#### **MINUTES**



#### WATERFRONT COMMITTEE MEETING

City Council Chambers 1000 San Pablo Avenue Monday, October 5, 2011 – 7:30 P.M.

1. CALL TO ORDER

The meeting was called to order at 7:33 p.m.

2. ROLL CALL

Members Present: Dann, Diehl, Parsley, Papalia

Absent: Granholm

3. APPROVAL OF MINUTES

None.

4. PUBLIC COMMENT

None.

- 5. DISCUSSIONS AND POSSIBLE ACTION ON MATTERS RELATED TO THE FOLLOWING ITEMS, WHICH COULD INCLUDE REPORTS AND/OR PROPOSED RESOLUTIONS IF ANY:
  - 5-1. Waterfront Cove update (Tony Wolcott)

Tony Wolcott provided an overview of the work on the Cove area. Committee members discussed trash and graffiti cleanup. Committee member Diehl made a motion to establish a subcommittee consisting of Chair Papalia and Committee member Diehl to draft a letter to the Patch to organize volunteers and financial resources for clean up and promotion of the Cove project. Motion passed 4-0.

5-2. Proposal for second campus of Lawrence Berkeley National Lab on Golden Gate Fields property - (status report from staff and discussion of anticipated next steps for City task force)

The Community Development Director reported on City Council action and referred Committee members to <a href="www.albanyca.org">www.albanyca.org</a> or Voicestovision.com.

5-3. Discussion of Committee Goals and Objectives - (Committee members are encourages to offer policies and issues for discussion. Attached for reference is the City Council's are Goals, Objectives, & Work Plan for 2010/11 – 2011/12.)

Committee members discussed goals and objectives for the Committee. The following items were highlighted:

- Homeless population
- Dog management in partnership with EBRPD
- Invitation to Whitney Dobson to attend a Committee meeting
- Establishment of sanitary facilities and running water
- Potential mitigations related to development
- Funding for Eastshore State Park implementation
- Develop a plan for neck and plateau
- Implementation of beach feasibility and Bay Trail
- Cove project

- LBNL Project
- Identify sources of funds such as Measure WW
- Department of Energy grants

## 6. ANNOUNCEMENTS/COMMUNICATIONS – Information only

## 7. FUTURE AGENDA ITEMS

7-1. Next Meeting: Wednesday, October 5, 2011

# 8. ADJOURNMENT

The meeting was adjourned at 8:48 p.m.