

EXHIBIT A

PATH EASEMENT APN: 066 -2761-129

DATE

REAL PROPERTY IN THE CITY OF ALBANY, ALAMEDA COUNTY, CALIFORNIA, BEING A PORTION OF LOT 1 AS SHOWN ON THE MAP OF TRACT 5873, RECORDED IN BOOK 217 OF MAPS, PAGE 44, ALAMEDA COUNTY RECORDS, DESCRIBED AS FOLLOWS:

A STRIP OF LAND <sup>10.00</sup>~~5.00~~ FEET WIDE, THE CENTERLINE OF WHICH IS DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTHEASTERLY LINE OF SAID LOT 1, DISTANT THEREON SOUTH 29° 00' 18" WEST, 28.06 FEET FROM THE MOST EASTERLY CORNER THEREOF; THENCE SOUTH 84° 26' 49" WEST, 41.23 FEET; THENCE SOUTH 83° 22' 59" WEST, 75.46 FEET; THENCE SOUTH 83° 26' 45" WEST, 104.59 FEET; THENCE SOUTH 87° 07' 10" WEST, 61.42 FEET; THENCE NORTH 84° 30' 14" WEST, 33.08 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "A".

A STRIP OF LAND <sup>10.00</sup>~~6.00~~ FEET WIDE, THE CENTERLINE OF WHICH IS DESCRIBED AS FOLLOWS:

BEGINNING AT SAID POINT "A"; THENCE SOUTH 88° 23' 27" WEST, 94.25 FEET TO A POINT ON THE NORTHERLY LINE OF SAID LOT 1 (217 M 44), DISTANT THEREON SOUTH 83° 00' 39" WEST, 425.15 FEET FROM THE MOST EASTERLY CORNER THEREOF.

THE SIDELINES OF SAID STRIP SHALL BE LENGTHENED OR SHORTENED TO TERMINATE ON THE NORTH AND NORTHEAST LINES OF SAID LOT 1.

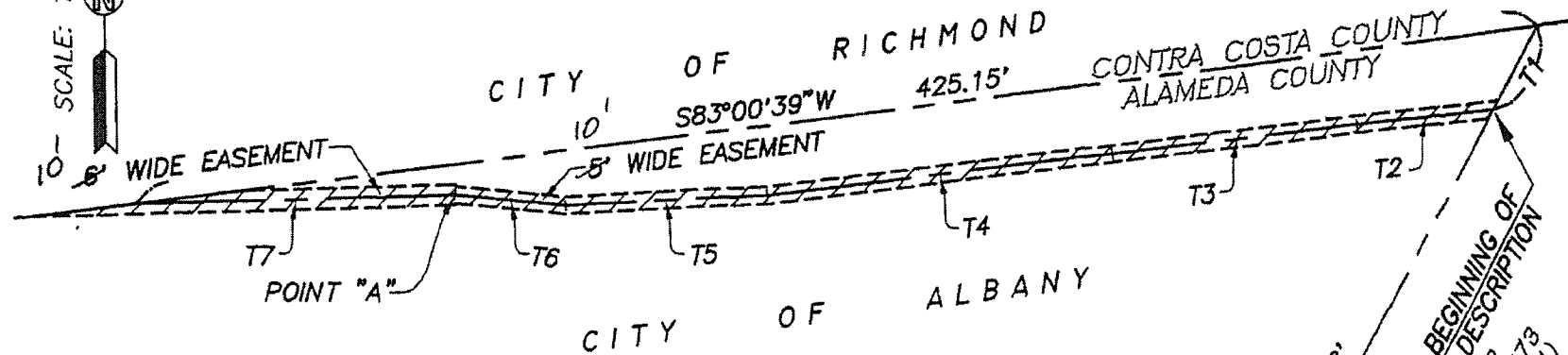
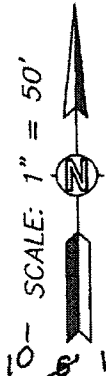
EXHIBIT "B" ATTACHED AND BY THIS REFERENCE MADE A PART HEREOF.

stamp

(s)                      (d)  
MATTHEW L. REI,                      DATE  
L.S. NO 7115  
REGISTRATION EXPIRES: 12/31/06

PRELIMINARY - For Review Purposes

Projects\18433\PATH PLAT LOT 1.DWG 6/27/05

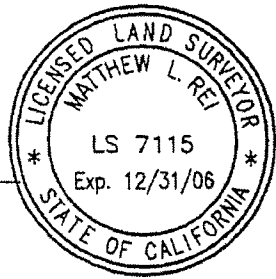


BAYSIDE COMMONS CONDOMINIUM OWNERS ASSOCIATION  
 APN: 066 -2761-129 (SN 96281477)

LOT 1  
 TRACT 5873  
 (217 M 44)

