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3. **Assessment District Boundaries:** The boundaries of the Assessment District are as shown by the assessment diagram filed in the offices of the City Clerk, which map is made a part hereof by reference.
4. **Annual Report:** Reference is made to the Annual Report prepared by NBS, on file with the Clerk, for a full and detailed description of the improvements, the boundaries of the Assessment District and the zones therein, and the proposed assessments upon assessable lots and parcels of land within the Assessment District.
5. **Notice of Public Hearing:** The Council hereby declares its intention to conduct a Public Hearing concerning the levy of assessments in accordance with Section 22629 of the Act. All objections to the assessment, if any, will be considered by the Council. The Public Hearing will be held on Monday, July 6, 2020 at 7:30 pm or as soon thereafter as is. The Council further orders the Clerk to publish notice of this resolution in accordance with Section 22626 of the Act. Due to COVID-19 and the shelter in place orders, and consistent with Governor’s Executive Order N-29-20, the meeting will likely be held by virtual conference only. More information regarding public access to the meeting will be available with the publication of the meeting agenda, which will be available on the City’s website at [www.albanyca.org](http://www.albanyca.org) by July 1, 2020.
6. **Increase of Assessment:** The maximum assessment is not proposed to increase from the previous year above that previously approved by the property owners (as “increased assessment” is defined in Section 54954.6 of the Government Code).

  
NICK PILCH, MAYOR



# City of Albany

1000 San Pablo Avenue • Albany, California 94706  
(510) 528-5710 • [www.albanyca.org](http://www.albanyca.org)

## RESOLUTION NO. 2020-62

PASSED AND APPROVED BY THE COUNCIL OF THE CITY OF  
ALBANY, The 15th day of June, 2020, by the following votes:

AYES: Council Members Barnes, Maass, McQuaid, Nason and Mayor Pilch

NOES: none

ABSENT: none

ABSTAINED: none

RECUSED: none

WITNESS MY HAND AND THE SEAL OF THE CITY OF ALBANY, this  
16th day of June, 2020.

Anne Hsu  
CITY CLERK