

EXHIBIT A

SEWER EASEMENT APN: 066 -2761-128

(DATE)

REAL PROPERTY IN THE CITY <sup>✓ OF</sup> ALBANY, ALAMEDA COUNTY, CALIFORNIA, BEING A PORTION OF LOT 2 AS SHOWN ON THE MAP OF TRACT 5873, RECORDED IN BOOK 217 OF MAPS, PAGE 44, ALAMEDA COUNTY RECORDS, AND BEING A STRIP OF LAND, TWENTY FEET IN WIDTH, THE CENTERLINE OF WHICH IS DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EASTERLY LINE OF SAID LOT 2, DISTANT THEREON SOUTH 20° 00' 00" EAST, 23.17 FEET FROM THE MOST NORTHERLY CORNER THEREOF; THENCE SOUTH 81° 31' 20" WEST, 127.94 FEET TO A POINT ON THE NORTHWESTERLY LINE OF SAID LOT 2, DISTANT THEREON SOUTH 29° 00' 18" WEST, 32.01 FEET FROM THE NORTHWEST CORNER THEREOF.

THE SIDELINES OF SAID STRIP SHALL BE LENGTHENED OR SHORTENED TO TERMINATE ON THE EAST AND WEST LINES OF SAID LOT 2.

EXHIBIT "B" ATTACHED AND BY THIS REFERENCE MADE A PART HEREOF.

(S)

(d)

