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JAN 04 2011

CITY OF BERKELEY
CITY CLERK DEPARTMENT

1/2/11

Carol Patterson
City of Berkeley
City Clerk Department
2180 Milvia Street
Berkeley, CA 94704

Dear Ms. Patterson:

Please find an application for appointment to the Berkeley Mental Health Commission written and text. I have been recommended by Albany City Council member Joanne Wile. In addition, I have enclosed a resume which further states my qualifications. I look forward to serving on the Berkeley Mental Health Commission. Please contact me if you have any further questions.

Sincerely,



Ruth Cashmere
Cashmere510@aol.com
510-527-6702



APPLICATION FOR APPOINTMENT TO BERKELEY MENTAL HEALTH COMMISSION

NAME: Ruth Cashmere
RESIDENCE ADDRESS: 641 Adams St # 1 Albany CA 94706

BUSINESS NAME/ADDRESS: MHA
429 Drake Avenue Marin City CA 94965

EMAIL ADDRESS: Cashmeres10@aol.com

OCCUPATION/PROFESSION: Family Self Sufficiency Coordinator

HOME PHONE: 510 527-6702 BUSINESS PHONE: 415 - 339-1921

I have been a resident of Berkeley since: Albany Resident since 1998.

I qualify for appointment under the following: (applicant must check one box, as appropriate)

[X] Representative of General Public Interest who shall be persons representing a broad range of disciplines, professions, and fields of knowledge.

[] Representative of Special Public Interest who shall be persons or the parents, spouses, siblings, or adult children of persons who are receiving or have received mental health services from a City or County Bronzan-McCorquodale Program or any of its contract agencies, a state hospital, or any private nonprofit mental health agency.

I hereby state that neither my spouse nor myself is a full-time or part-time employee of City or County Mental Health Services, or an employee of the State Department of Mental Health, or an employee of a Bronzan-McCorquodale contract facility.

List any qualifications (work experience, education, attributes and training) which you feel would provide positive input to the work of the commission and the reason why you are interested in being appointed:

Served on numerous mental health and public health boards and commissions local state and federal

over 15 years experience: Criminal Justice Social Justice Public Health & Mental Health

Please use another sheet of paper, if necessary.

working with low income communities mentally ill offenders / Mental Health Agencies

The following individuals are qualified to comment on my capabilities:

Table with 3 columns: NAME, ADDRESS, PHONE NO.
Joanne wife Albany City Council
Elberta Eriksson Marin County Mental Health 415 383-2073

Signature of Applicant: Ruth Cashmere Date: 1/2/11

PLEASE COMPLETE DEMOGRAPHIC SURVEY ON REVERSE SIDE OF THIS APPLICATION

Return this form to the City Clerk Department: 2180 Milvia Street, Berkeley, 94704

*The City of Berkeley's Conflict of Interest Code requires members of all City of Berkeley Commissions except the Youth Commission and Commission on Status of Women to file Statements of Economic Interests - FPPC Form 700. The Form 700 is a public document. For more information, please contact the City Clerk's Department at 981-6900, or visit our website at

Please see attached.

RUTH CASHMERE
641 Adams Street
Albany, California 94706
510-527-6702
Cashmere510@aol.com

SUMMARY

A highly skilled professional with specialized knowledge and in depth experience in violence prevention, education, mental health, public health and criminal justice. Proven expertise in hiring, training, leading, and motivating staff to perform at optimum levels.

SKILLS

Managing, analyzing, planning, coordinating, facilitating, researching, problem solving, negotiating, advising, instructing, training, organizing, formulating, mediation grant writing, and consulting.

ACCOMPLISHMENTS

MANAGEMENT

- Conducted outreach and educational efforts focusing on safe communities, community restoration, violence prevention, violence against women, personal and public safety, mental health, and child advocacy, multicultural and adolescent health.
- As Director of violence prevention program in Contra Costa and Marin Counties surveyed over 8,000 adolescents and established a teen website to provide mental health, public health and personal safety information.
- Adult probation supervisor, alternative community sentence program. Ten years experience in the practice and application of violence prevention programs with local communities and governmental entities.
- Established public policy and passed legislation while serving on various boards and commissions. Served on Violence Prevention coalitions, Restorative justice, juvenile justice, and victim- offender reconciliation local and state task forces.
- Administered complex programs statewide as Executive Director and Regional Manager over 75 employees in State and County criminal justice programs.
- Conflict resolution and mediation skills. Ability to work with victims, offenders, and communities affected by violence. Strong interpersonal skills, culturally competent.

TRAINING AND CONSULTATION

- Provided training, consultation and organizational development to over 100 agencies. Developed model programs, publications and curriculum utilized by educators, community organizations, public health, and criminal justice agencies.

