



SOCIAL & ECONOMIC JUSTICE COMMISSION REGULAR MEETING

Council Chambers, Cityhall, 1000 San Pablo Avenue
Wednesday, May 9, 2007
8:00 PM to 10:00 PM

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF MINUTES**
4. **PUBLIC COMMENT**

For persons desiring to address the Commission/Committee/Board on an item that is not on the agenda please note that each speaker is limited to three (3) minutes. The Brown Act limits the Committee's ability to take and/or discuss items that are not on the agenda; therefore, such items are normally referred to staff for comment or to a future agenda.

5. **DISCUSSIONS AND POSSIBLE ACTION ON MATTERS RELATED TO THE FOLLOWING ITEMS:**

- 5-1. Consideration of HR 1590: Referred by Council
- 5-2. City Motto: Newsletter article
- 5-3. Resolution calling for Impeachment of Bush/Cheney
- 5-4. 4th of July Event
- 5-5. Peace Day Event
- 5-6. Update on Waterfront Planning Process
- 5-7. Affordable Housing: potential for subcommittee

6. **ANNOUNCEMENTS/COMMUNICATIONS**

7. **FUTURE AGENDA ITEMS**

(Commission/Committee/Board Member announcement of requests for future agenda items. No public comment will be taken on announcement of future agenda items).

8. **ADJOURNMENT**

The Commission/Committee/Board agenda is available at the Albany Library, Fire Department and City Hall. The agenda can be found on our web page at www.albanyca.org.

Please note that if you provide your name and address when speaking before the Commission/Committee/Board it will become part of the official public record, which will be posted on the Internet.

Date posted: Thursday, May 03, 2007