plus Additive Alternate A from capital budget previously appropriated as part of the City's Annual Sanitary Sewer Rehabilitation Program (CIP No. 32000)

### 7-10. Agreement for Free Laundry Program Funding Support

Staff recommendation: that the Council adopt Resolution No. 2021-38, authorizing the City Manager to enter into an agreement (Contract No. C21-39) with the Diverse Housing Working Group, c/o St. Alban's Church for funding support for the Free Laundry Program administered by the Diverse Housing Working Group

## 8. PRESENTATION – None

## 9. PUBLIC HEARING

### 9-1. Proposed Urgency Ordinance – Grocery, Drug Retail and Certain Retail Workers Premium Pay

Staff recommendation: decide whether to adopt by 4/5ths vote Council adopt Urgency Ordinance No. 2021-06, establishing premium pay for grocery, drug retail and certain retail workers in the City of Albany

### 9-2. Ordinance No. 2021-08 Amending Albany Municipal Code Section 14-1.7 "Property Owner Responsibility for Sidewalk Repair" – First Reading



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Staff recommendation: that Council introduce Ordinance No. 2021-08 for first reading, amending Albany Municipal Code Section 14.1.7 “Property Owner Responsibility for Sidewalk Repair”

**9-3. Ordinance No. 2021-07 to Authorize Management of PCB-Containing Materials and Wastes During Building Demolition – First Reading**

Staff recommendation: that Council introduce Ordinance No. 2021-07 for first reading to authorize management of PCB-containing materials and wastes during building demolition

**10. UNFINISHED BUSINESS**

**10-1. City Council Reorganization Policy and Policy for Appointments to Regional Bodies**

Staff recommendation: that the Council review the policies regarding City Council reorganization and the appointments to regional bodies and provide direction to staff on any updates to the existing policies for incorporation into the City Council Procedures and Policies

**11. NEW BUSINESS**

**12. COUNCIL SUBCOMMITTEE REPORTS, COUNCIL MEMBER REPORTS ON APPOINTED REPRESENTATION OF ALBANY, AND OTHER MEETINGS AND EVENTS**

Council Subcommittees report, if they have met, and Council Members provide reports on any local, state or regional government meetings at which they have represented the City of Albany. Council members may provide reports on any meetings and/or community events and activities they have attended or plan to attend that they believe may be of interest to the Council, staff, or public. The Mayor may invite citizens who represent Albany at such meetings to report as well.

Council Members are encouraged to provide staff with links and/or a written report of meetings attended in advance of the posting of the Council agenda to include with the agenda materials. The Council shall have the authority to take action regarding any agendaized written recommendations provided under this agenda category as needed.

<b>City Council Appointed Representation Bodies</b>	<b>Appointee</b>	<b>Alternate</b>
Alameda County Mayors’ Conference	Gary	Jordan
Alameda County Transportation Commission	Nason	Jordan
Alameda County Waste Management Authority	Jordan	Nason
Association of Bay Area Government	Tiedemann	Gary
East Bay Community Energy JPA Board	Tiedemann	Jordan
East Bay Sports Field Recreational Authority JPA	Nason	Gary
Housing Authority of Alameda County	McQuaid	N/A
League of California Cities (East Bay)	McQuaid	Tiedemann



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Alameda County Mosquito Abatement District	Jordan	Tiedemann
Alta Bates Hospital Task Force	McQuaid	Nason
Alameda County Library Advisory Commission	Gary	(vacant)
City/AUSD/UC - 2X2X2	Gary	Jordan
Police & Fire Pension Fund Board	Gary	McQuaid
Alameda County Paratransit Advisory & Planning Committee (PAPCO)	(vacant)	N/A

### 13. FUTURE AGENDA ITEMS

Council Members and City Manager note upcoming agenda items that may be of interest to the Council, staff, or public. Council Members may request that items be placed on a future agenda.