GRANT SPECIALIST

- Successfully identified and obtained federal, state, and private grants ranging from \$10,000 to \$3 million for alternatives to incarceration, youth programs, juvenile justice, hate crime, drug courts, mental health, and substance abuse prevention.

EMPLOYMENT HISTORY

Marin Housing Authority, Marin City, CA
Family Self-Sufficiency Coordinator-Current

City of Richmond Office of Neighborhood Safety
Research and Consultant-2006

Family Institute of Marin, San Rafael, CA
Mental Health Case Management-2002-2006

Police Athletic Association, Concord, CA
Project Manager Youth and Mental Health
2002-2004

Community Violence Solutions, Marin/Contra Costa
Director of Prevention
1999-2002

Centerforce, San Rafael, CA
Regional Manager
1997-1999

Department of Justice, Washington, D.C.
Grants Monitor Grants & Research
1993-1997

CERTIFICATES

Certification in Cultural Awareness Training, Kent State University, Ohio

AWARDS

MLK Humanitarian Award -2010

EDUCATION

B.A. in Criminal Justice Administration, California State University, Sonoma, Rohnert Park, California.

Family Counseling Internship Graduate, California State University, San Francisco, California.

Adult Education Credential, Human Development, UC Berkeley Extension

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MENTAL HEALTH COMMISSION

NAME: Ruth Cashmere

RESIDENCE ADDRESS: 641 Adams St # 1 Albany California 94706
Street City Zip

BUSINESS NAME/ADDRESS:

Street City Zip

EMAIL ADDRESS: Cashmere510@aol.com

OCCUPATION/PROFESSION: Program Coordinator/Family Self sufficiency

HOME PHONE: 510-527-6702 BUSINESS PHONE: 415-339-1921

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Please use another sheet of paper, if necessary.

The following individuals are qualified to comment on my capabilities:

NAME ADDRESS PHONE NO. Joanne Wile, Albany City Council

Signature of Applicant: Ruth Cashmere Date: 1/2/11

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Department at 981-6900, or visit our website at http://www.cityofberkeley.info/ContentDisplay.aspx?id=4176.

G:\CLERK\COMMISSIONS\Admin\Applications\New - MHC App & Appt Form - 2009.DOC

Please indicate gender: Male Female
Please indicate whether you are currently a student: Yes No
Please indicate the racial / ethnic category which you most closely identify with below

(response optional -please check only one category):

- WHITE (Not of Hispanic origin.): All persons having origins in any of the original peoples of Europe, North Africa, or the Middle East.
- BLACK (Not of Hispanic origin.): All persons having origins in any of the Black racial groups of Africa.
- HISPANIC: All persons of Mexican, Puerto Rican, Cuban, Central American, South American, or other Spanish culture or origin, regardless of race.
- ASIAN / PACIFIC ISLANDER: All persons having origins in any of the original peoples of the Far East, Southeast Asia, the Indian

Subcontinent, or the Pacific Islands. This area includes, for example, China, Japan, Korea, and Samoa.

. AMERICAN INDIAN / ALASKAN NATIVE: All persons having origins in any of the original peoples of North America, and who maintain cultural identification through tribal affiliation or community recognition. Please identify the tribe which you are affiliated with.

. OTHER / BI-RACIAL: Persons who do not identify with any of the above categories or who have mixed or unknown racial/ethnic origins.

APPOINTMENT FORM - BOARDS AND COMMISSIONS

(For Mayor and Council use only)

Mayor/Councilmember: _____
NAME OF APPOINTEE _____
RESIDENCE ADDRESS _____

Street City Zip
BUSINESS NAME/ADDRESS _____
Name _____

Street City Zip
EMAIL ADDRESS _____
OCCUPATION/PROFESSION _____

HOME PHONE: _____ BUSINESS PHONE: _____
Check appropriate box: New Appointment Reappointment Temporary Appt.
Temporary Appt.: From (date) _____ To (date) _____

Please send mail to: Home Business
Please indicate the name of the board/commission to which you are appointing this individual
Board/Commission Name: _____

***Please indicate the SPECIAL CATEGORY being fulfilled, if appointment is to ANY of the following boards or commissions: Elmwood Advisory Board, Loan Administration Board, Human Welfare & Community

MHC

Action Commission, West Berkeley Project Area Commission, Downtown Berkeley BID
Advisory Board, Solano
Avenue BID Advisory Board.

Special Category _____

Signature: _____

Date: _____

Mayor/Councilmember

For Mayor/Councilmember and City Use Only:

Interview Date

Appoint. Date

Process Date

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