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**RESOLUTION NO. 2013-41**

**A RESOLUTION OF THE ALBANY CITY COUNCIL CONFIRMING THE  
DIAGRAM AND ASSESSMENT AND LEVYING ASSESSMENTS IN  
ASSESSMENT DISTRICT NO. 1996-1 FOR FISCAL YEAR 2013/14  
(Pursuant to the Landscaping and Lighting Act of 1972)**

**WHEREAS**, on April 15, 2013, pursuant to Chapter 3 of the Landscaping and Lighting Act of 1972 (Streets and Highways Code Section 22620), the City Council adopted Resolution No. 2013-16 directing Leptien, Cronin, Cooper, Morris & Poore, Inc., Engineer of Work for Assessment District No. 1996-1, to prepare and file an annual report for Fiscal Year 2013/14; and

**WHEREAS**, the Engineer of Work filed the annual report as directed; and

**WHEREAS**, in the report of the Engineer, assessments are not proposed to increase over the amount for the previous year; and

**WHEREAS**, on June 17, 2013 the City Council adopted Resolution No. 2013-29, declaring the intention of the Council to levy and collect assessments within the existing assessment district for fiscal year 2013/14 and setting a public hearing for 7:30 PM on July 15, 2013, in the meeting place of the City Council, 1000 San Pablo Avenue, Albany, CA; and

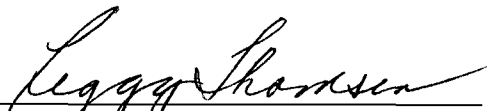
**WHEREAS**, notice of the hearing was given in the time and manner required by law; and

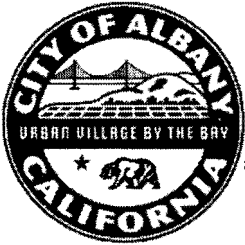
1           **WHEREAS**, at the public hearing held on July 15, 2013, the City Council  
2 afforded every interested person an opportunity to make a protest to the annual report  
3 either in writing or orally, and the City Council considered each protest; and  
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5           **NOW THEREFORE, BE IT RESOLVED** that the City Council hereby  
6 confirms the diagram and assessment, as set forth in the annual report of the Engineer of  
7 Work for the 2013/14 fiscal year; and  
8

9           **BE IT FURTHER RESOLVED** that the City Council hereby levies the  
10 assessments as set forth in the report of the Engineer for fiscal year 2013/14; and  
11

12           **BE IT FURTHER RESOLVED** that the City Clerk is authorized and directed to  
13 immediately file the Engineer's Report for Assessment District No. 1996-1 for the  
14 2013/14 fiscal year together with a certified copy of this resolution with the Alameda  
15 County Auditor.  
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20 Peggy Thomsen  
21 Mayor  
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# City of Albany

1000 San Pablo Avenue • Albany, California 94706  
(510) 528-5710 • [www.albanyca.org](http://www.albanyca.org)

**RESOLUTION NO. 2013-41**

PASSED AND APPROVED BY THE COUNCIL OF THE CITY OF ALBANY,

The 15th day of July, 2013, by the following votes:

AYES: Council Members Atkinson, Barnes, Maass, Vice Mayor Wile & Mayor Thomsen

NOES: none

ABSENT: none

ABSTAINED: none

RECUSED: none

WITNESS MY HAND AND THE SEAL OF THE CITY OF ALBANY, this 16th

Day of July, 2013.

  
Eileen Harrington  
DEPUTY CITY CLERK