## City of Albany Recreation & Community Services

## 2020 A/V Apprentice Application



|             |                | Applicant Informat | ion        |                  |
|-------------|----------------|--------------------|------------|------------------|
| Full Nam    | ie:            |                    | D          | ate: <u>//</u>   |
|             | Last           | First              | M.I.       |                  |
| Address:    |                |                    |            |                  |
|             | Street Address |                    |            | Apartment/Unit # |
|             | City           |                    | State      | <br>Zip          |
| Email: _    |                |                    | Phone:_    |                  |
|             |                | Parent Information |            |                  |
| Name: _     |                |                    | Relationsh | ıip:             |
| Email: _    |                |                    | Phone:     |                  |
|             |                | Education          |            |                  |
| High Sch    | nool:          |                    |            |                  |
| r ligit oci |                |                    |            |                  |
| Address:    |                |                    |            | _                |
|             | Street Address |                    |            | Apartment/Unit # |
|             | City           |                    | State      | Zip              |
| From:       | To:            | Highest Grade Comp | oleted:    | _                |
|             |                |                    |            |                  |

|                               | R   | deferences  |  |
|-------------------------------|---|---|--|
| Full Name:                    |   | Title:  |  |
| Organizatio                   | n:  | Phone:  |  |
| Email:                        |   |   |  |
| Full Name: <sub>.</sub>       |   | Title:  |  |
| Organizatio                   | n:  | Phone:  |  |
| Email:                        |   |   |  |
|                               | Δ   | vailability   |  |
|                               |   | es you are available to participate.  |  |
| Check<br>here if<br>available | Events  | Date/Time/Location  |  |
|                               | 4 <sup>th</sup> of July                                 | Saturday, July 4 Location: Memorial Park – 1325 Portland Avenue   |  |
|                               | Music in the Parks<br>(Every Wednesday in<br>September) | Wednesdays, September 2, 9, 16, 23 & 30 Shift One is 4pm - 7pm & Shift Two is 7pm - 10pm Location: Memorial Park – 1325 Portland Avenue |  |
|                               | Dinner with Albany                                      | Saturday, September 26<br>Location: Lower Solano Avenue   |  |
|                               | Employment /  | / Volunteer Experience  |  |
| Job Title:                    |   | From: To:   |  |
| Responsibil                   | ities:  |   |  |
| Job Title:                    |   | From: To:   |  |

Responsibilities:

| Audio / Video Interest   |               |  |  |  |
|--|---------------|--|--|--|
| Please describe your interest in Audio-Video production:   |               |  |  |  |
|  |               |  |  |  |
|  |               |  |  |  |
| Special Skills or Qu   | alifications  |  |  |  |
| Please summarize special skills and qualifications you have acquired from employment, previous volunteer work, or through other activities, including hobbies:       |               |  |  |  |
|  |               |  |  |  |
| <b>5</b>   |               |  |  |  |
| Emergency Co   | ontact        |  |  |  |
| Name:  | Relationship: |  |  |  |
| Email:   | Phone:        |  |  |  |
| A a traction of Co   |               |  |  |  |
| Agreement and S  | ignature      |  |  |  |
| By submitting this application, I affirm that the facts set forth in it are true volunteer, any false statements, omissions, or other misrepresentations idismissal. |               |  |  |  |
| Participant Name:  | Date:         |  |  |  |
| Participant Signature:   | Date:         |  |  |  |
| Parent Signature:  | Date:         |  |  |  |