### 14. ANNOUNCEMENT OF CITY MEETINGS AND EVENTS

Information available on City website <https://www.albanyca.org/our-city/city-calendar> City Calendar web page. No public comment will be taken.

**14-1.** Upcoming City Events – please check on City website [www.albanyca.org](http://www.albanyca.org) under City Calendar web page for up-to-date information

#### 14-2. Upcoming City Meetings

- A. Subcommittee to Review Applications for Community Task Force on Policing Meeting, Tuesday, April 20, 7:30 PM, Virtual Meeting via phone/video conferencing
- B. Climate Action Committee Meeting, Wednesday, April 21, 7:00 PM, Virtual Meeting via phone/video conferencing
- C. Transportation Commission Meeting, Monday, April 22, 6:00 PM, Virtual Meeting via phone/video conferencing
- D. Community Media Access Committee Meeting, Monday, April 12, 7:00 PM, Virtual Meeting via phone/video conferencing
- E. Planning & Zoning Commission Meeting, Wednesday, April 28, 7:00 PM, Virtual Meeting via phone/video conferencing
- F. City Council Meeting, Monday, May 3, 7:00 PM, Virtual Meeting via phone/video conferencing

### 15. ADJOURNMENT



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Per City Council Resolution No. 09-1, no Council meeting shall continue past 10:30 p.m. unless a two-thirds majority of the Council votes to extend the meeting to discuss specified items; and any motion to extend the meeting beyond 10:30 p.m. shall include a list of specific agenda items to be covered. Any items not completed at a regularly scheduled Council meeting shall be continued to the next regular meeting or by a two-thirds majority vote of the Council to an adjourned regular meeting.

The Council agenda is posted for public inspection in advance of meetings at the City Hall, the Albany Community Center, and the Albany Senior Center. Agendas and supporting documents can also be found online at: [www.albanyca.org](http://www.albanyca.org). Supporting documents and any public comments received will be made available for public inspection online or via email request. If you have any questions pertaining to any agenda item or meeting procedure, please contact the City Clerk's Office at 1 + (510) 528-5710 or [cityclerk@albanyca.org](mailto:cityclerk@albanyca.org).

Council and Commission meetings are broadcast live on KALB and streamed live on the City website and YouTube. Audio recordings of Committee meetings will be uploaded to the City website and YouTube within one week of each public meeting. Archives of past City meetings are available on the City website and YouTube. Please note that if you provide your name and address when speaking before the City Council it will become part of the official public record, which will be posted on the Internet and broadcast on KALB.

The City of Albany is dedicated to maintaining its small town ambience, responding to the needs of a diverse community, and providing a safe, healthy and sustainable environment.

### NOTICE

Pursuant to Government Code Section 65009, if you challenge a decision of the City Council in court, you may be limited to raising only those issues you or someone else raised at a public hearing described in this notice, or in written correspondence delivered to the City Council at, or prior to, the public hearing.

The decision of the City Council is final as of the date of its decision unless judicial review is initiated pursuant to California Code of Civil Procedure Section 1094.5. Any such petition for judicial review is subject to the provisions of California Code of Civil Procedure 1094.6.

In compliance with the Americans with Disabilities Act (ADA), and State Law, if you need special assistance to participate in this meeting, please contact the City Administration Office 1 + (510) 528-5710. Notification 48 hours prior to the meeting where possible will enable the City to make reasonable arrangements to ensure accessibility to this meeting (28 CFR 35.102.104 ADA Title II)". Upon request, we will provide written agenda materials in appropriate alternate formats, of disability related modification or accommodation, including auxiliary aids or services to enable individuals with disabilities to participate in public meetings. Please deliver a written request, including your name, mailing address, phone number and brief description of the requested materials and preferred alternative format or auxiliary aid or service at least two (2) days before the meeting where possible. Request should be sent to: [cityclerk@albanyca.org](mailto:cityclerk@albanyca.org) or City Clerk, 1000 San Pablo Avenue, Albany, CA 94706.