Mayor Joanne Wile

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City of Albany

1000 SAN PABLO AVENUE • ALBANY, CALIFORNIA 94706-2295

CITY ADMINISTRATOR

PH. (510) 528-5710 FAX (510) 528-5797

CITY ATTORNEY

PH. (510) 524-9205 FAX (510) 526-9190

CITY CLERK

PH. (510) 528-5720 FAX (510) 528-5797

CITY COUNCIL

PH. (510) 528-5720 FAX (510) 528-5797

COMMUNITY DEVELOPMENT & ENVIRONMENTAL RESOURCES

- Building
- Engineering
- Environmental Resources
- Maintenance
- Planning

PH. (510) 528-5760 FAX (510) 524-9359

FINANCE & ADMINISTRATIVE SERVICES

CITY TREASURER PH. (510) 528-5730 FAX (510) 528-2743

FIRE & EMERGENCY MEDICAL SERVICES

PH. (510) 528-5771 FAX (510) 528-5774

PERSONNEL

PH. (510) 528-5714 FAX (510) 528-5797

POLICE

PH. (510) 525-7300 FAX (510) 525-1360

RECREATION & COMMUNITY SERVICES

1249 Marin Avenue PH. (510) 524-9283 FAX (510) 528-8914

- Friendship Club/ Childcare Program PH. (510) 524-0135
- Genior Center
 PH. (510) 524-9122
 FAX (510) 524-8940
- Teen Center
 PH. (510) 525-0576

STATE OF CALIFORNIA) COUNTY OF ALAMEDA) ss CITY OF ALBANY)

I, JACQUELINE L. BUCHOLZ, City Clerk of the City of Albany, California, do hereby certify that the whole number of members of the City Council of said City of Albany is five and that the foregoing Ordinance, being Ordinance No. 2010-08was passed and adopted by the said City Council, approved and signed by the Mayor of said City, and attested by the City Clerk of said City, all at a regular meeting of the Said Council on the 20th day of September 20 10 A.D., and that the same was so passed and adopted by the following votes:

AYES: Atkinson, Javandel, Lieber, Thomsen & Mayor Wile

NOES: None

ABSENT: None

In witness whereof, I have hereunto set my hand and affixed the official seal of the City of Albany, this 21st_day of September . 20 10.

JACQUELINE L. BUCHOLZ. CMC CITY CLERK