## **RESOLUTION NO. 2010-28**

## A RESOLUTION OF THE ALBANY CITY COUNCIL ADOPTING A CITY OF ALBANY VISION STATEMENT

WHEREAS, a vision statement paints a vivid description of where an organization wants to be in the future, provides direction and motivation, and helps identify strategic goals; and

WHEREAS, IN 2001, the Albany City Council adopted the following vision statement: The City of Albany will be economically vibrant, community focused, and fiscally sound; and

WHEREAS, it is appropriate for an organization to revisit its vision statement from time to time to consider any changes in circumstances and to create a renewed sense of direction; and

WHEREAS, on February 22, 2010, the City Council conducted a work session where the community vision ideas for Albany that emerged from the Voices to Vision process were discussed; and

WHEREAS, on May 3, 2010, the City Council reviewed draft language for a new vision statement and provided staff with direction,

**NOW THEREFORE, BE IT RESOLVED**, that the Albany City Council hereby adopts as the vision statement for the City of Albany: *The City of Albany is environmentally and fiscally strong, champions a healthy local economy, fosters safe, diverse and engaged neighborhoods, and treasures its unique waterfront.* 

Joanne Wile, Mayor



## City of Albany

1000 SAN PABLO AVENUE • ALBANY, CALIFORNIA 94706-2295

CITY ADMINISTRATOR PH. (510) 528-5710 FAX (510) 528-5797	RESOLUTION NO. 2010-28
CITY ATTORNEY PH. (510) 524-9205 FAX (510) 526-9190	PASSED AND APPROVED BY THE COUNCIL OF THE CITY OF ALBANY,
CITY CLERK PH. (510) 528-5720 FAX (510) 528-5797	this 7th day of June ,2010, by the following votes:
CITY COUNCIL PH. (510) 528-5720 FAX (510) 528-5797	AYES: Council Members Atkinson, Javandel, Lieber, Thomsen & Mayor Wile
COMMUNITY DEVELOPMENT & ENVIRONMENTAL RESOURCES • Building • Engineering • Environmental Resources • Maintenance	NOES: None
• Planning PH. (510) 528-5760 FAX (510) 524-9359	ABSENT: None
FINANCE & ADMINISTRATIVE SERVICES CITY TREASURER PH. (510) 528-5730 FAX (510) 528-2743	WITNESS MY HAND AND THE SEAL OF THE CITY OF ALBANY, this 22nd
FIRE & EMERGENCY MEDICAL SERVICES PH. (510) 528-5771 FAX (510) 528-5774	day of <u>June</u> , 20 <u>10</u> .

RECREATION & COMMUNITY SERVICES

1249 Marin Avenue PH. (510) 524-9283 FAX (510) 528-8914

PH. (510) 525-7300 FAX (510) 525-1360

PERSONNEL PH. (510) 528-5714 FAX (510) 528-5797

POLICE

- Friendship Club/ Childcare Program PH. (510) 524-0135
- Senior Center
   PH. (510) 524-9122
   FAX (510) 524-8940
- Teen Center
   PH. (510) 525-0576

JACQUELINE L. BUCHOLZ, CMC CITY CLERK