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**RESOLUTION NO. 2010-27**

**A RESOLUTION OF THE ALBANY CITY COUNCIL ADOPTING A CITY OF ALBANY MISSION STATEMENT**

**WHEREAS**, a mission statement defines the fundamental purpose of an organization, serves as a compass for all operations, and answers the question: what are we here to do; and

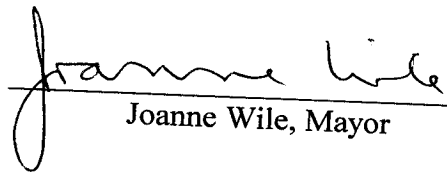
**WHEREAS**, in the 1980's, the City of Albany adopted a mission statement that reads as follows: *The City of Albany is dedicated to maintaining its small town ambience, responding to the needs of the community, and providing a safe, healthy environment now and in the future;* and

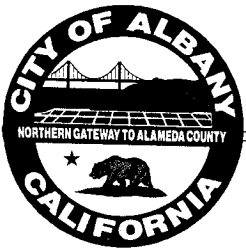
**WHEREAS**, it is appropriate for an organization to revisit its mission statement for continued relevance or rewrite at least every generation; and

**WHEREAS**, on February 22, 2010, the City Council conducted a work session to review, discuss, and provide comment on the City's existing mission statement; and

**WHEREAS**, on May 3, 2010, the City Council reviewed alternative language for revisions to the mission statement and provided staff with direction,

**NOW THEREFORE, BE IT RESOLVED**, that the Albany City Council hereby adopts as the mission statement for the City of Albany: *The City of Albany is dedicated to maintaining its small town ambience, responding to the needs of a diverse community, and providing a safe, healthy and sustainable environment.*

  
Joanne Wile, Mayor



# City of Albany

1000 SAN PABLO AVENUE • ALBANY, CALIFORNIA 94706-2295

**CITY ADMINISTRATOR**

PH. (510) 528-5710  
FAX (510) 528-5797

**CITY ATTORNEY**

PH. (510) 524-9205  
FAX (510) 526-9190

**CITY CLERK**

PH. (510) 528-5720  
FAX (510) 528-5797

**CITY COUNCIL**

PH. (510) 528-5720  
FAX (510) 528-5797

**COMMUNITY DEVELOPMENT & ENVIRONMENTAL RESOURCES**

- Building
- Engineering
- Environmental Resources
- Maintenance
- Planning

PH. (510) 528-5760  
FAX (510) 524-9359

**FINANCE & ADMINISTRATIVE SERVICES**

**CITY TREASURER**

PH. (510) 528-5730  
FAX (510) 528-2743

**FIRE & EMERGENCY MEDICAL SERVICES**

PH. (510) 528-5771  
FAX (510) 528-5774

**PERSONNEL**

PH. (510) 528-5714  
FAX (510) 528-5797

**POLICE**

PH. (510) 525-7300  
FAX (510) 525-1360

**RECREATION & COMMUNITY SERVICES**

1249 Marin Avenue  
PH. (510) 524-9283  
FAX (510) 528-8914

- Friendship Club/Childcare Program  
PH. (510) 524-0135
- Senior Center  
PH. (510) 524-9122  
FAX (510) 524-8940
- Teen Center  
PH. (510) 525-0576

**RESOLUTION NO.** 2010-27

PASSED AND APPROVED BY THE COUNCIL OF THE CITY OF ALBANY,

this 7<sup>th</sup> day of June, 2010, by the following votes:

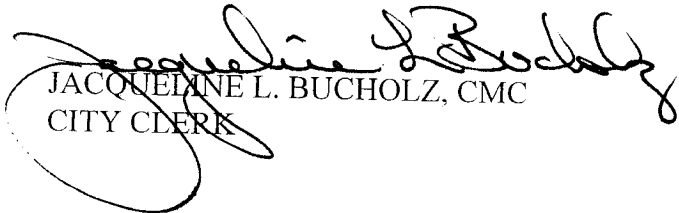
AYES: Council Members Atkinson, Javandel, Lieber, Thomsen & Mayor Wile

NOES: None

ABSENT: None

WITNESS MY HAND AND THE SEAL OF THE CITY OF ALBANY, this 22<sup>nd</sup>

day of June, 2010.

  
JACQUELINE L. BUCHOLZ, CMC  
CITY CLERK

*The City of Albany is dedicated to maintaining its small town ambience, responding to the needs of the community, and providing a safe, healthy environment now and in the future.*



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