



1  
2 **NOW THEREFORE, BE IT RESOLVED** that the City Council of Albany does hereby  
3 request the following with regard to the appointment procedure to the Berkeley Mental  
4 Health Commission:

5 1) That the Secretary of the Commission will notify the Albany City Clerk in a timely  
6 way of existing or anticipated vacancies of Albany seats on the Mental Health  
7 Commission and the category of the vacancy; and

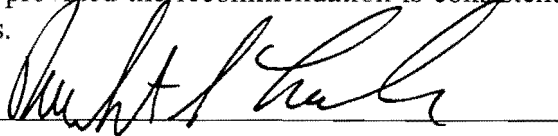
8 2) That the Berkeley City Clerk's Office will simultaneously direct applications from  
9 Albany residents to the Berkeley/Albany Mental Health Commission Secretary for  
10 consideration by the Mental Health Commission and to the City of Albany City Clerk's  
11 Office for consideration by the Albany City Council; and

12 3) That the Albany City Council review applications and select the recommended  
13 applicants for appointment to the Commission; and

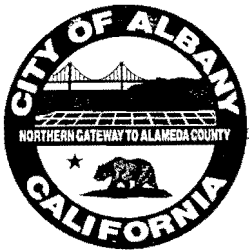
14 4) That the Albany City Council be responsible for transmitting its recommended  
15 appointments to the City of Berkeley's City Clerk in a timely manner; and

16 5) That the Albany City Council recommended appointments have priority in  
17 recommendations to the Berkeley City Council regarding appointments to the  
18 Berkeley/Albany Mental Health Commission provided the recommendation is consistent  
19 with Mental Health Commission requirements.

20  
21  
22  
23  
24  
25  
26  
27  
28  
29



Robert S. Lieber, Mayor



# City of Albany

1000 SAN PABLO AVENUE • ALBANY, CALIFORNIA 94706-2295

**CITY ADMINISTRATOR**  
PH. (510) 528-5710  
FAX (510) 528-5797

**CITY ATTORNEY**  
PH. (510) 524-9205  
FAX (510) 526-9190

**CITY CLERK**  
PH. (510) 528-5720  
FAX (510) 528-5797

**CITY COUNCIL**  
PH. (510) 528-5720  
FAX (510) 528-5797

**COMMUNITY DEVELOPMENT & ENVIRONMENTAL RESOURCES**

- Building
- Engineering
- Environmental Resources
- Maintenance
- Planning

PH. (510) 528-5760  
FAX (510) 524-9359

**FINANCE & ADMINISTRATIVE SERVICES**

**CITY TREASURER**  
PH. (510) 528-5730  
FAX (510) 528-2743

**FIRE & EMERGENCY MEDICAL SERVICES**

PH. (510) 528-5771  
FAX (510) 528-5774

**PERSONNEL**  
PH. (510) 528-5714  
FAX (510) 528-5797

**POLICE**  
PH. (510) 525-7300  
FAX (510) 525-1360

**RECREATION & COMMUNITY SERVICES**

1249 Marin Avenue  
PH. (510) 524-9283  
FAX (510) 528-8914

- Friendship Club/  
Childcare Program  
PH. (510) 524-0135
- Senior Center  
PH. (510) 524-9122  
FAX (510) 524-8940
- Teen Center  
PH. (510) 525-0576

**RESOLUTION NO.** 08-50

PASSED AND APPROVED BY THE COUNCIL OF THE CITY OF ALBANY,

this 21st day of July, 2008, by the following votes:

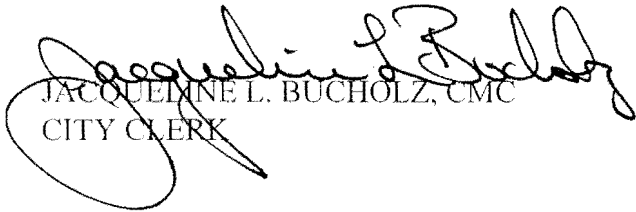
**AYES:** Council Members Atkinson, Javandel, Okawachi, Wile & Mayor Lieben

**NOES:** None

**ABSENT:** None

WITNESS MY HAND AND THE SEAL OF THE CITY OF ALBANY, this 23rd

day of July, 2008.

  
JACQUELINNE L. BUCHOLZ, CMC  
CITY CLERK

*The City of Albany is dedicated to maintaining its small town ambience, responding to the needs of the community, and providing a safe, healthy environment now and in the future.*



PRINTED ON RECYCLED PAPER