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**RESOLUTION #08-19**

**A RESOLUTION OF THE ALBANY CITY COUNCIL DIRECTING THE  
FILING OF THE LANDSCAPING AND LIGHTING ASSESSMENT DISTRICT  
ANNUAL REPORT  
ASSESSMENT DISTRICT NO. 1988-1 and 1996-1**

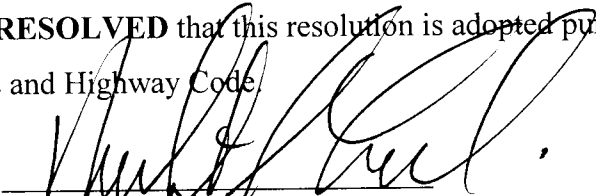
**WHEREAS**, the Albany City Council has previously ordered the following taxes to be collected with the County Tax Roll (Pursuant to the Landscaping & Lighting Act of 1972); and

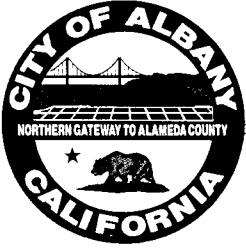
**WHEREAS**, the firm of Leptien Cronin, Cooper, Morris & Poore, Inc. (LCC, Inc.) is the City of Albany's engineer of record and has performed these services in the past; and

**WHEREAS**, LCC, Inc. has submitted a proposal outlining the steps necessary to provide these services; and

**NOW, THEREFORE, BE IT RESOLVED** that Leptien, Cronin, Copper, Morris & Poore, Inc., the firm designated by this Council as the engineer of work for Assessment District No. 1988-1 and 1996-1, is hereby directed to file an annual report in accordance with the provisions of the Landscaping & Lighting Act of 1972 and provide such services for an amount not to exceed \$13,800.

**BE IT FURTHER RESOLVED** that this resolution is adopted pursuant to Section 22622 of the Streets and Highway Code

  
\_\_\_\_\_  
Mayor Robert S. Lieber



# City of Albany

1000 SAN PABLO AVENUE • ALBANY, CALIFORNIA 94706-2295

**CITY ADMINISTRATOR**  
PH. (510) 528-5710  
FAX (510) 528-5797

**RESOLUTION NO.** 08-19

**CITY ATTORNEY**  
PH. (510) 524-9205  
FAX (510) 526-9190

PASSED AND APPROVED BY THE COUNCIL OF THE CITY OF ALBANY,

**CITY CLERK**  
PH. (510) 528-5720  
FAX (510) 528-5797

this 7<sup>th</sup> day of April, 2008, by the following votes:

**CITY COUNCIL**  
PH. (510) 528-5720  
FAX (510) 528-5797

AYES: Council Members Atkinson, Javandel, Okawachi, Wile & Mayor Lieber

**COMMUNITY DEVELOPMENT &  
ENVIRONMENTAL RESOURCES**  
• Building  
• Engineering  
• Environmental Resources  
• Maintenance  
• Planning

NOES: None

PH. (510) 528-5760  
FAX (510) 524-9359

ABSENT: None

**FINANCE & ADMINISTRATIVE  
SERVICES**

**CITY TREASURER**  
PH. (510) 528-5730  
FAX (510) 528-2743

WITNESS MY HAND AND THE SEAL OF THE CITY OF ALBANY, this 15<sup>th</sup>

**FIRE & EMERGENCY MEDICAL  
SERVICES**  
PH. (510) 528-5771  
FAX (510) 528-5774

day of April, 2008.

**PERSONNEL**  
PH. (510) 528-5714  
FAX (510) 528-5797

  
JACQUELINE L. BUCHOLZ, CMC  
CITY CLERK

**POLICE**  
PH. (510) 525-7300  
FAX (510) 525-1360

**RECREATION & COMMUNITY  
SERVICES**

1249 Marin Avenue  
PH. (510) 524-9283  
FAX (510) 528-8914  
• Friendship Club/  
Childcare Program  
PH. (510) 524-0135  
• Senior Center  
PH. (510) 524-9122  
FAX (510) 524-8940  
• Teen Center  
PH. (510) 525-0576

*The City of Albany is dedicated to maintaining its small town ambience, responding to the needs of the community, and providing a safe, healthy environment now and in the future.*



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