

CITY OF ALBANY
Alameda County, California

CONSTRUCTION OF
BRIGHTON AVENUE GREEN STREET PROJECT
CONTRACT NO. C16-12

Bid Opening: 11:00 AM, JUNE 30, 2016

ADDENDUM NO. 1

PLANS

1. **SHEET DM-1**

Incorrect callout to sheet scale

The sheet scale callout has changed from 1" = 20' to 1" = 10' as the callout was labeled incorrectly.

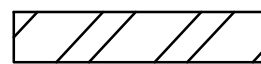

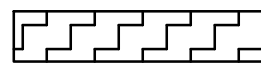
2. **SHEET L-1, L-2 & D-1**

Incorrect callout to sheet scale

The sheet scale callout has changed from 1" = 10' to 1" = 5' as the callout was labeled incorrectly.

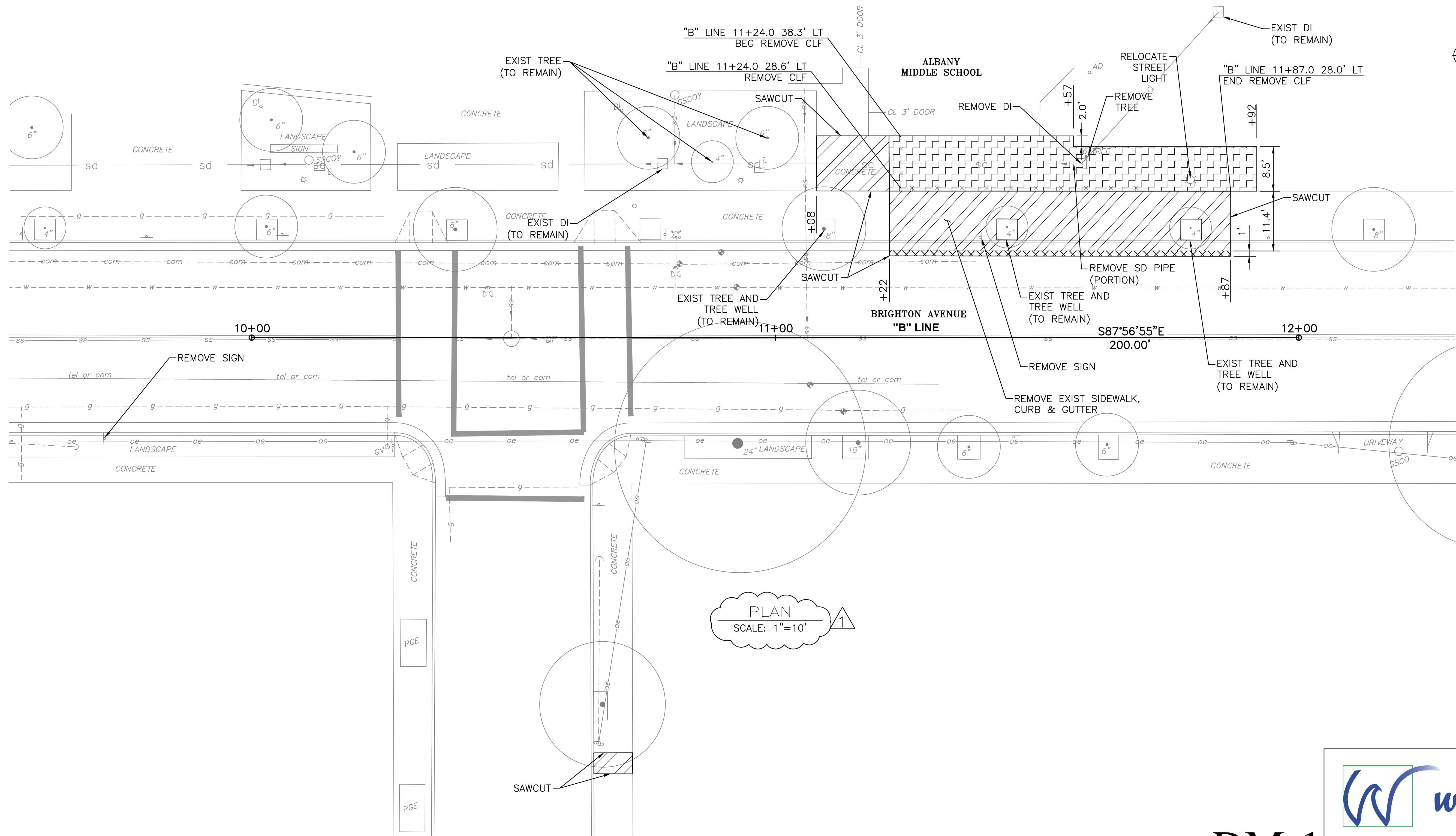
See attached sheets for changes to the plan. Replace existing sheets with revisions made to specific plans.

