## V.    Amendment to Albany Municipal Code Chapter 4-5

**Section 30**    The Alameda County Registrar of Voters is hereby requested to include the following ballot measure in the voter pamphlet as set forth hereinafter, and that the following ballot question on the ballot, to be numbered and designated by the County of Alameda as a City Council proposed measure to appear as follows:

| | |
|---|---|
| Shall the Albany Municipal Code, Chapter 4-5 entitled "Real Property Transfer Tax" be amended in Section 4-5.2 to provide for an increase in the tax rate from $11.50 per $1,000.00 to $14.50 per $1,000.00 of the value of consideration? | YES _____  NO _____ |

**Section 31**    The Voter Pamphlet shall include the ballot question wording to the voters, the question as presented before the text, and the exact wording of the present Charter section with language to be deleted shown in ~~strikeout~~ type and the language to be added to be shown in underlined, *italicized*, or otherwise **highlighted** in Exhibit "F".

**Section 32**    The text of the proposed Albany Municipal Code amendment to Chapter 4-5 to be submitted to voters is attached hereto as Exhibit "F", and incorporated herein by reference.

## VII.    Amendment to Albany Municipal Code Chapter 4-8

**Section 33**    The Alameda County Registrar of Voters is hereby requested to include the following ballot measure in the voter pamphlet as set forth hereinafter, and that the following ballot question on the ballot, to be numbered and designated by the County of Alameda as a City Council proposed measure to appear as follows:

| | |
|---|---|
| Shall the Albany Municipal Code, Chapter 4-8 entitled "Paramedic Advanced Life Support Fire Engines and Ambulance Special Tax" be amended to provide that the City Council may increase the tax commencing in fiscal year 2010 – 2011 to keep pace with inflation, at the rate of 4% per year? | YES _____  NO _____ |

**Section 34** The Voter Pamphlet shall include the ballot question wording to the voters, the question as presented before the text, and the exact wording of the present Charter section with language to be deleted shown in ~~strikeout~~ type and the language to be added to be shown in <u>underlined</u>, *italicized*, or otherwise **highlighted** in Exhibit "G".

**Section 35** The text of the proposed Albany Municipal Code amendment to Chapter 4-7 to be submitted to voters is attached hereto as Exhibit "G", and incorporated herein by reference.