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2 **NOW THEREFORE, BE IT RESOLVED** that the City Council of Albany does hereby  
3 request the following with regard to the appointment procedure to the Berkeley Mental  
4 Health Commission:

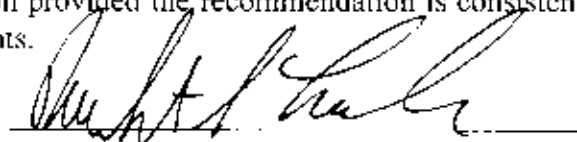
5 1) That the Secretary of the Commission will notify the Albany City Clerk in a timely  
6 way of existing or anticipated vacancies of Albany seats on the Mental Health  
7 Commission and the category of the vacancy; and

8 2) That the Berkeley City Clerk's Office will simultaneously direct applications from  
9 Albany residents to the Berkeley/Albany Mental Health Commission Secretary for  
10 consideration by the Mental Health Commission and to the City of Albany City Clerk's  
11 Office for consideration by the Albany City Council; and

12 3) That the Albany City Council review applications and select the recommended  
13 applicants for appointment to the Commission; and

14 4) That the Albany City Council be responsible for transmitting its recommended  
15 appointments to the City of Berkeley's City Clerk in a timely manner; and

16 5) That the Albany City Council recommended appointments have priority in  
17 recommendations to the Berkeley City Council regarding appointments to the  
18 Berkeley/Albany Mental Health Commission provided the recommendation is consistent  
19 with Mental Health Commission requirements.

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Robert S. Lieber, Mayor



# City of Albany

1000 SAN PABLO AVENUE • ALBANY, CALIFORNIA 94706-2295

**CITY ADMINISTRATOR**  
PH: (510) 528-5710  
FAX: (510) 528-5707

**CITY ATTORNEY**  
PH: (510) 524-9206  
FAX: (510) 528-0193

**CITY CLERK**  
PH: (510) 528-5720  
FAX: (510) 528-5727

**CITY COUNCIL**  
PH: (510) 528-5720  
FAX: (510) 528-5727

**COMMUNITY DEVELOPMENT & ENVIRONMENTAL RESOURCES**

- Building
- Engineering
- Environmental Resources
- Maintenance
- Planning

PH: (510) 528-5760  
FAX: (510) 524-9359

**FINANCE & ADMINISTRATIVE SERVICES**

**CITY TREASURER**  
PH: (510) 528-5733  
FAX: (510) 528-5743

**FIRE & EMERGENCY MEDICAL SERVICES**

PH: (510) 528-5771  
FAX: (510) 528-5774

**PERSONNEL**  
PH: (510) 528-5714  
FAX: (510) 528-5757

**POLICE**  
PH: (510) 528-7300  
FAX: (510) 528-1360

**RECREATION & COMMUNITY SERVICES**

1248 Main Avenue  
PH: (510) 524-9083  
FAX: (510) 528-8014

- Friendship Club
- Childcare Program  
PH: (510) 521-0135
- Senior Center  
PH: (510) 524-8122  
FAX: (510) 521-8340
- Teen Center  
PH: (510) 528-0576

**RESOLUTION NO. 08-50**

PASSED AND APPROVED BY THE COUNCIL OF THE CITY OF ALBANY,

this 21st day of July, 2008, by the following votes:

**AYES:** Council Members Anderson, Cavallari, Crenshaw, Hille & Mayor Johnson

**NOES:** None

**ABSENT:** None

WITNESS MY HAND AND THE SEAL OF THE CITY OF ALBANY, this 22nd day of July, 2008.

JACQUELINE L. BUCHHOLZ, CMC  
CITY CLERK

*The City of Albany is dedicated to maintaining its small town ambience, responding to the needs of the community and providing a safe, healthy environment now and in the future.*

