

## SUSTAINABILITY COMMITTEE REGULAR MEETING MINUTES

City Hall Conference Room 1000 San Pablo Avenue April 11, 2011 – 7:30 p.m.

#### 1. CALL TO ORDER

#### 2. ROLL CALL

Members present: Jennings, Lieberman, Schrift, Smith-Heimer, Yang

Members absent: Cooper, Price

#### 3. APPROVAL OF MINUTES

## 3-1. Approve minutes from March 2011 meeting (attached)

#### 4. PUBLIC COMMENT

None.

#### 5. ANNOUNCEMENTS/COMMUNICATIONS

5-1. Albany Farmer's Market – Grand Opening Wednesday, May 4<sup>th</sup> 3pm – 7pm, 1000 block of Solano 6. REPORTS

#### 6-1. CAP Implementation Update

Almaguer provided an update regarding CAP implementation.

#### 6-2. Public Education Subcommittee – Update

The subcommittee did not meet.

#### 6-3. Public Events Subcommittee - Update

The subcommittee is continuing to work on Arts & Green Festival including event logistics and final details.

#### 7. DISCUSSIONS AND POSSIBLE ACTION ON MATTERS RELATED TO THE FOLLOWING ITEMS:

## 7-1. Discuss recommendations from the Finance subcommittee - determine interest in pursuing particular funding mechanism for CAP implementation

The subcommittee presented research findings and will have a meeting with the City Manager in April. The Committee supported continued research into pursuing a UUT increase.

## 7-2. Review draft outreach article for Albany Patch

The article was reviewed and approved by the Committee.

# 7-3. Review Sustainability Committee boards for Arts & Green Day – update and discuss booth logistics Boards were reviewed and revisions were provided to Smith-Heimer.

## 7-4. Update regarding University Village Mixed Use Project and Safeway Project

Almaguer provided an update – UC Village is currently meeting with City staff to discuss the project requirements. The Planning and Zoning Commission recently held a study session on Safeway. The next step includes environmental review.

#### 8. FUTURE AGENDA ITEMS

(Commission/Committee/Board Member announcement of requests for future agenda items. No public comment will be taken on announcement of future agenda items).

#### 8-1. Next meeting - May 9, 2011

#### 9. ADJOURNMENT