

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29

RESOLUTION NO. 2018-66

**A RESOLUTION OF THE ALBANY CITY COUNCIL
INITIATING PROCEEDINGS FOR THE OPEN SPACE,
RECREATIONAL PLAYFIELD AND CREEK RESTORATION
ASSESSMENT DISTRICT NO. 1996-1
FOR FISCAL YEAR 2018/19**

The City Council (the "Council") of the City of Albany (the "City") does resolve as follows:

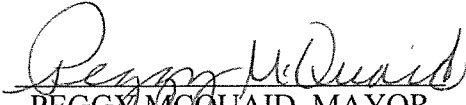
WHEREAS, the Council previously completed its proceedings in accordance with and pursuant to the Landscaping and Lighting Act of 1972, Part 2, Division 15 of the California Streets and Highways Code (commencing with Section 22500) (the "Act") to establish the City's Open Space, Recreational Playfield, and Creek Restoration Assessment District No. 1996-1 (the "Assessment District"); and

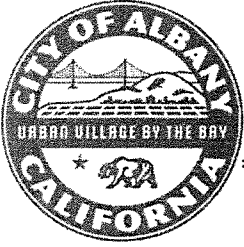
WHEREAS, the City has retained NBS for the purpose of assisting with the annual levy of the Assessment District, and the preparation and filing of an Annual Report.

NOW, THEREFORE BE IT RESOLVED, DETERMINED, AND ORDERED BY THE COUNCIL, AS FOLLOWS:

1. **Annual Report:** The Council hereby orders NBS to prepare and file with the Clerk the Annual Report concerning the levy and collection of assessments within the Assessment District for the fiscal year commencing July 1, 2018 and ending June 30, 2019.

2. **New Improvements or Changes to Existing Improvements:** There are no changes to existing improvements nor are there any items being added to the list of improvements previously approved at the formation of the Assessment District.


PEGGY MCQUAID, MAYOR



City of Albany

1000 San Pablo Avenue • Albany, California 94706
(510) 528-5710 • www.albanyca.org

RESOLUTION NO. 2018-66

PASSED AND APPROVED BY THE COUNCIL OF THE CITY OF ALBANY,

The 21st day of May, 2018, by the following votes:

AYES: Council Members Barnes, Maass, Nason, Pilch and Mayor McQuaid

NOES: None

ABSENT: none

ABSTAINED: none

RECUSED: none

WITNESS MY HAND AND THE SEAL OF THE CITY OF ALBANY, this

22nd day of May, 2018.

Eileen Harrington

Eileen Harrington
DEPUTY CITY CLERK