

**RESOLUTION NO. 2010-37**

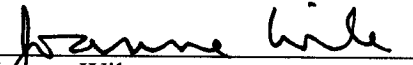
**A RESOLUTION OF THE ALBANY CITY COUNCIL CONFIRMING THE  
LANDSCAPING AND LIGHTING ASSESSMENT DISTRICT DIAGRAM AND  
ASSESSMENT AND LEVYING ASSESSMENT FOR FISCAL YEAR 2010-11**

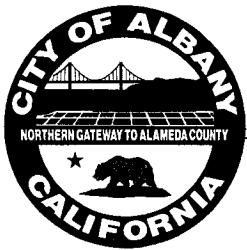
**ASSESSMENT DISTRICT NO. 1996-1**

(Pursuant to the Landscaping and Lighting Act of 1972)

The Albany City Council resolves:

1. Pursuant to Chapter 3 of the Landscaping and Lighting Act of 1972, the City Council directed Leptien, Cronin, Cooper, Morris & Poore, Inc., Engineer of Work of Assessment District No. 1996-1, to prepare and file an annual report for Fiscal Year 2010-11.
2. On June 14, 2010, the Engineer of Work filed his annual report, and the City Council adopted its resolution of intention to levy and collect assessments within the assessment district for Fiscal Year 2010-11. The City Council also set a public hearing to be held on July 6, 2010, in the meeting place of the City Council, 1000 San Pablo Avenue, Albany, CA. Notice of the hearing was given in a time and manner required by law.
3. At the public hearing, the City Council opened the hearing, afforded every interested person an opportunity to make a protest to the annual report either in writing or orally, and the City Council considered each protest.
4. The City Council hereby confirms the diagram and assessment, as set forth in the annual report of the Engineer of Work and hereby levies the assessment set forth for Fiscal Year 2010-11.

  
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Joanne Wile  
Mayor



# City of Albany

1000 SAN PABLO AVENUE • ALBANY, CALIFORNIA 94706-2295

**CITY ADMINISTRATOR**  
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**CITY CLERK**  
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**CITY COUNCIL**  
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**COMMUNITY DEVELOPMENT & ENVIRONMENTAL RESOURCES**

- Building
- Engineering
- Environmental Resources
- Maintenance
- Planning

PH. (510) 528-5760  
FAX (510) 524-9359

**FINANCE & ADMINISTRATIVE SERVICES**

**CITY TREASURER**  
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FAX (510) 528-2743

**FIRE & EMERGENCY MEDICAL SERVICES**

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FAX (510) 528-5774

**PERSONNEL**

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**POLICE**

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FAX (510) 525-1360

**RECREATION & COMMUNITY SERVICES**

1249 Marin Avenue  
PH. (510) 524-9283  
FAX (510) 528-8914

- Friendship Club/Childcare Program  
PH. (510) 524-0135
- Senior Center  
PH. (510) 524-9122  
FAX (510) 524-8940
- Teen Center  
PH. (510) 525-0576

**RESOLUTION NO.** 2010-37

PASSED AND APPROVED BY THE COUNCIL OF THE CITY OF ALBANY,

this 6th day of July, 2010, by the following votes:

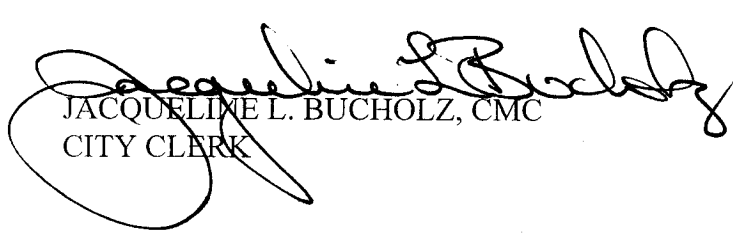
AYES: Council Members Atkinson, Javandel, Lieber, Thomsen & Mayor Wile

NOES: None

ABSENT: None

WITNESS MY HAND AND THE SEAL OF THE CITY OF ALBANY, this 7th

day of July, 2010.

  
JACQUELINE L. BUCHOLZ, CMC  
CITY CLERK

*The City of Albany is dedicated to maintaining its small town ambience, responding to the needs of the community, and providing a safe, healthy environment now and in the future.*



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