

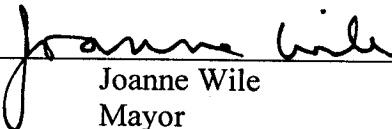
RESOLUTION NO. 2010-36

**A RESOLUTION OF THE ALBANY CITY COUNCIL CONFIRMING THE
LANDSCAPING AND LIGHTING ASSESSMENT DISTRICT DIAGRAM AND
ASSESSMENT AND LEVYING ASSESSMENT FOR FISCAL YEAR 2010-11
ASSESSMENT DISTRICT NO. 1988-1**

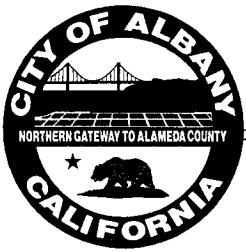
(Pursuant to the Landscaping and Lighting Act of 1972)

The Albany City Council resolves:

1. Pursuant to Chapter 3 of the Landscaping and Lighting Act of 1972, the City Council directed Leptien, Cronin, Cooper, Morris & Poore, Inc., Engineer of Work of Assessment District No. 1988-1, to prepare and file an annual report for Fiscal Year 2010-11.
2. On June 14, 2010, the Engineer of Work filed his annual report, and the City Council adopted its resolution of intention to levy and collect assessments within the assessment district for fiscal year 2010-11. The City Council also set a public hearing to be held on July 6, 2010, in the meeting place of the City Council, 1000 San Pablo Avenue, Albany, CA. Notice of the hearing was given in a time and manner required by law.
3. At the public hearing, the City Council opened the hearing, afforded every interested person an opportunity to make a protest to the annual report either in writing or orally, and the City Council considered each protest.
4. The City Council hereby confirms the diagram and assessment, as set forth in the annual report of the Engineer of Work and hereby levies the assessment set forth for fiscal year 2010-11.



Joanne Wile
Mayor



City of Albany

1000 SAN PABLO AVENUE • ALBANY, CALIFORNIA 94706-2295

CITY ADMINISTRATOR
PH. (510) 528-5710
FAX (510) 528-5797

RESOLUTION NO. 2010-36

CITY ATTORNEY
PH. (510) 524-9205
FAX (510) 526-9190

PASSED AND APPROVED BY THE COUNCIL OF THE CITY OF ALBANY,

CITY CLERK
PH. (510) 528-5720
FAX (510) 528-5797

this 6th day of July, 2010, by the following votes:

CITY COUNCIL
PH. (510) 528-5720
FAX (510) 528-5797

AYES: Council Members Atkinson, Javandel, Lieber, Thomsen & Mayor Wile

COMMUNITY DEVELOPMENT & ENVIRONMENTAL RESOURCES

NOES: None

- Building
- Engineering
- Environmental Resources
- Maintenance
- Planning

PH. (510) 528-5760
FAX (510) 524-9359

ABSENT: None

FINANCE & ADMINISTRATIVE SERVICES

CITY TREASURER
PH. (510) 528-5730
FAX (510) 528-2743

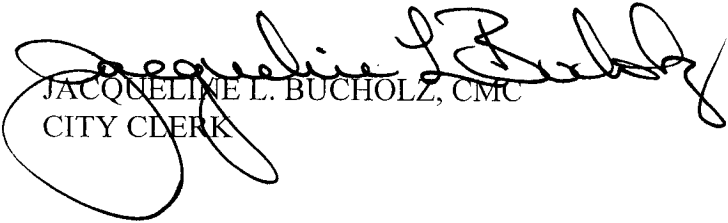
WITNESS MY HAND AND THE SEAL OF THE CITY OF ALBANY, this 7th

FIRE & EMERGENCY MEDICAL SERVICES

PH. (510) 528-5771
FAX (510) 528-5774

day of July, 2010.

PERSONNEL
PH. (510) 528-5714
FAX (510) 528-5797


JACQUELINE L. BUCHOLZ, CMC
CITY CLERK

POLICE
PH. (510) 525-7300
FAX (510) 525-1360

RECREATION & COMMUNITY SERVICES

1249 Marin Avenue
PH. (510) 524-9283
FAX (510) 528-8914

- Friendship Club/ Childcare Program
PH. (510) 524-0135
- Senior Center
PH. (510) 524-9122
FAX (510) 524-8940
- Teen Center
PH. (510) 525-0576

The City of Albany is dedicated to maintaining its small town ambience, responding to the needs of the community, and providing a safe, healthy environment now and in the future.



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