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RESOLUTION #2010-20

**A RESOLUTION OF THE ALBANY CITY COUNCIL DIRECTING THE
FILING OF THE LANDSCAPING AND LIGHTING ASSESSMENT DISTRICT
ANNUAL REPORT
ASSESSMENT DISTRICT NO. 1988-1**

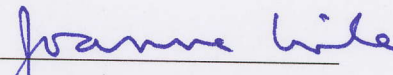
WHEREAS, the Albany City council has previously ordered the following assessment to be collected with the County Tax Roll (Pursuant to the Landscaping & Lighting act of 1972); and

WHEREAS, the firm of Leptien, Cronin, Cooper, Morris & Poore, Inc. (LCC, Inc.) is the City of Albany's engineer of record and has performed these services in the past; and

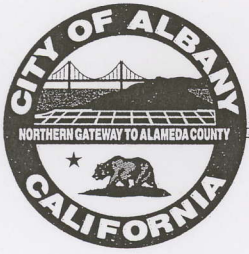
WHEREAS, LCC, Inc. has submitted a proposal outlining the steps necessary to provide these services; and

NOW, THEREFORE, BE IT RESOLVED that Leptien, Cronin, Cooper, Morris & Poore, Inc., the firm designated by the Council as the engineer of work for Assessment District No. 1988-1, is hereby directed to file an annual report in accordance with the provisions of the Landscaping & Lighting act of 1972 and provide such services for an amount no to exceed \$7,100.

BE IT FURTHER RESOLVED that this resolution is adopted pursuant to Section 22622 of the Streets and Highway Code.



Mayor Joanne Wile



City of Albany

1000 SAN PABLO AVENUE • ALBANY, CALIFORNIA 94706-2295

CITY ADMINISTRATOR
PH. (510) 528-5710
FAX (510) 528-5797

CITY ATTORNEY
PH. (510) 524-9205
FAX (510) 526-9190

CITY CLERK
PH. (510) 528-5720
FAX (510) 528-5797

CITY COUNCIL
PH. (510) 528-5720
FAX (510) 528-5797

COMMUNITY DEVELOPMENT & ENVIRONMENTAL RESOURCES

- Building
- Engineering
- Environmental Resources
- Maintenance
- Planning

PH. (510) 528-5760
FAX (510) 524-9359

FINANCE & ADMINISTRATIVE SERVICES

CITY TREASURER
PH. (510) 528-5730
FAX (510) 528-2743

FIRE & EMERGENCY MEDICAL SERVICES

PH. (510) 528-5771
FAX (510) 528-5774

PERSONNEL

PH. (510) 528-5714
FAX (510) 528-5797

POLICE

PH. (510) 525-7300
FAX (510) 525-1360

RECREATION & COMMUNITY SERVICES

1249 Marin Avenue
PH. (510) 524-9283
FAX (510) 528-8914

- Friendship Club/
Childcare Program
PH. (510) 524-0135
- Senior Center
PH. (510) 524-9122
FAX (510) 524-8940
- Teen Center
PH. (510) 525-0576

RESOLUTION NO. 2010-20

PASSED AND APPROVED BY THE COUNCIL OF THE CITY OF ALBANY,

this 3rd day of May, 2010, by the following votes:

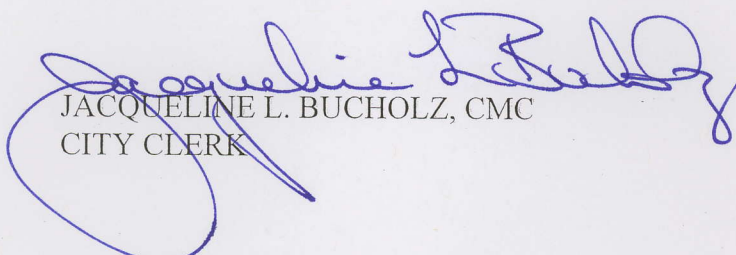
AYES: Council Members Atkinson, Javandel, Lieber, Thomsen & Mayor Wile

NOES: None

ABSENT: None

WITNESS MY HAND AND THE SEAL OF THE CITY OF ALBANY, this 4th

day of May, 2010.


JACQUELINE L. BUCHOLZ, CMC
CITY CLERK

The City of Albany is dedicated to maintaining its small town ambience, responding to the needs of the community, and providing a safe, healthy environment now and in the future.



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