



## SUSTAINABILITY COMMITTEE REGULAR MEETING

City Hall Council Chambers, 1000 San Pablo Avenue  
Wednesday, June 20, 2018 – 7:30 p.m.

### 1. CALL TO ORDER

### 2. ROLL CALL

### 3. APPROVAL OF MINUTES

A. Approve minutes from May 16, 2018 meeting

### 4. PUBLIC COMMENT

For persons desiring to address the Commission/Committee/Board on an item that is not on the agenda please note that each speaker is limited to three (3) minutes. The Brown Act limits the Committee's ability to take and/or discuss items that are not on the agenda; therefore, such items are normally referred to staff for comment or to a future agenda.

### 5. PRESENTATIONS

**5-1. Presentation from Wes Sullens of US Green Building Council on LEED and California Green Building Code**  
*Staff Recommendation: Information only. No action required.*

### 6. ANNOUNCEMENTS/COMMUNICATIONS

- 6-1. Sustainability Events
- 6-2. Climate Mitigation & Adaptation Plan Update
- 6-3. East Bay Community Energy Update
- 6-4. Fuel Switching Pilot Program

### 7. DISCUSSIONS AND POSSIBLE ACTION ON MATTERS RELATED TO THE FOLLOWING ITEMS:

**7-1. Greenhouse Gas Inventory Contract**  
*Staff Recommendation: Information only. No action required.*

**7-2. Energy Efficiency Subcommittee Update**  
*Staff Recommendation: Information only. No action required.*

**7-3. Review of Staff Analysis of Energy Program Priorities and Program Options**  
*Staff Recommendation: Discuss program priorities and options.*

**7-4. Outreach Subcommittee Update**  
*Staff Recommendation: Information only. No action required.*

### 8. POSSIBLE FUTURE AGENDA ITEMS

(Commission/Committee/Board Member announcement of requests for future agenda items. No public comment will be taken on announcement of future agenda items).

- Recycling & Plastic Pollution
- Fuel Switching Policy Challenges

A. Next regular meeting – Wednesday, July 18, 2018

### 9. ADJOURNMENT

The Committee agenda is available for public inspection at the Albany Community Center/Library, Senior Center and City Hall. The agenda and supporting staff reports, if available, can be found on our web page at [www.albanyca.org](http://www.albanyca.org). Please note that if you provide your name and address when speaking before the Committee it will become part of the official public record, which will be posted on the Internet. Agenda related writings or documents provided to a majority of the Sustainability Committee regarding any item on this agenda will be made available for public inspection in the Community Development Department, 1000 San Pablo Avenue, Albany CA.

In compliance with the Americans with Disabilities Act (ADA), and State Law, if you need special assistance to participate in this meeting, please contact the City Administration Office 510-528-5710. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements

*to ensure accessibility to this meeting (28 CFR 35.102.104 ADA Title II)". Upon request, we will provide written agenda materials in appropriate alternate formats, of disability related modification or accommodation, including auxiliary aids or services to enable individuals with disabilities to participate in public meetings. Please deliver a written request, including your name, mailing address, phone number and brief description of the requested materials and preferred alternative format or auxiliary aid or service at least two (2) days before the meeting. Request should be sent to: City Clerk, 1000 San Pablo Avenue, Albany, CA 94706.*