LEGEND

-  REMOVE CONCRETE SIDEWALK AND CURB & GUTTER
-  REMOVE AC PAVEMENT
-  CLEAR & GRUB

NOTES

1. SEE SHEET T-1 FOR ABBREVIATIONS.
2. PROTECT PARKING SIGNS WITHIN THE PROJECT LIMIT OF WORK.



PLAN
SCALE: 1"=10'

DM-1

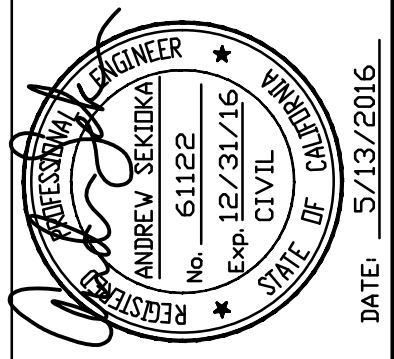


1814 FRANKLIN STREET, SUITE 608
OAKLAND, CA 94612
PH (510) 836-5188 FX (510) 836-5288

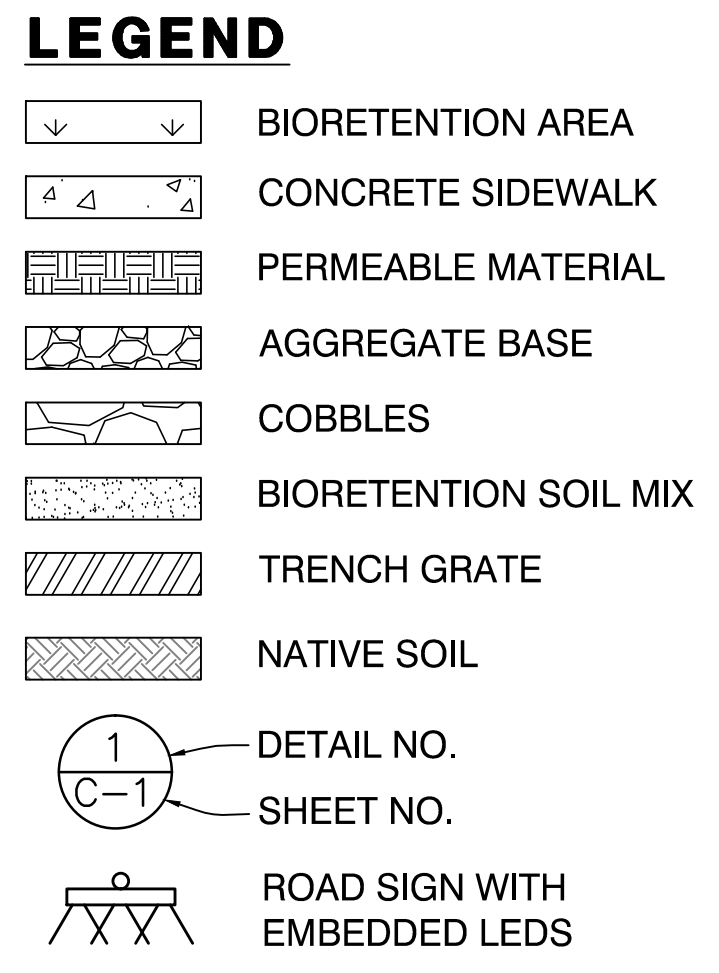
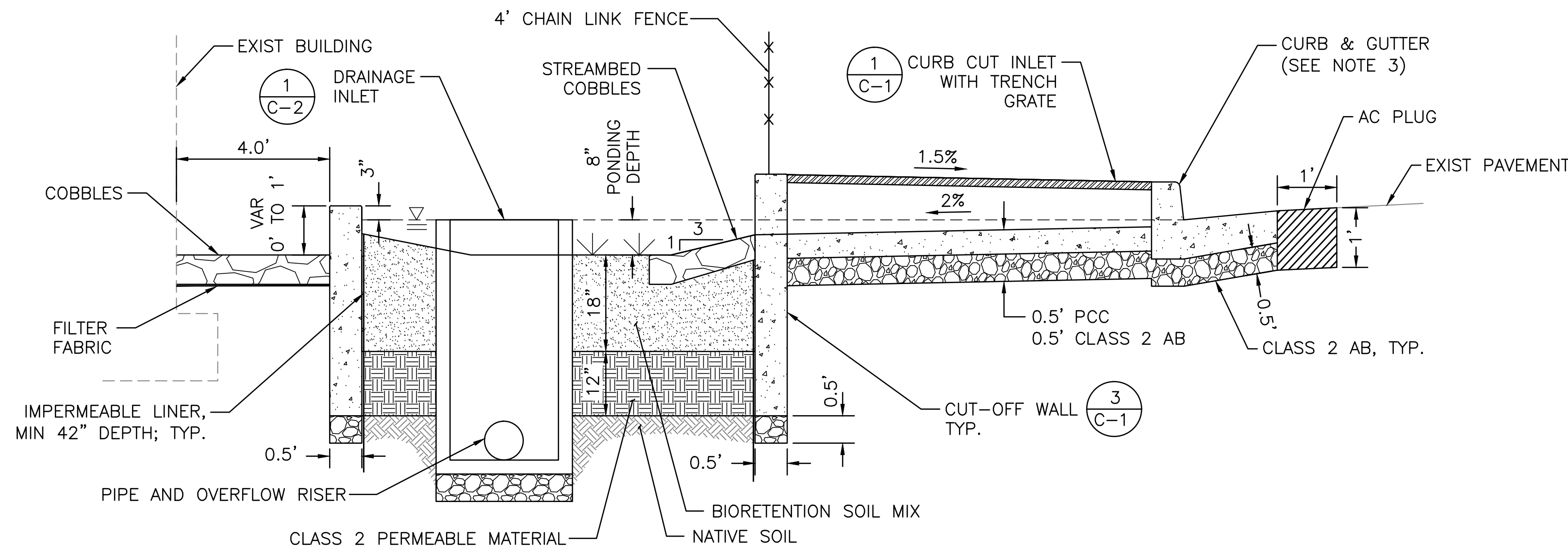
RELEASED FOR CONSTRUCTION	Date	BY
Director of Public Works		
Project Engineer		
Senior Engineer		
Deputy Director		



