

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29

RESOLUTION NO. 2014-65

**A RESOLUTION OF THE ALBANY CITY COUNCIL CONFIRMING THE
DIAGRAM AND ASSESSMENT AND LEVYING ASSESSMENTS IN
ASSESSMENT DISTRICT NO. 1996-1 FOR FISCAL YEAR 2014/15
(Pursuant to the Landscaping and Lighting Act of 1972)**

WHEREAS, on April 7, 2014, pursuant to Chapter 3 of the Landscaping and Lighting Act of 1972 (Streets and Highways Code Section 22620), the Council approved Resolutions #2014-33 and #2014-34 directing NBS to prepare the annual reports concerning the levy and collection of assessments within the assessment districts for LLAD No. 1988-1 and 1996-1; and

WHEREAS, On June 9, 2014 the Council adopted Resolutions #2014-48 and #2014-49 preliminarily approving the Engineer's Report for FY 2014/15, declaring the Intention of the Council to levy and collect assessments, and setting July 7, 2014 as the date for the public hearing for each District in the meeting place of the City Council, 1000 San Pablo Avenue, Albany, CA; and

WHEREAS, in the report of the Engineer, assessments are not proposed to increase over the amount for the previous year; and

WHEREAS, notice of the hearing was given in the time and manner required by law; and


WHEREAS, at the public hearing held on July 7, 2014, the City Council afforded every interested person an opportunity to make a protest to the annual report either in writing or orally, and the City Council considered each protest;

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29

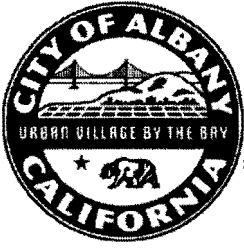
NOW THEREFORE, BE IT RESOLVED that the City Council hereby confirms the diagram and assessment, as set forth in the annual report of the Engineer of Work for the 2014/15 fiscal year; and

BE IT FURTHER RESOLVED that the City Council hereby levies the assessments as set forth in the report of the Engineer for fiscal year 2014/15; and

BE IT FURTHER RESOLVED that the City Clerk is authorized and directed to immediately file the Engineer's Report for Assessment District No. 1996-1 for the 2014/15 fiscal year together with a certified copy of this resolution with the Alameda County Auditor.



Joanne Wile
Mayor



City of Albany

1000 San Pablo Avenue • Albany, California 94706
(510) 528-5710 • www.albanyca.org

RESOLUTION NO. 2014-65

PASSED AND APPROVED BY THE COUNCIL OF THE CITY OF ALBANY,

The 7th day of July, 2014, by the following votes:

AYES: Council Members Atkinson, Barnes, Vice Mayor Maass and Mayor Wile

NOES: none

ABSENT: none

ABSTAINED: none

RECUSED: none

WITNESS MY HAND AND THE SEAL OF THE CITY OF ALBANY, this 8th
day of July, 2014.

Eileen Harrington
DEPUTY CITY CLERK

The City of Albany is dedicated to maintaining its small town ambiance, responding to the needs of a diverse community, and providing a safe, healthy and sustainable community.