MATTHEW L. REI,

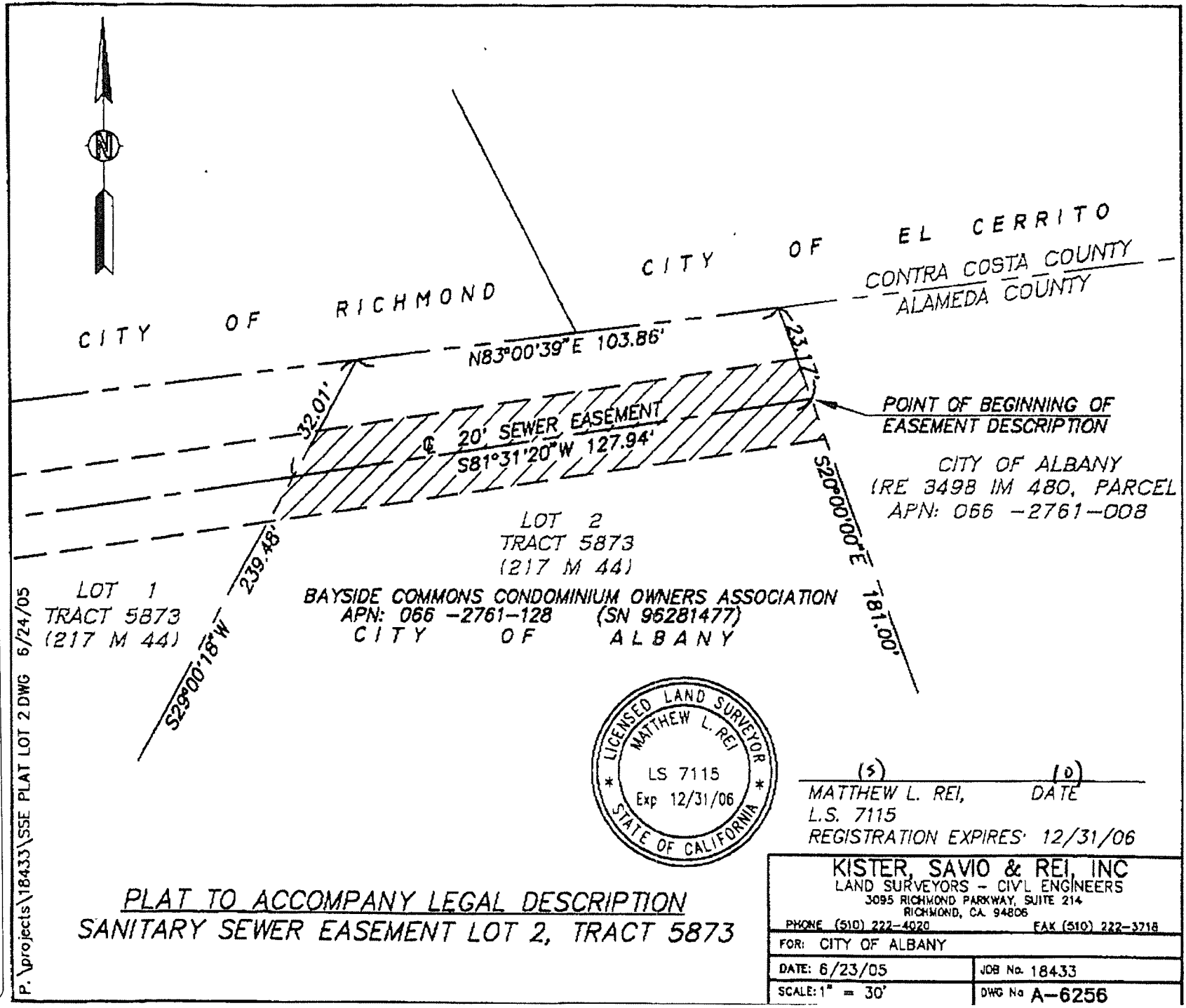
DATE

L.S. NO 7115

REGISTRATION EXPIRES. 12/31/06

Stamp

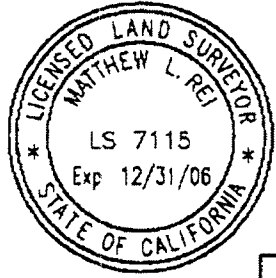
EXHIBIT B



PRELIMINARY - For Review Purposes

P:\projects\18433\55E PLAT LOT 2.DWG 6/24/05

**PLAT TO ACCOMPANY LEGAL DESCRIPTION  
SANITARY SEWER EASEMENT LOT 2, TRACT 5873**



(5) \_\_\_\_\_ (10)  
 MATTHEW L. REI, DATE  
 L.S. 7115  
 REGISTRATION EXPIRES: 12/31/06

<b>KISTER, SAVIO &amp; REI, INC</b> LAND SURVEYORS - CIVIL ENGINEERS 3095 RICHMOND PARKWAY, SUITE 214 RICHMOND, CA. 94806	
PHONE (510) 222-4920	FAX (510) 222-3718
FOR: CITY OF ALBANY	
DATE: 6/23/05	JOB No. 18433
SCALE: 1" = 30'	DWG No A-6256

**EXHIBIT A**

SEWER EASEMENT APN: 066 -2761-129

DATE

REAL PROPERTY IN THE CITY <sup>S</sup> ALBANY, ALAMEDA COUNTY, CALIFORNIA, BEING A PORTION OF LOT 1 AS SHOWN ON THE MAP OF TRACT 5873, RECORDED IN BOOK 217 OF MAPS, PAGE 44, ALAMEDA COUNTY RECORDS, AND BEING A STRIP OF LAND, TWENTY FEET IN WIDTH, THE CENTERLINE OF WHICH IS <sup>OF</sup> DESCRIBED AS FOLLOWS: <sub>S</sub> ARE

PARCEL ONE:

BEGINNING AT A POINT ON THE NORTHEASTERLY LINE OF SAID LOT 1, DISTANT THEREON SOUTH 29° 00' 18" WEST, 32.01 FEET FROM THE MOST EASTERLY CORNER THEREOF; THENCE SOUTH 81° 31' 20" WEST, 93.06 FEET; THENCE SOUTH 84° 53' 32" WEST, 261.34 FEET; THENCE NORTH 45° 53' 42" WEST, 23.23 FEET; THENCE SOUTH 88° 22' 37" WEST, 17.75 FEET TO A POINT ON THE NORTHERLY LINE OF SAID LOT 1, DISTANT THEREON SOUTH 83° 00' 39" WEST, 405.30 FEET FROM THE EASTERLY CORNER THEREOF.

THE SIDELINES OF SAID STRIP SHALL BE LENGTHENED OR SHORTENED TO TERMINATE ON THE NORTH AND EAST LINES OF SAID LOT 1. <sup>MOST</sup>

PARCEL TWO:

BEGINNING AT A POINT ON THE WESTERLY LINE OF SAID LOT 1 (217 M 44), DISTANT THEREON SOUTH 16° 42' 49" EAST, 7.89 FEET FROM THE WESTERLY CORNER THEREOF; THENCE NORTH 30° 36' 59" EAST 9.82 FEET TO A POINT ON THE NORTHERLY LINE OF SAID LOT 1, DISTANT THEREON NORTH 83° 00' 39" EAST, 7.32 FEET FROM SAID WESTERLY CORNER OF LOT 1. <sup>MOST</sup>

THE SIDELINES OF SAID STRIP SHALL BE LENGTHENED OR SHORTENED TO TERMINATE ON THE NORTH AND WEST LINES OF SAID LOT 1. <sup>MOST</sup>

EXHIBIT "B" ATTACHED AND BY THIS REFERENCE MADE A PART HEREOF.

