

# **Social Economic Justice & Waterfront Subcommittee**

Subcommittee on Homeless

4/24/12

## **Call To Order**

### **PUBLIC COMMENT**

For persons desiring to address the Commission/Committee/Board on an item that is not on the agenda please note that each speaker is limited to three (3) minutes. The Brown Act limits the Committee's ability to take and/or discuss items that are not on the agenda; therefore, such items are normally referred to staff for comment or to a future agenda.

### **ANNOUNCEMENTS/COMMUNICATIONS**

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### **DISCUSSIONS AND POSSIBLE ACTION ON MATTERS RELATED TO THE FOLLOWING ITEMS**

#### **Working Document/ Packet Information**

- 1-Definition of Homelessness
- 2-Resource/Contacts
3. Services Needed
- 4-Mission
- 5-Innovative grant previously submitted
- 6-SEJC work plan/Waterfront
- 7-Miscellaneous- funding, articles, programs.
8. Next steps.

### **FUTURE AGENDA ITEMS**

(Commission/Committee/Board Member announcement of requests for future agenda items. No public comment will be taken on announcement of future agenda items).

**Committee- structure, meeting times, members, speakers.**

### **ADJOURNMENT:**

Please note that if you provide your name and address when speaking before the Commission/Committee/Board it will become part of the official public record, which will be posted on the Internet.