

FEBRUARY 2014

## ALBANY CALIFORNIA

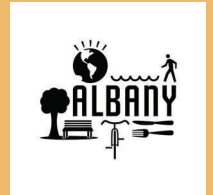


CITY OF ALBANY  
1000 SAN PABLO AVENUE  
ALBANY, CA 94706  
[www.AlbanyCA.org](http://www.AlbanyCA.org)

## Citywide e-Newsletter

### RECENT ACTIVITY BY THE CITY COUNCIL

#### Albany Waterfront Park Transition Plan Progress Continues



The Council approved submittal of a grant application to the State Coastal Conservancy to fund the preparation of a plan to transition the City-Owned portions of the waterfront to the McLaughlin Eastshore State Park. Developing a transition plan is identified as a goal of the City Council Strategic Plan to “**Maximize Park and Open Space.**”

In addition, a total of 7 people have been housed as a result of the City’s Albany Waterfront Transition Plan work, including two people who were recently housed in late February. The City’s service provider Berkeley Food and Housing Project is actively working to engage and assist persons who are without homes within Albany, and recently hired a full time staff person to further efforts to assist persons who are homeless in Albany.

#### Community Development Block Grant Program

The City receives funds from Alameda County to implement programs and projects to support lower income populations. The Council recently approved utilizing the upcoming grant funding to provide the following community services: Owner-Occupied Housing Rehabilitation, Meals on Wheels (home delivered meals to eligible homebound seniors), curb ramp repairs, homeless outreach and engagement (referrals and linkages to services and programs, housing search, placement and housing stabilization and retention services).




**Now in its 4th year, the Albany Film Fest is great event for the whole family.** The Albany Film Fest is a day long event that showcases local artists and film producers. Join us for a can’t miss event that brings together film makers from around the country. Generous donations from local businesses and organizations such as the Solano Avenue Association and the Albany Community Foundation make the event even more fantastic. This year we received over 80 entries and will be showing 30 short and really short films on **Saturday, March 1 from Noon - 6:00 p.m. at the Community Center.** Visit [www.albanyfilmfest.org](http://www.albanyfilmfest.org).

*...Don’t miss the Pixar presentation on animation at 1 pm!*

## RECREATION & COMMUNITY SERVICES

Join us at our many upcoming community events:



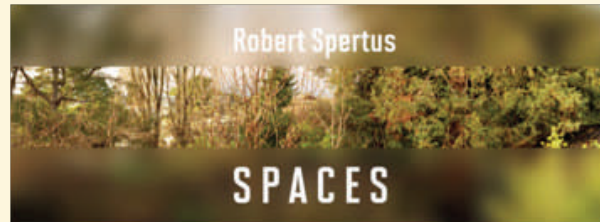
**BLOOD  
DRIVE**

Tuesday, March 25,  
10 - 3 PM  
[Albany Community Center](#)



**MIXOLOGY** Ivy ROOM

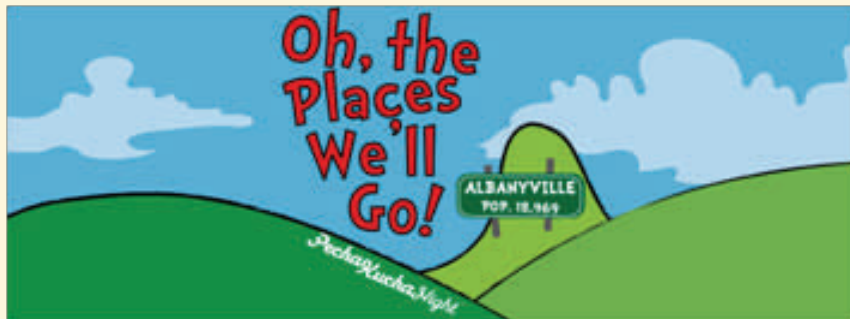
Friday, March 28,  
6:45 - 8:30 PM  
[Albany Community Center](#)



Robert Spertus  
**SPACES**

Photography Exhibit  
Sunday, April 6,  
4:00 PM  
[Albany Community Center](#)

**Earth Day Shoreline Cleanup**  
Saturday, April 19,  
9:00 AM  
Meet at the foot of Buchanan Street



Six minutes & forty seconds. 20 images every 20 seconds. Join us for the third installment of **Pecha Kucha**, the viral presentation event that has taken the world by storm.

Friday, April 25,  
6:30 PM

[Albany Community Center](#)

## UPCOMING IMPROVEMENT PROJECTS

**Marin Utility Undergrounding Project/Buchanan Marin Bikeway Phase III** - in planning for 2015/16. The project will complete the highly anticipated Buchanan Marin Bikeway project, aka Bay Trail Connector, making it easier to travel by bicycle as this will connect with major transit hubs and two [BART](#) stations, El Cerrito Plaza and the North Berkeley stations. Project concept plans can be viewed [here](#).

**Marin Curtis Safe Routes to School Pedestrian Improvements** this project will provide increased pedestrian safety at this busy intersection by implementing bulb outs, installing a Rapid Flashing Pedestrian Beacon, and high visibility crosswalks. See the conceptual plans [here](#).

These projects are being implemented using Measure B and VRF funding administered by [Alameda CTC](#), [PG&E](#) Rule 20-A Program, and a Bicycle Transportation Account grant (BTA) administered by [Caltrans](#).

## SPRING CLEANING!

### Free Curbside On Call Bulky Item Pickup

Service available to Albany single-family and duplex properties.



Schedule this service once per year to get rid of items too large for your trash cart.

Call Waste Management at **(510) 613-8710**



to schedule free pickup.

## KEEP IN TOUCH!

**Get Connected!**

Visit [www.albanyca.org](http://www.albanyca.org) to know what's going on in your city!

**4 NEWS**

Sign up for e-notify to receive emails on topics that interest you.  
[www.albanyca.org/enotify](http://www.albanyca.org/enotify)

Connect with Albany through our social media sites and never miss a thing!  
[www.albanyca.org/socialmedia](http://www.albanyca.org/socialmedia)

Don't forget to tune in to **KALB Channel 33** for original content, council meetings, and other events.

1000 San Pablo Avenue  
(510) 528-5710  
[cityhall@albanyca.org](mailto:cityhall@albanyca.org)

**CITY OF ALBANY**  
FUND. 1848 BY THE STATE OF CALIFORNIA

*Nehalem Village by the Bay*

[www.albanyca.org/enotify](http://www.albanyca.org/enotify)

[www.albanyca.org/socialmedia](http://www.albanyca.org/socialmedia)

## HELPFUL CONTACTS

**Website:** [www.albanyca.org](http://www.albanyca.org)

**Emergency:** 911

**Fire & EMS:** 528-5770  
[albanyfire@albanyca.org](mailto:albanyfire@albanyca.org)

**Police:** 525-7300  
[albanypolice@albanyca.org](mailto:albanypolice@albanyca.org)

**Public Works:** 524-9543  
[apworks@albanyca.org](mailto:apworks@albanyca.org)

**Community Development:** 528-5760  
[com-dev@albanyca.org](mailto:com-dev@albanyca.org)

**Recreation & Community Services:** 524-9283  
[recinfo@albanyca.org](mailto:recinfo@albanyca.org)

**City Hall:** 528-5710  
[cityhall@albanyca.org](mailto:cityhall@albanyca.org)

**Passport Office:** 528-5720  
**Jobline:** 528-5777