(S)

(d)

MATTHEW L. REI,  
L.S. NO 7115

DATE

REGISTRATION EXPIRES: 12/31/06

stamps

PRELIMINARY - For Review Purposes

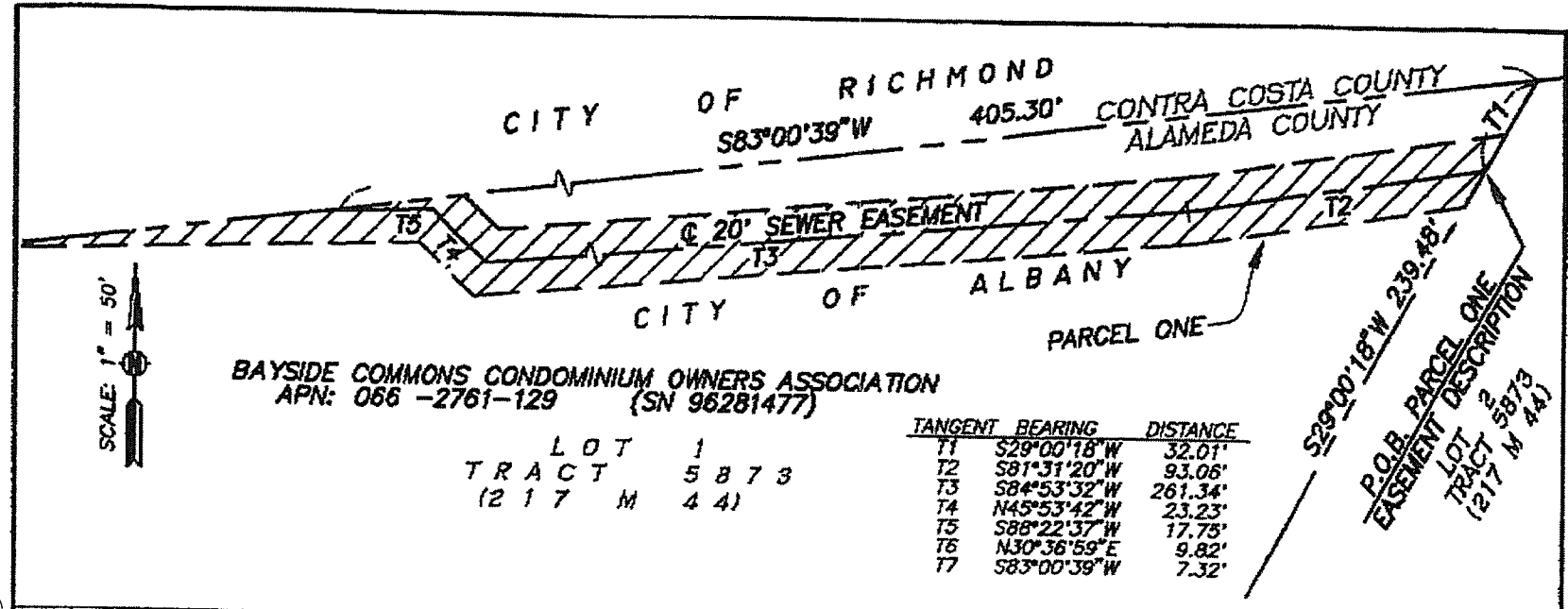
EXHIBIT B

JUN-24-2005 16:35

KISTER SAVIO & REI, INC

510 222 3718

P.03

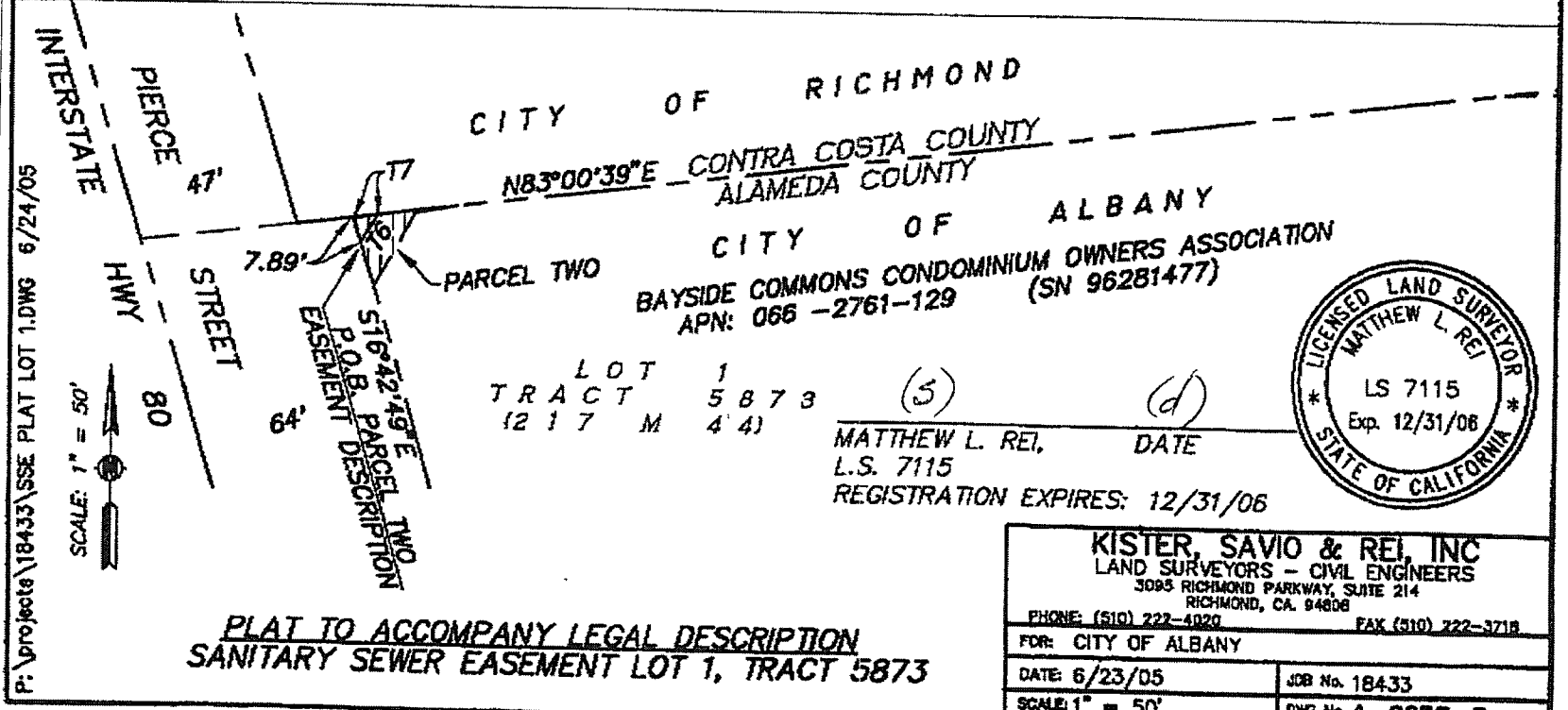


BAYSIDE COMMONS CONDOMINIUM OWNERS ASSOCIATION  
 APN: 066 -2761-129 (SN 96281477)

LOT 1  
 TRACT 5873  
 (217 M 44)

TANGENT	BEARING	DISTANCE
T1	S29°00'18\"W	32.01'
T2	S81°31'20\"W	93.06'
T3	S84°53'32\"W	261.34'
T4	N45°53'42\"W	23.23'
T5	S88°22'37\"W	17.75'
T6	N30°36'59\"E	9.82'
T7	S83°00'39\"W	7.32'

P.O.B. PARCEL ONE  
 EASEMENT DESCRIPTION  
 LOT 1  
 TRACT 5873  
 (217 M 44)



BAYSIDE COMMONS CONDOMINIUM OWNERS ASSOCIATION  
 APN: 066 -2761-129 (SN 96281477)

LOT 1  
 TRACT 5873  
 (217 M 44)

MATTHEW L. REI, (S)  
 L.S. 7115 (d)  
 REGISTRATION EXPIRES: 12/31/06



**PLAT TO ACCOMPANY LEGAL DESCRIPTION  
 SANITARY SEWER EASEMENT LOT 1, TRACT 5873**

KISTER, SAVIO & REI, INC LAND SURVEYORS - CIVIL ENGINEERS 3095 RICHMOND PARKWAY, SUITE 214 RICHMOND, CA 94808	
PHONE: (510) 222-4020	FAX (510) 222-3718
FOR: CITY OF ALBANY	
DATE: 6/23/05	JOB No. 18433
SCALE: 1" = 50'	DWG No. A-6256-2

P:\projects\18433\SSE PLAT LOT 1.DWG 6/24/05