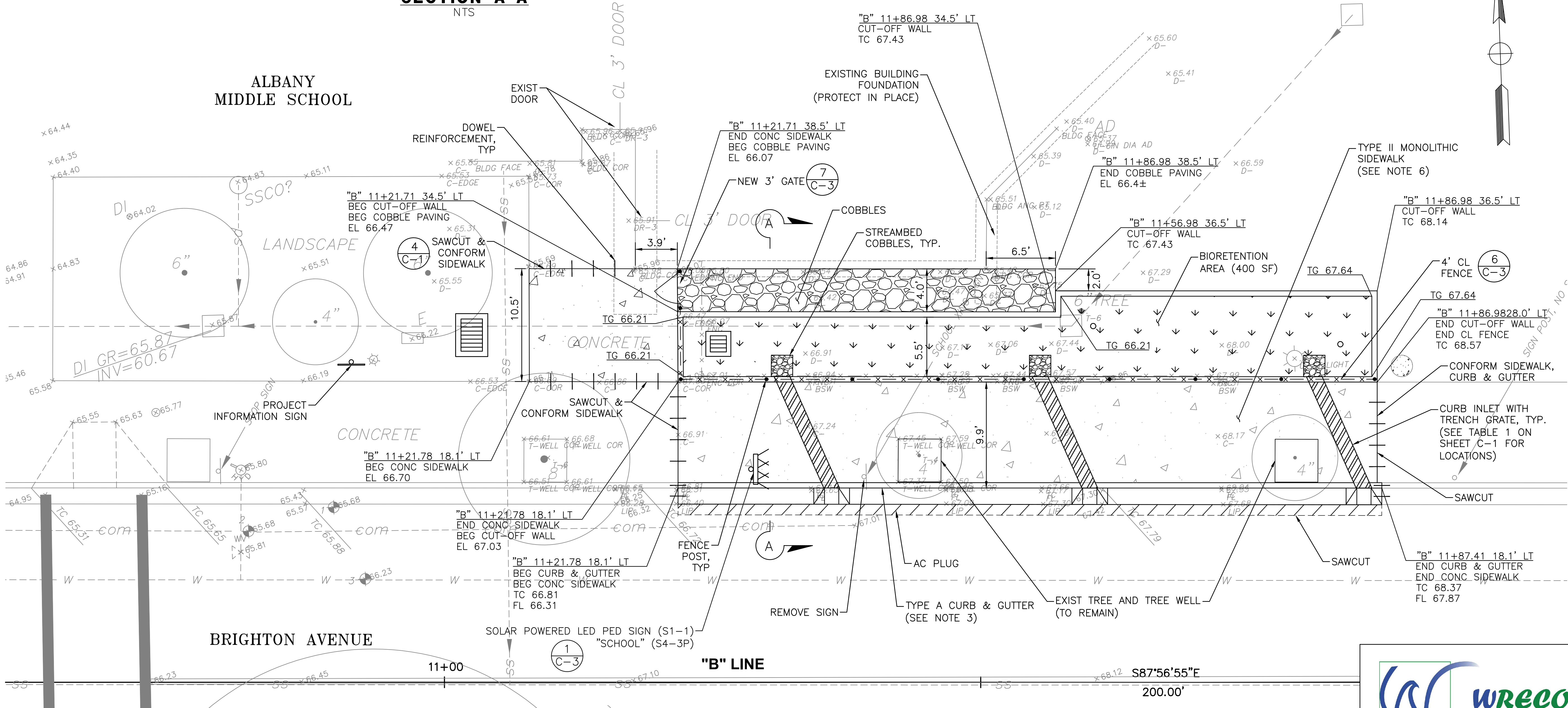
BRIGHTON AVENUE
PILOT GREEN STREET PROJECT
ALBANY, CA
DEMOLITION PLAN



SURVEYED BY:	DATE:
BOOK NO.	DATE: 5/16
DRAWN BY: A.Z.	DATE: 5/16
DESIGNED BY: A.S.	DATE: 5/16
CHECKED BY: H.L.	DATE: 5/16
SCALE: AS SHOWN	



- NOTES**
1. SEE SHEET T-1 FOR ABBREVIATIONS.
 2. STATION AND OFFSET IN THE LAYOUT ARE TO THE FLOW LINE OF THE PROPOSED CURBS OR CUT-OFF WALLS, UNLESS OTHERWISE NOTED.
 3. SEE CITY OF ALBANY STANDARD DETAIL ST 1 FOR CURB AND GUTTER DETAILS.
 4. SEE SHEET EX-1 FOR SURVEY CONTROL POINTS AND "B" LINE CONTROL INFORMATION.
 5. MAINTAIN ACCESS TO EXIST DOORS.
 6. SEE CITY OF ALBANY STANDARD DETAIL ST 4 FOR MONOLITHIC SIDEWALK DETAILS.
 7. SEE SHEET L-2 FOR LOCATIONS OF ADDITIONAL SIGNS.



