

RESOLUTION NO. 2020-81

A RESOLUTION OF THE ALBANY CITY COUNCIL AUTHORIZING THE CITY MANAGER TO SUBMIT PHASE 2 OF SAN PABLO/BUCHANAN COMPLETE STREETS IMPROVEMENTS FOR FUNDING FROM CYCLE 5 OF THE STATE OF CALIFORNIA ACTIVE TRANSPORTATION PROGRAM

WHEREAS, on April 16, 2012, the City Council adopted Resolution No. 2012-25, adopting the Albany Active Transportation Plan following a two-year community planning process; and

WHEREAS, the Albany Active Transportation Plan identifies the Buchanan/Marin Merge Realignment and the San Pablo Streetscape and Walking Safety Project as high priority projects; and

WHEREAS, on December 16, 2013, the City Council adopted the Complete Streets Study for San Pablo Avenue and Buchanan Street following a twelve-month public planning process to develop a Complete Streets concept design; and

WHEREAS, on July 18, 2016, the City Council adopted Resolution No. 2016-65 awarding a contract for the development of construction plans, specifications, and estimates (PS&E) for the San Pablo Avenue and Buchanan Street Pedestrian Improvements Project; and

WHEREAS, on March 19, 2018, the City Council adopted Resolution No. 2018-36 authorizing the adoption of the FY2018 – FY2022 Five Year Capital Improvement Plan; and

WHEREAS, the Capital Improvement Plan establishes a strategic planning document for capital projects including scoping, scheduling and funding individual projects to be implemented within five years; and

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WHEREAS, the Capital Improvement Plan identifies the State of California Active Transportation Program as the potential funding source for Project #24001 Complete Streets (San Pablo / Buchanan); and

WHEREAS, Phase I of this project is scheduled for 2021 and will include pedestrian improvements at San Pablo Avenue intersections north of Washington Avenue.

NOW, THEREFORE, BE IT RESOLVED, that the Albany City Council authorizes the City Manager to submit Phase 2 of San Pablo/Buchanan Complete Streets Improvements for funding from Cycle 5 of the State of California Active Transportation Program.

MCK PILCH, MAYOR



City of Albany

1000 San Pablo Avenue • Albany, California 94706 (510) 528-5710 • www.albanyca.org

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PASSED AND APPROVED BY THE COUNCIL OF THE CITY OF

ALBANY, The 20th day of July, 2020, by the following votes:

AYES: Council Members Barnes, Maass, McQuaid, Nason and Mayor Pilch

NOES: none

ABSENT: none

ABSTAINED: none

RECUSED: none

WITNESS MY HAND AND THE SEAL OF THE CITY OF ALBANY, this

21st day of July, 2020.

Anne Hsu

CITY CLERK