

RESOLUTION #2012-32

A RESOLUTION OF THE ALBANY CITY COUNCIL ACCEPTING IMPROVEMENTS AS COMPLETE AND DIRECTING FILING OF THE NOTICE OF COMPLETION FOR CONTRACT NO. C11-3, PIERCE STREET PAVEMENT REHABILITATION AND SEGMENT I BIKEWAY PROJECT, FEDERAL PROJECT NO. STPL 5178 (011), STATE PROJECT NO. 0400020953L-N

WHEREAS, by agreement dated July 29, 2011, the City of Albany contracted with Redgwick Construction Co. of Newark, CA, to construct City of Albany Contract No. C11-3 (Pierce Street Pavement Rehabilitation and Segment I Bikeway Project, and Federal Project No. STPL 5178 (011), and State Project No. 0400020953L-N), in accordance with the official plans and specifications prepared therefor, copies of which are on file in the Community Development Department offices; and,

WHEREAS, a Notice of Completion has been prepared, a copy of which is attached hereto, marked Exhibit "A," and included herein by reference; and,

WHEREAS, an inspection of the project construction was completed on April 26 , 2012, and at that time, all items were found to be complete and all work was found to be in compliance with the approved drawings and specifications.

NOW, THEREFORE, BE IT RESOLVED

1. The work described as City of Albany Contract No C12-3, (Pierce Street Pavement Rehabilitation and Segment I Bikeway Project) and Federal Project No. STPL 5178 (011) and State Project No. 0400020953L-N, is hereby accepted.
2. The City Clerk is authorized and directed to file the original of Notice of Completion in the office of the Alameda County Recorder.



Mayor Farid Javandel

Recorded at the request of:
CITY OF ALBANY

When Recorded, Mail to:
City Clerk
City of Albany
1000 San Pablo Avenue
Albany, CA 94706

(Space Above for Recorder's Use)

EXHIBIT "A"

NOTICE OF COMPLETION AND ACCEPTANCE OF PUBLIC WORK

Notice is hereby given by the City of Albany, a municipal corporation, located in Alameda County, State of California, with its principal offices at City Hall, 1000 San Pablo Avenue, Albany, CA 94706, of the following:

That it has caused the construction and installation of the following described public work upon the following described real property; and the furnishing of all labor, materials, methods or processes, implements, tools, machinery, equipment, transportation, and services necessary to accomplish same, to wit: **Contract No. C12-3, Pierce Street Pavement Rehabilitation and Segment I Bikeway Project, Federal Project No. STPL 5178 (011), State Project No. 0400020953L-N.** That said City of Albany is in possession of said real property and owns a fee simple estate or an easement for public use therein;

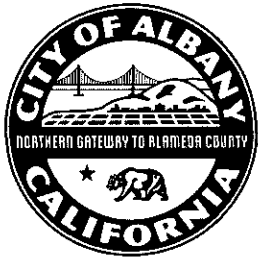
That said work was done in accordance with plans and specifications therefore approved and adopted by said City of Albany, and said work was done pursuant to a public works contract dated **July 29, 2011**, duly awarded by said City of Albany to **Redgwick Construction Co., Newark, California 94560**, and was accepted by the City Council of the City of Albany as complete on May 21, 2012.

That the undersigned certifies that she is authorized to and does make this verification on behalf of the City of Albany; that she has read the foregoing notice and knows the contents thereof; and that the undersigned declares under penalty of perjury that the foregoing is true and correct to the best of her knowledge.

Executed on May 21, 2012, at Albany, California.

CITY OF ALBANY
A Municipal Corporation

By Ana Bernardes
Ana Bernardes, Project Manager
City of Albany



City of Albany

1000 San Pablo Avenue • Albany, California 94706
(510) 528-5710 • www.albanyca.org

RESOLUTION NO. 2012-32

PASSED AND APPROVED BY THE COUNCIL OF THE CITY OF ALBANY,

The 21st day of May, 2012, by the following votes:

AYES: Council Members Lieber, Wile, Thomsen, Vice Mayor Atkinson and Mayor Javandel

NOES:

ABSENT:

ABSTAINED:

RECUSED:

WITNESS MY HAND AND THE SEAL OF THE CITY OF ALBANY, this 23rd

Day of May, 2012.

Eileen Harrington
DEPUTY CITY CLERK

The City of Albany is dedicated to maintaining its small town ambience, responding to the needs of a diverse community, and providing a safe, healthy and sustainable environment.



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