PLAN
SCALE: 1"=5'

L-1

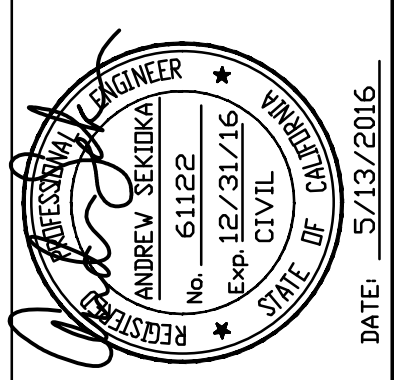
wreco

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RELEASED FOR CONSTRUCTION	Date	Date	Date	Date
Director of Public Works				
Project Engineer				
Senior Engineer				
Deputy Director				



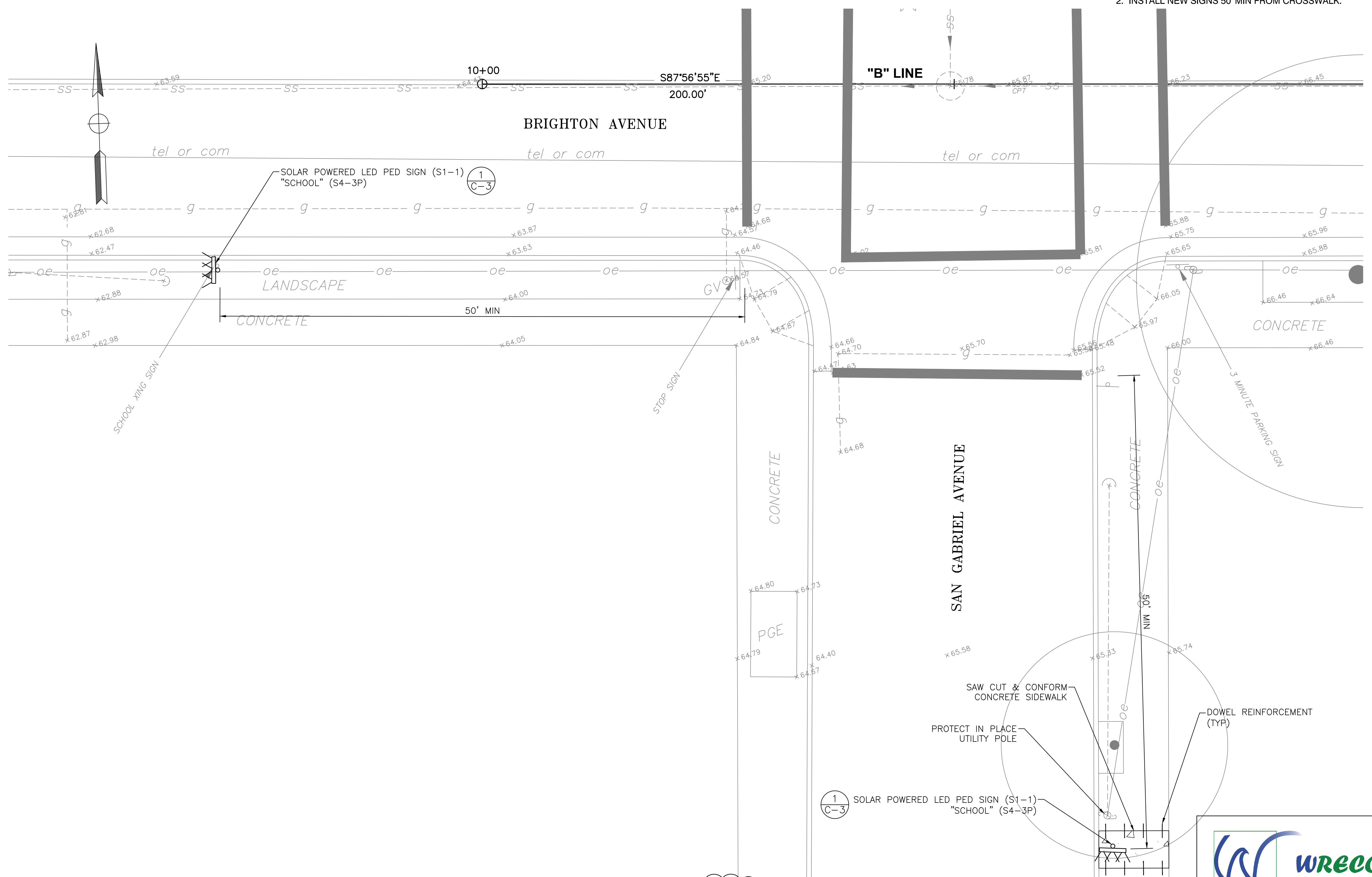
BRIGHTON AVENUE
PILOT GREEN STREET PROJECT
ALBANY, CA
LAYOUT PLAN



SURVEYED BY:	DATE:
BOOK NO.	DATE: 5/16
DRAWN BY: A.Z.	DATE: 5/16
DESIGNED BY: A.S.	DATE: 5/16
CHECKED BY: H.L.	DATE: 5/16
SCALE: AS SHOWN	

NOTES

1. SEE SHEET L-1 FOR LEGEND.
2. INSTALL NEW SIGNS 50' MIN FROM CROSSWALK.



PLAN
SCALE: 1"=5'

L-2



