

1 **RESOLUTION NO. 2017-54**

2 **A RESOLUTION OF THE ALBANY CITY COUNCIL CONFIRMING THE**  
3 **DIAGRAM AND ASSESSMENT AND LEVYING ASSESSMENTS IN**  
4 **OPEN SPACE, RECREATIONAL PLAYFIELD AND CREEK**  
5 **RESTORATION ASSESSMENT DISTRICT NO. 1996-1 FOR FISCAL**  
6 **YEAR 2017/18**  
7 **(Pursuant to the Landscaping and Lighting Act of 1972)**

8 **WHEREAS**, on April 7, 2014, pursuant to Chapter 3 of the Landscaping and  
9 Lighting Act of 1972 (Streets and Highways Code Section 22620), the Council approved  
10 Resolutions No. 2014-33 and No. 2014-34 directing NBS to prepare the annual reports,  
11 for three consecutive years, concerning the levy and collection of assessments within the  
12 assessment districts for LLAD No. 1988-1 and 1996-1; and

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14 **WHEREAS**, On May 15, 2017 the Council adopted Resolutions No. 2017-32  
15 initiating proceedings, Resolutions No. 2017-34 preliminarily approving the Engineer’s  
16 Report for FY 2016/17, and Resolution No. 2017- 36, declaring the Intention of the  
17 Council to levy and collect assessments, and setting June 19, 2017 as the date for the  
18 public hearing for each District in the meeting place of the City Council, 1000 San Pablo  
19 Avenue, Albany, CA; and

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21 **WHEREAS**, in the report of the Engineer, assessments are not proposed to  
22 increase over the amount for the previous year; and

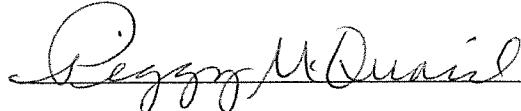
23  
24 **WHEREAS**, notice of the hearing was given in the time and manner required by  
25 law; and

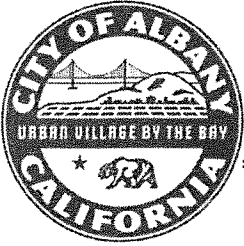
26 **WHEREAS**, at the public hearing held on June 19, 2017, the City Council  
27 afforded every interested person an opportunity to make a protest to the annual report  
28 either in writing or orally, and the City Council considered each protest.  
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1           **NOW THEREFORE, BE IT RESOLVED** that the City Council hereby confirms  
2 the diagram and assessment, as set forth in the annual report of the Engineer of Work for  
3 the 2017/18 fiscal year; and  
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5           **BE IT FURTHER RESOLVED** that the City Council hereby levies the  
6 assessments as set forth in the report of the Engineer for fiscal year 2017/18; and  
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8           **BE IT FURTHER RESOLVED** that the City Clerk is authorized and directed to  
9 immediately file the Engineer’s Report for Assessment District No. 1996-1 for the  
10 2017/18 fiscal year together with a certified copy of this resolution with the Alameda  
11 County Auditor.  
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15   
16 PEGGY MCQUAID, MAYOR  
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# City of Albany

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## RESOLUTION NO. 2017-54

PASSED AND APPROVED BY THE COUNCIL OF THE CITY OF ALBANY,

The 19th day of June, 2017, by the following votes:

AYES: Council Members Barnes, Maass, Nason, and Mayor McQuaid

NOES: none

ABSENT: Council Member Pilch

ABSTAINED: none

RECUSED: none

WITNESS MY HAND AND THE SEAL OF THE CITY OF ALBANY, this

20th day of June, 2017.

*Eileen Harrington*

Eileen Harrington  
DEPUTY CITY CLERK