TANGENT	BEARING	DISTANCE
T1	S29°00'18"W	28.06'
T2	S84°26'49"W	41.23'
T3	S83°22'59"W	75.46'
T4	S83°26'45"W	104.59'
T5	S87°07'10"W	61.42'
T6	N84°30'14"W	33.08'
T7	S88°23'27"W	94.25'

(S) (d)  
 MATTHEW L. REI, DATE  
 L.S. 7115  
 REGISTRATION EXPIRES. 12/31/06



PLAT TO ACCOMPANY LEGAL DESCRIPTION  
PATH EASEMENT LOT 1, TRACT 5873

<b>KISTER, SAVIO &amp; REI, INC</b> LAND SURVEYORS - CIVIL ENGINEERS 3095 RICHMOND PARKWAY, SUITE 214 RICHMOND, CA 94806 PHONE (510) 222-4020 FAX (510) 222-3718	
FOR: CITY OF ALBANY	
DATE: 6/23/05	JOB No. 18433
SCALE: 1" = 50'	DWG No. A-6256-5

EXHIBIT B

TEN

(DATE)

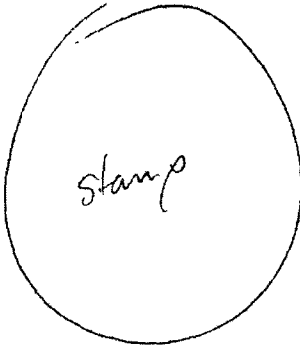
EXHIBIT A  
PATH EASEMENT APN: 066 -2761-128

REAL PROPERTY IN THE CITY <sup>OF</sup> ALBANY, ALAMEDA COUNTY, CALIFORNIA, BEING A PORTION OF LOT 2 AS SHOWN ON THE MAP OF TRACT 5873, RECORDED IN BOOK 217 OF MAPS, PAGE 44, ALAMEDA COUNTY RECORDS, AND BEING A STRIP OF LAND, FIVE FEET IN WIDTH, THE CENTERLINE OF WHICH IS DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EASTERLY LINE OF SAID LOT 2, DISTANT THEREON SOUTH 20° 00' 00" EAST, 22.72 FEET FROM THE MOST NORTHERLY CORNER THEREOF; THENCE SOUTH 81° 22' 42" WEST, 69.33 FEET; THENCE SOUTH 84° 26' 49" WEST, 56.19 FEET TO A POINT ON THE NORTHWESTERLY LINE OF SAID LOT 2, DISTANT THEREON SOUTH 29° 00' 18" WEST, 28.06 FEET FROM THE NORTHWEST CORNER THEREOF

THE SIDELINES OF SAID STRIP SHALL BE LENGTHENED OR SHORTENED TO TERMINATE ON THE EAST AND NORTHWEST LINES OF SAID LOT 2

EXHIBIT "B" ATTACHED AND BY THIS REFERENCE MADE A PART HEREOF



Matthew L. Rei      6/27/05  
MATTHEW L. REI,      DATE  
L.S. NO 7115  
REGISTRATION EXPIRES: 12/31/06

EXHIBIT B



CITY OF RICHMOND

CITY OF EL CERRITO  
CONTRA COSTA COUNTY  
ALAMEDA COUNTY

N83°00'39"E 103.86'

S84°26'49"W  
56.19'

S81°22'42"W  
69.33'

POINT OF BEGINNING OF  
EASEMENT DESCRIPTION

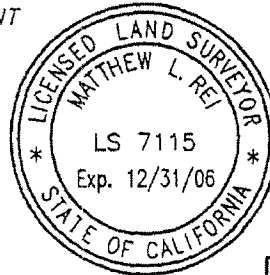
CITY OF ALBANY  
(RE 3498 IM 480, PARCEL  
APN: 066 -2761-008

LOT 2  
TRACT 5873  
(217 M 44)

BAYSIDE COMMONS CONDOMINIUM OWNERS ASSOCIATION  
APN: 066 -2761-128 (SN 96281477)  
CITY OF ALBANY

LOT 1  
TRACT 5873  
(217 M 44)

10'  
= 5' PATH EASEMENT



*Matthew L. Rei* 6/27/05  
MATTHEW L REI, DATE  
L.S. 7115  
REGISTRATION EXPIRES: 12/31/06

PLAT TO ACCOMPANY LEGAL DESCRIPTION  
PATH EASEMENT LOT 2, TRACT 5873

KISTER, SAVIO & REI, INC LAND SURVEYORS - CIVIL ENGINEERS 3095 RICHMOND PARKWAY, SUITE 214 RICHMOND, CA. 94806	
PHONE (510) 222-4020	FAX (510) 222-3718
FOR: CITY OF ALBANY	
DATE: 6/23/05	JOB No 18433
SCALE: 1" = 30'	DWG No. A-6256-4

P:\projects\18433\PATH PLAT LOT 2.DWG 6/27/05

PRELIMINARY - For Review Purposes