

RESOLUTION No. 2010-34

ALBANY CITY COUNCIL OPPOSES THE GOVERNOR'S PROPOSED CUTS TO
CHILD CARE SERVICES

WHEREAS, The City of Albany is committed to fostering and maintaining quality child care for young children and their families in Albany; and

WHEREAS, The May Revision of the Governor's Proposed Budget would eliminate full day and after school childcare services to California's neediest children and families; and

WHEREAS, These proposed cuts would result in lost employment for low income working parents and their child care teachers and providers; and

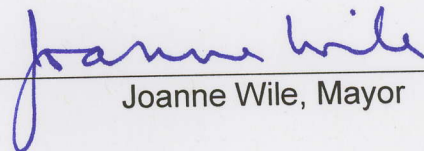
WHEREAS, It would also endanger the welfare and safety of children; and

WHEREAS, The proposed cuts would also deprive tens of thousands of children the opportunity for learning; and

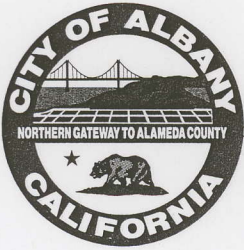
WHEREAS, In Albany, these proposed cuts would result in the loss of full day and after school child care services provided by Albany Unified School District, Berkeley Albany Licensed Day Care Operators Association, UC Berkeley, Albany and Berkeley YMCA., Serving hundreds of children low income and middle class families living and/or working in Albany; and

WHEREAS, The result would be detrimental, not only to the immediately impacted children and families, but to the entire community and also the State would experience loss of revenue due to these cuts.

NOW, THEREFORE, BE IT RESOLVED THAT the City of Albany strongly opposes the drastic cuts to full day and after school child care proposed in the Governor's Revised Proposed Budget, and hereby endorses and supports the Campaign to Save Child Care.



Joanne Wile, Mayor



City of Albany

1000 SAN PABLO AVENUE • ALBANY, CALIFORNIA 94706-2295

CITY ADMINISTRATOR
PH. (510) 528-5710
FAX (510) 528-5797

CITY ATTORNEY
PH. (510) 524-9205
FAX (510) 526-9190

CITY CLERK
PH. (510) 528-5720
FAX (510) 528-5797

CITY COUNCIL
PH. (510) 528-5720
FAX (510) 528-5797

**COMMUNITY DEVELOPMENT &
ENVIRONMENTAL RESOURCES**

- Building
- Engineering
- Environmental Resources
- Maintenance
- Planning

PH. (510) 528-5760
FAX (510) 524-9359

**FINANCE & ADMINISTRATIVE
SERVICES**

CITY TREASURER
PH. (510) 528-5730
FAX (510) 528-2743

**FIRE & EMERGENCY MEDICAL
SERVICES**

PH. (510) 528-5771
FAX (510) 528-5774

PERSONNEL

PH. (510) 528-5714
FAX (510) 528-5797

POLICE

PH. (510) 525-7300
FAX (510) 525-1360

**RECREATION & COMMUNITY
SERVICES**

1249 Marin Avenue
PH. (510) 524-9283
FAX (510) 528-8914

- Friendship Club/
Childcare Program
PH. (510) 524-0135
- Senior Center
PH. (510) 524-9122
FAX (510) 524-8940
- Teen Center
PH. (510) 525-0576

RESOLUTION NO. 2010-34

PASSED AND APPROVED BY THE COUNCIL OF THE CITY OF ALBANY,

this 21st day of June, 2010, by the following votes:

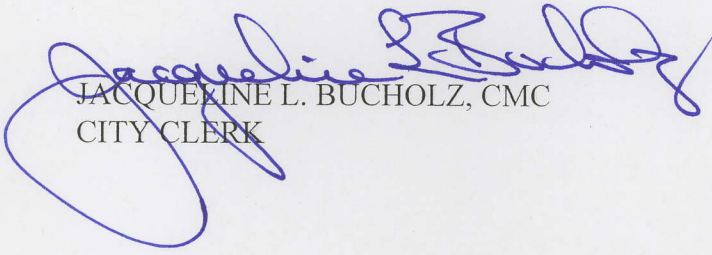
AYES: Council Members Atkinson, Javandel, Lieber, Thomsen & Mayor Wile

NOES: None

ABSENT: None

WITNESS MY HAND AND THE SEAL OF THE CITY OF ALBANY, this 23rd

day of June, 2010.


JACQUELINE L. BUCHOLZ, CMC
CITY CLERK

The City of Albany is dedicated to maintaining its small town ambience, responding to the needs of the community, and providing a safe, healthy environment now and in the future.



PRINTED ON RECYCLED PAPER