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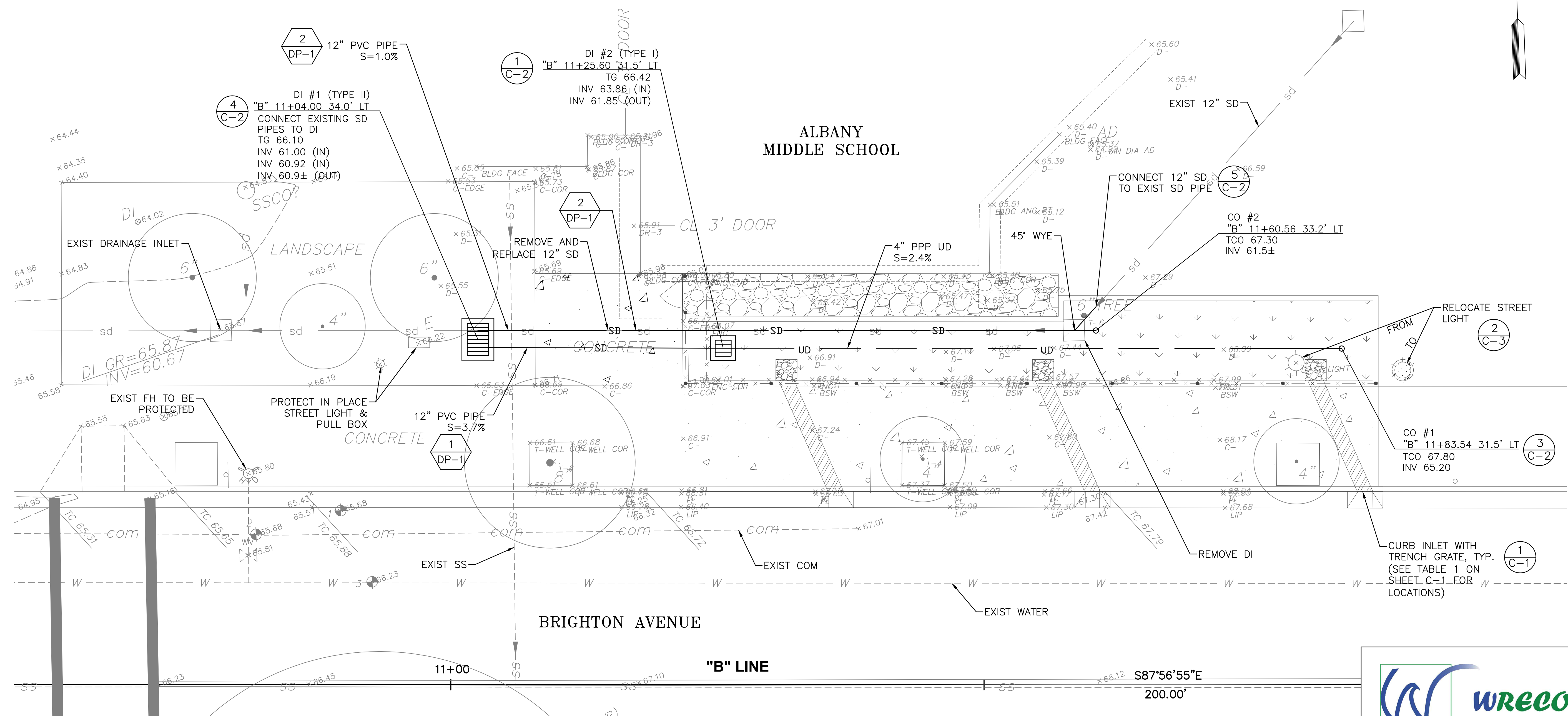
RELEASED FOR CONSTRUCTION		Date	Date	Date	Date
Director of Public Works	Project Engineer	Senior Engineer	Deputy Director	ADDENDUM #1	DESCRIPTION
					REVISION NO.
					AS 6/22/16
					BY
					DATE
CITY OF ALBANY		BRIGHTON AVENUE PILOT GREEN STREET PROJECT ALBANY, CA			
CALIFORNIA		LAYOUT PLAN			
REGISTERED PROFESSIONAL ENGINEER		DATE: 5/13/2016			
ANDREW SELADAKA					
No. 61122					
Exp. 12/31/15					
CIVIL					
STATE OF CALIFORNIA					
SURVEYED BY:	DATE:	DATE:	DATE:	DATE:	
BOOK NO.	5/16	5/16	5/16	5/16	
DRAWN BY: A.Z.					
DESIGNED BY: A.S.					
CHECKED BY: H.L.					
SCALE: AS SHOWN					
					SHEET 5 OF 12

