



## **PARKS, RECREATION & OPEN SPACE COMMISSION**

City Hall Council Chambers  
1000 San Pablo Avenue, Albany, CA

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### **AGENDA**

THURSDAY, MARCH 12, 2020 7:00 PM

**1. CALL TO ORDER / ROLL CALL:**

**2. APPROVAL OF MINUTES: FEBRUARY 13, 2020**

**3. PUBLIC COMMENT:**

For persons desiring to address the Commission on an item that is not on the agenda please note that each speaker is limited up to three (3) minutes. The Brown Act limits the Commission ability to take and/or discuss items that are not on the agenda; therefore, such items are normally referred to staff for comment or to a future agenda.

**4. ANNOUNCEMENTS:**

Staff and Commission member announcements, reports and updates of status.

**5. PRESENTATIONS:**

**5-1. Albany Hill Open Space**

Staff presentation on land use policies related to private property on the west side of Albany Hill (600 block Pierce Street) zoned for residential development.

Staff Recommendation: This matter is for information only and no action will be taken at this meeting.

**5-2. Bee City USA**

Presentation by Hillary Sardinas on Bee City USA – A program that raises awareness of the role of native pollinators and endorses a set of commitments for creating sustainable habitats.

Staff Recommendation: This matter is for information only.

**6. DISCUSSION & POSSIBLE ACTION ON MATTERS RELATED TO THE FOLLOWING ITEMS:**

**6-1. Urban Forester Initiated Tree Removals**

Staff Recommendation: Approve street tree removals based on criteria in the City Tree Removal Policy and Procedures for non-emergency removals.

**6-2. Marin Avenue Tree Planting Plan**

Staff Recommendation: Provide feedback on the proposed plan.



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### **6-3. Sugar-Sweetened Beverage Tax Commission Recommendation**

Staff Recommendation: Finalize a recommendation to be presented at the City Council Sugar-Sweetened Beverage Tax Community Workshop on April 20, 2020.

### **7. FUTURE AGENDA ITEMS:**

Commissioners announce requests for future agenda items. No public comment will be taken on announcement of future agenda items.

- 8. NEXT MEETING:** Thursday, April 9, 2020 7:00 pm, City Hall Council Chambers, 1000 San Pablo Ave. Please Note: there are no public meetings in August.

### **9. ADJOURNMENT**

### **NOTICE**

As a general policy, the Commission/Committee/Board will not begin discussion or consideration of an agenda item after 10:00 pm.

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