



**SOCIAL AND ECONOMIC JUSTICE COMMISSION  
REGULAR MEETING**

**City Hall Council Chambers – 1000 San Pablo Avenue**

**March 7, 2017 – 7:30 PM**

**AGENDA**

**\*\*WRITTEN CORRESPONDENCE FOR THE SOCIAL & ECONOMIC JUSTICE  
COMMISSION\*\***

Persons interested in submitting written correspondence on an item listed on the agenda are requested to submit the correspondence and any related materials no later than 12:00 PM on the date of the meeting. If correspondence is received after the deadline, the Social & Economic Justice Commission may not have time to review its content.

**1. CALL TO ORDER**

**2. APPROVAL OF ACTION MINUTES:** February 7, 2016

**3. PUBLIC COMMENT**

For persons desiring to address the Commission/Committee/Board on an item that is not on the agenda. Please note that each speaker is limited to three (3) minutes. The Chair may reduce the time limit per speaker depending on the number of speakers. The Brown Act limits the Commission's ability to take and/or discuss items that are not on the agenda; therefore, such items are normally referred to staff for comment or to a future agenda.

All persons wishing to speak on an item on the agenda are to fill out speaker cards and provide to the staff liaison. Comments related to items appearing on the agenda are taken up at the time the Commission deliberates each action item. The Chair will announce when the period for public comment is open on each agenda item.

**4. ANNOUNCEMENTS FROM COMMITTEE MEMBERS**

**5. ANNOUNCEMENTS FROM STAFF**

**5-1 ECHO Housing Fair Housing Workshop:** Echo Housing will host a Fair Housing Workshop in Albany on Thursday, March 16, 2017.

**6. PRESENTATION**

**6-1 Tax reductions for low-income households –** Preston Jordan

**7. UNFINISHED BUSINESS**

**7-1 Resource Center:** Chair Grossman will provide an update.

*Staff Recommendation: Receive information*

**7-2 Work Plan 2017-2019:** The Commission will work on its 2017-2019 Work Plan in support of the Council Strategic Plan.

*Staff Recommendation: Review current work plan accomplishments and identify items for inclusion in the 2017-19 Work Plan to support the Council Strategic Plan. The Work Plan will be presented to Council in April/May 2017.*

**8. NEW BUSINESS**

**9. FUTURE AGENDA ITEMS**

(Commission/Committee/Board Member announcement of requests for future agenda items. No public comment will be taken on announcement of future agenda items). **Next Meeting: Tuesday, April 4, 2017, 7:30pm, City Hall Council Chambers, 1000 San Pablo Ave.**

**10. ADJOURNMENT**

*The Commission/Committee/Board agenda is available for public inspection at the Albany Community Center/Library, Senior Center and at City Hall. The agenda and supporting staff reports, when available, can be found on our web page at [www.albanyca.org](http://www.albanyca.org).*

*To view the live televised meetings, go to KALB Comcast channel 33, AT&T channel 99 or view in HD at [youtube.com/Albany KALB](http://youtube.com/AlbanyKALB). Please note that if you provide your name and address when speaking before the Commission it will become part of the official public record, which will be posted on the Internet and broadcast on KALB.*

*In compliance with the Americans with Disabilities Act (ADA), and State Law, if you need special assistance to participate in this meeting, please contact the City Administration Office 510-528-5710. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting (28 CFR 35.102.104 ADA Title II)". Upon request, we will provide written agenda materials in appropriate alternate formats, of disability related modification or accommodation, including auxiliary aids or services to enable individuals with disabilities to participate in public meetings. Please deliver a written request, including your name, mailing address, phone number and brief description of the requested materials and preferred alternative format or auxiliary aid or service at least two (2) days before the meeting. Request should be sent to: City Clerk, 1000 San Pablo Avenue, Albany, CA 94706.*