

1 **WHEREAS**, November 3, 2020 is the date of the general statewide election.

2

3

4

5

**NOW THEREFORE, THE ALBANY CITY COUNCIL DOES HEREBY
RESOLVE, DECLARE, DETERMINE, AND ORDER AS FOLLOWS:**

6

7

8

9

10

11

Section 1 The City’s General Municipal Election is hereby called and ordered to be consolidated with the Statewide General Election to be held in said City of Albany, State of California, on Tuesday, November 3, 2020, in accordance with the provisions of the Albany City Charter and the Elections Code of the State of California, for the purpose of electing the following officers of the City and the Albany Unified School District for the terms specified:

12

13

14

15

a. Three (3) Council Members for the City Council of the City of Albany, each term commencing after the official canvass made by the Registrar of Voters and continuing for four (4) years from the day of their induction.

16

17

18

19

b. Two (2) Members of the Board of Education of the Albany Unified School District, each term commencing after the official canvass made by the Registrar of Voters and continuing for four (4) years from the day of their induction.

20

21

22

23

24

25

Section 2 Pursuant to the requirements of Elections Code §10403, the Board of Supervisors of the County of Alameda is hereby requested to consent and agree to the consolidation of said election with the statewide election. The City of Albany acknowledges that the consolidated election will be held and conducted in accordance with Elections Code §10418.

26

27

28

29

Section 3 That pursuant to the Elections Code of the State of California, the Board of Supervisors of the County of Alameda is hereby requested to consolidate the General Election to be held at said County on November 3, 2020, with the Regular General Municipal Election so that the election precincts, polling places and voting booths shall in every case, be

1 the same, and so there may be one set of election offices and officers at each said election
2 precinct, and one form of ballot, and provide for expenses thereof, all as provided in said
3 Elections Code of the State of California.
4

5 **Section 4** That in all particulars not recited in this Resolution, said election shall
6 be held and conducted as provided by law for holding Municipal Elections in the City of
7 Albany.

8 **Section 5** That the Regular General Municipal Election, to be held in the City of
9 Albany, shall be canvassed by the Registrar of Voters of the County of Alameda, State of
10 California.
11

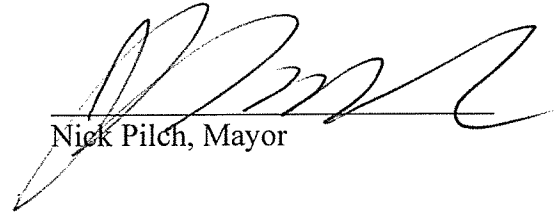
12 **Section 6** That the City of Albany shall pay to the Board of Supervisors of
13 Alameda County its pro rata share of the expenses of said election as jointly determined by the
14 City of Albany and the Board of Supervisors of Alameda County in accordance with said
15 provisions of said Elections Code of the State of California.
16

17 **Section 7** That the City Clerk of the City of Albany is hereby authorized instructed
18 and directed to provide the Alameda County Registrar of Voters with all pertinent information
19 and material as required.
20

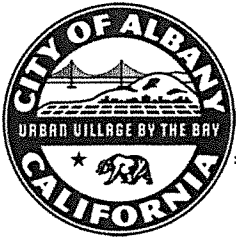
21 **Section 8** That the City Clerk of the City of Albany is hereby authorized and
22 directed to file a copy of this Resolution immediately upon its adoption with the appropriate
23 County agencies. With the concurrence of the City Attorney, the City Clerk is hereby
24 authorized to make such minor, technical and clarifying changes to this Resolution and/or the
25 Exhibits hereto as may be deemed necessary and appropriate.
26

27 **Section 9** The City Council of the City of Albany shall meet at its usual meeting
28 place to review the certified statement of results of the election within 28 days of the election
29 and shall thereafter declare the results.

1
2 The undersigned hereby certifies that the foregoing is a full, true, and complete copy
3 of the Resolution duly passed and adopted by the City Council of the City of Albany at a
4 special meeting thereof on the 5th day of August, 2020.
5

6
7
8 
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29

Nick Pilch, Mayor



City of Albany

1000 San Pablo Avenue • Albany, California 94706
(510) 528-5710 • www.albanyca.org

RESOLUTION NO. 2020-83

PASSED AND APPROVED BY THE COUNCIL OF THE CITY OF

ALBANY, The 5th day of August, 2020, by the following votes:

AYES: Council Members Barnes, Maass, McQuaid, Nason and Mayor Pilch

NOES: none

ABSENT: none

ABSTAINED: none

RECUSED: none

WITNESS MY HAND AND THE SEAL OF THE CITY OF ALBANY, this

5th day of August, 2020.

Anne Hsu
CITY CLERK