LEGEND

PROPOSED		EXISTING	
— SD —	STORM DRAIN	— sd —	STORM DRAIN
— UD —	UNDERDRAIN	— w —	WATER
	DRAINAGE INLET	— com —	COMMUNICATION
	STREET LIGHT	— SS —	SANITARY SEWER
	DRAINAGE SYSTEM		FIRE HYDRANT
	SHEET NO.		STREET LIGHT
			PULL BOX

NOTES

- SEE SHEET T-1 FOR ABBREVIATIONS.
- SEE SHEET L-1 FOR ADDITIONAL NOTES AND LEGEND.
- STATION AND OFFSET ARE TO THE TOP CENTER OF THE PROPOSED INLET GRATE OR CLEANOUT, UNLESS OTHERWISE NOTED.



PLAN
SCALE: 1"=5'

D-1

1814 FRANKLIN STREET, SUITE 608
OAKLAND, CA 94612
PH (510) 836-5188 FX (510) 836-5288

RELEASED FOR CONSTRUCTION		Date	Date	Date	Date
Director of Public Works	Project Engineer	Senior Engineer	Deputy Director	AS 6/22/16	BY
				ADDENDUM #1	DESCRIPTION
				REVISION NO.	
CITY OF ALBANY		BRIGHTON AVENUE PILOT GREEN STREET PROJECT ALBANY, CA			
CIVIL ENGINEER		DRAINAGE AND UTILITY PLAN			
RESIGNED	REGISTERED	DATE	DATE	DATE	DATE
ANDREW SELADKA	ANDREW SELADKA	5/16	5/16	5/16	5/16
No. 61122	No. 61122				
Exp. 12/31/15	Exp. 12/31/15				
CIVIL	CIVIL				
STATE OF CALIF.	STATE OF CALIF.				
SURVEYED BY:		DATE:	DATE:	DATE:	DATE:
BOOK NO.		5/16	5/16	5/16	5/16
DRAWN BY: A.Z.					
DESIGNED BY: A.S.					
CHECKED BY: H.L.					
SCALE: AS SHOWN					
SHEET 6 OF 12					