AGENDA

TUESDAY, January 28, 2020, 10:00 AM

1. CALL TO ORDER / ROLL CALL

2. CONSENT CALENDAR

(Consent Calendar items are considered to be routine by the Board and will be enacted by one motion. By approval of the Consent Calendar, the staff recommendations will be adopted unless otherwise modified by the Board. There will be no separate discussion on these items unless a Commission/Committee/Board Member or a member of the audience requests removal of the items from the Consent Calendar.)

2-1. Approval of pension payments for the month of January 2020 in the amount of (Amount and pension payment letter not ready at time of preparing agenda packet and will be distributed at the Board meeting.)

Staff recommendation: Approve

2-2. Ratification of pension payments for the month of December 2019 in the amount of \$101,698.53.

Staff recommendation: Ratify

2-3. Ratification of pension payments for the month of November 2019 in the amount of \$117,364.20. (See attached spreadsheets and salary schedules for calculation of retro pay for Fire and Police disability retirees, as per new MOUs.)

Staff recommendation: Ratify

2-4 Approval of Minutes of the regular meeting of October 25, 2019.

Staff recommendation: Approve

3. PUBLIC COMMENT

For persons desiring to address the Board on an item that is not on the agenda please note that each speaker is limited to three (3) minutes. The Brown Act limits the Board's ability to take and/or discuss items that are not on the agenda; therefore, such items are normally referred to staff for comment or to a future agenda.

4. ANNOUNCEMENTS

Staff and Board member announcements, reports and updates of status of previous agenda items.

5. REPORTS

5-1. Dewey Tieu of CIBC presenting investment report for the quarter ended December 30, 2019.

Staff recommendation: Note and file.

6. FUTURE AGENDA ITEMS

Board Members announce requests for future agenda items. No public comment will be taken on announcement of future agenda items.

7. **ELECTION OF OFFICERS**: Election of Chairperson, Vice-Chairperson, day of the week and time to meet each quarter.

Staff recommendation: Elect Chairperson, Vice-Chairperson, day of week and time to meet each quarter. (Can all be done with one motion.)

8. NEXT MEETING: The next regularly scheduled Pension Board meeting will be held on Tuesday April 28, 2020 at 10:00 am in the Administration Conference Room.

9. ADJOURNMENT

NOTICE

Agendas are posted for public inspection in advance of meetings at the City Hall, the Albany Community Center, and the Albany Senior Center. Agendas may also be found online at: www.albanyca.org. Supporting documents and any public comments received will be made available for public inspection at City Hall. If you have any questions pertaining to any agenda item or meeting procedure, please contact the City Clerk's Office at 510-528-5710 or cityclerk@albanyca.org.

Pursuant to Pension Board policy, audio recordings of meetings will be available only until meeting Minutes have been approved. Please note that if you provide your name and address when speaking before the Board it will become part of the official public record, which will be posted on the internet.

In compliance with the Americans with Disabilities Act (ADA), and State Law, if you need special assistance to participate in this meeting, please contact the City Administration Office 510-528-5710. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting (28 CFR 35.102.104 ADA Title II)". Upon request, we will provide written agenda materials in appropriate alternate formats, of disability related modification or accommodation, including auxiliary aids or services to enable individuals with disabilities to participate in public meetings. Please deliver a written request, including your name, mailing address, phone number and brief description of the requested materials and preferred alternative format or auxiliary aid or service at least two (2) days before the meeting. Request should be sent to: cityclerk@albanyca.org or City Clerk, 1000 San Pablo Avenue, Albany, CA 94706.

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