## **RESOLUTION # 2010-31**

## A RESOLUTION OF THE ALBANY CITY COUNCIL AUTHORIZING THE PROPOSED PLAN FOR THE CITY OF ALBANY'S PARATRANSIT PROGRAM FOR FISCAL YEAR 2010/11.

WHEREAS, the City Council approved the City of Albany's Paratransit Program on June 21st and

WHEREAS, the City of Albany currently has been approved to receive an estimated amount of \$22,115 for fiscal year 2010/11 to run the program and

WHEREAS, the Alameda County Transportation Improvement Authority (ACTIA) has responsibility in reviewing plans and administering an expected amount of \$4,194,360 in non-mandated funds from Measure B for "Special Transportation for Seniors and People with Disabilities".

NOW, THEREFORE, BE IT RESOLVED that the Albany City Council authorizes staff to submit the application for funding, fiscal year 2010/11 to the Alameda County Transportation Improvement Authority in the amount of \$22,115.

Joanne Wile, Mayor



FIRE & EMERGENCY MEDICAL

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PERSONNEL
PH. (510) 528-5714
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POLICE

PH. (510) 525-7300 FAX (510) 525-1360 RECREATION & COMMUNITY

SERVICES 1249 Marin Avenue PH. (510) 524-9283 FAX (510) 528-8914

 Friendship Club/ Childcare Program PH. (510) 524-0135
 Senior Center PH. (510) 524-9122 FAX (510) 524-8940
 Teen Center PH. (510) 525-0576

## City of Albany

1000 SAN PABLO AVENUE • ALBANY, CALIFORNIA 94706-2295

CITY ADMINISTRATOR PH. (510) 528-5710 FAX (510) 528-5797	RESOLUTION NO. 2010-31
CITY ATTORNEY PH. (510) 524-9205 FAX (510) 526-9190	PASSED AND APPROVED BY THE COUNCIL OF THE CITY OF ALBANY,
CITY CLERK PH. (510) 528-5720 FAX (510) 528-5797	this 21st day of June ,20 10, by the following votes:
CITY COUNCIL PH. (510) 528-5720 FAX (510) 528-5797	AYES: Council Members Atkinson, Javandel, Lieber, Thomsen & Mayor Wile
COMMUNITY DEVELOPMENT & ENVIRONMENTAL RESOURCES  • Building • Engineering • Environmental Resources • Maintenance	NOES: None
• Planning PH. (510) 528-5760 FAX (510) 524-9359	ABSENT: None
FINANCE & ADMINISTRATIVE SERVICES CITY TREASURER PH. (510) 528-5730 FAX (510) 528-2743	WITNESS MY HAND AND THE SEAL OF THE CITY OF ALBANY, this 22nd

 $,20^{10}$ .

JACQUEINNE L. BUCHOLZ, CMC

June

day of